

Law 96-487, and operation in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting will be on September 22 and 23, 2003, from 9 a.m. to 4 p.m. at the Port Heiden Community Center, Port Heiden, Alaska.

In accordance with 41 CFR 102-3.150, we may provide less than 15 days notice in the **Federal Register** to convene the Commission prior to the September 29, 2003, Bristol Bay Regional Council meeting.

**FOR FURTHER INFORMATION CONTACT:** Mary McBurney, Subsistence Manager at (907) 257-2633.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances. The following agenda items will be discussed:

1. Call to order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review Commission Purpose and Status of Membership.
5. Review and Adopt Agenda.
6. Review and adopt minutes from last meeting.
7. Superintendent's Report.
8. Update SRC Chair's Workshop—October 21, 2003.
9. Update—Review Federal Subsistence Board Wildlife Proposals.
10. Update—Review Federal Subsistence Board Fisheries Proposals.
11. Develop comments for Federal Subsistence Board Proposals.
12. Review Status of Subsistence Hunting Program Recommendations.
13. Public and agency comments.
14. Set time and place of next SRC meeting.
15. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Aniakchak National Monument and Preserve, PO Box 4230, University Drive #311, Anchorage, AK 99508. Telephone (907) 271-3751.

**Marcia Blaszak,**

*Deputy Regional Director, Alaska.*

[FR Doc. 03-18201 Filed 7-17-03; 8:45 am]

**BILLING CODE 4312-H7-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission Two Hundred Forty-Third Meeting; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10, that a meeting of the Cape Cod National Seashore Advisory Commission will be held on September 26, 2003.

The Commission was reestablishment pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda.
2. Approval of minutes of previous meeting (May 30, 2003).
3. Reports of Officers.
4. Reports of Subcommittees, Nickerson Fellowship Subcommittee.
5. Superintendent's Report, Salt Pond Visitor Center, Mary Chase Salt Marsh Project, Highlands Center, UMass/NPS Outer Cape Study, Zoning, Penniman House, Dune Shack Update, News from Washington.
6. Old Business, Invasive Species.
7. New Business.
8. Date and agenda for next meeting.
9. Public comment and.
10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: June 26, 2003.

**Maria Burks,**

*Superintendent.*

[FR Doc. 03-18195 Filed 7-17-03; 8:45 am]

**BILLING CODE 4310-WV-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Denali National Park Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Denali National Park Subsistence Resource Commission will be held at Cantwell, Alaska. The purpose of the meeting will be to continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting will on August 20, 2003, 9 a.m. to 5 p.m., at the Community Hall, Cantwell, Alaska.

In accordance with 41 CFR 102-3.150, we may provide less than 15 days notice in the **Federal Register** to convene the Commission prior to the October 7, 2003, South-central Regional Advisory Council meeting.

**FOR FURTHER INFORMATION CONTACT:**

Hollis Twitchell, Subsistence and Cultural Resources Manager at (907) 683-9544 or (907) 455-0673.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances. The following agenda items will be discussed:

1. Call to order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review and adopt minutes from last meeting.
5. Additions and corrections to draft agenda.
6. Public and other agency comments.

7. Denali Backcountry Management Plan.
8. Cantwell Resident Zone Hunting Plan Recommendation.
9. North Access Studies.
10. Federal Subsistence Board.
  - a. Review actions taken on Wildlife Proposals " May 2003.
  - b. Call for Wildlife Proposals for 2004 "2005.
  - c. Federal Fisheries Proposals—update.
  - d. Customary Trade
11. Alaska Board Game actions.
12. Subsistence Community Use Profiles and Traditional Knowledge studies.
13. Closing public and agency comments.
14. Set time and place of next Denali National Park SRC meeting.
15. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Denali National Park and Preserve, P.O. Box 9, Denali Park, AK 99755.

**Marcia Blaszak,**

*Deputy Regional Director, Alaska.*

[FR Doc. 03-18202 Filed 7-17-03; 8:45 am]

**BILLING CODE 4312-H7-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili O Kaloko Honokohau, Kaloko-Honokohau National Historical Park Advisory Commission will be held at 9 a.m., August 8, 2003 at Kaloko-Honokohau National Historical Park Headquarters, 73-4786 Kunalani St. Suite 14, Kailua-Kona, Hawaii.

The agenda will include Finalized Location of Canoe Halau, Preliminary Plans for Live-In Education Center, and Educational Programs of the Live-In Education Center.

The meeting is open to the public. Minutes will be recorded for documentation and transcribed for dissemination. Minutes for the meeting will be available to the public after approval of the full Advisory Commission. Transcripts will be available after 30 days of the meeting.

For copies of the minutes, contact Kaloko-Honokohau National Historical Park at (808) 329-6881.

Dated: June 11, 2003.

**Geraldine K. Bell,**

*Superintendent, Kaloko-Honokohau National Historical Park.*

[FR Doc. 03-18196 Filed 7-17-03; 8:45 am]

**BILLING CODE 4312-GH-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Announcement of Lake Clark National Park Subsistence Resource Commission Meeting**

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Lake Clark National Park Subsistence Resource Commission will be held at Nondalton, Alaska. The purpose of the meeting will be to continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting will on September 25, 2003, 10 a.m. to 4 p.m., at the Nondalton Community Hall, Nondalton, Alaska.

In accordance with 41 CFR 102-3.150, we may provide less than 15 days notice in the **Federal Register** to convene the Commission prior to the September 29, 2003, Bristol Bay Regional Council meeting.

**FOR FURTHER INFORMATION CONTACT:** Mary McBurney, Subsistence Manager at (907) 257-2633.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The following agenda items will be discussed:

1. Call to order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review Commission Purpose and Status of Membership.

5. Review and Adopt Agenda.
6. Review and adopt minutes from last meeting.
7. Superintendent's Report.
8. Update SRC Chairs Workshop—October 21, 2003.
9. Update—Review Federal Subsistence Board—Wildlife Proposals.
10. Update—Review Federal Subsistence Board—on Fisheries Proposals.
11. Develop Subsistence Hunting Program Recommendations
12. Public and agency comments.
13. Set time and place of next SRC meeting.
14. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Lake Clark National Park and Preserve, PO Box 4230, University Drive #311, Anchorage, AK 99508.

**Marcia Blaszak,**

*Deputy Regional Director, Alaska.*

[FR Doc. 03-18199 Filed 7-17-03; 8:45 am]

**BILLING CODE 4312-HT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Historic Landmarks Survey; Notice of Draft Additional Documentation for San Luis de Apalache National Historic Landmark, Leon County, FL**

The National Historic Landmarks Survey solicits comments on draft additional documentation that has been prepared for San Luis de Apalache National Historic Landmark. The additional documentation presents findings from recent research and provides a more detailed history of the site than was included in the original landmark nomination form. In addition, the additional documentation proposes to change the name of the landmark. When the property was designated a landmark on October 9, 1960, the proper name was unknown. Research has since determined that the property was known as San Luis de Talimali, which the additional documentation proposes to make the official name.

The draft additional documentation for San Luis de Apalache National Historic Landmark is available on the National Historic Landmarks Survey Web site at: <http://www.cr.nps.gov/nhl/sanluis.pdf>.

Comments on the proposed draft additional documentation will be received for 45 days from the date of this notice. Please send written