

**SMALL BUSINESS ADMINISTRATION****[Declaration of Disaster #3520]****Commonwealth of Kentucky;  
Amendment #1**

In accordance with the notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective June 27, 2003, the above numbered declaration is hereby amended to establish the incident period for this disaster as beginning on June 14, 2003 and continuing through June 27, 2003.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 2, 2003, and for economic injury the deadline is April 2, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 14, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-18326 Filed 7-17-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Declaration of Disaster #3512]****State of West Virginia; Amendment #3**

In accordance with the notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 10, 2003, the above numbered declaration is hereby amended to include Nicholas County in the State of West Virginia as a disaster area due to damages caused by severe storms, flooding, and landslides that occurred June 11, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the previously designated location: Braxton, Greenbrier, and Webster Counties in the State of West Virginia.

All other counties contiguous to the above named primary county have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 20, 2003, and for economic injury the deadline is March 22, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 14, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-18329 Filed 7-17-03; 8:45 am]

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**DEPARTMENT OF STATE****[Public Notice: 4402]****30-Day Notice of Proposed Information Collection: Form DS-3052, Nonimmigrant V Visa Application; OMB Control #1405-0128**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Extension of Currently Approved Collection.

*Originating Office:* Bureau of Consular Affairs, Department of State (CA/VO).

*Title of Information Collection:* Nonimmigrant V Visa Application.

*Frequency:* Once per respondent.

*Form Number:* DS-3052.

*Respondents:* Nonimmigrant visa applicants applying for a V visa.

*Estimated Number of Respondents:* 100,000 per year.

*Average Hours Per Response:* 1 hour.

*Total Estimated Burden:* 100,000 hours per year.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:**

Copies of the proposed information collection and supporting documents

may be obtained from Brendan Mullarkey of the Office of Visa Services, U.S. Department of State, 2401 E St. NW., RM L-703, Washington, DC 20520, who may be reached on 202-663-1163. Public comments and questions should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, who may be reached on 202-395-3897.

Dated: June 30, 2003.

**Janice L. Jacobs,**

*Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 03-18278 Filed 7-17-03; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE****[Public Notice 4403]****FY 2004 Refugee Admissions Program Notice of Meeting**

There will be a meeting on the President's FY 2004 Refugee Admissions Program on Wednesday, July 30, 2003, from approximately 2 p.m. to 5 p.m. The meeting will be held at the Refugee Processing Center, 1401 Wilson Boulevard, Suite 700, Arlington, Virginia. The meeting's purpose is to hear the views of attendees on the appropriate size and scope of the FY 2004 Refugee Admissions Program.

Seating is limited. Persons wishing to attend this meeting must notify the Bureau of Population, Refugees, and Admissions at (202) 663-1056 by 5 p.m. (EDT) Wednesday, July 23, 2003, to arrange for admission. Persons wishing to present oral comments at the open portion of the meeting, or to submit written comments for the Committee's consideration, must provide them in writing by 5 p.m. (EDT), July 23, 2003. All comments may be faxed to (703) 907-7284.

Information about the Refugee Admissions Program may be found at <http://www.state.gov/g/prm/>.

Dated: July 10, 2003.

**Arthur E. Dewey,**

*Assistant Secretary, Bureau of Population, Refugees, and Migration, Department of State.*

[FR Doc. 03-18277 Filed 7-17-03; 8:45 am]

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