

7. Denali Backcountry Management Plan.
8. Cantwell Resident Zone Hunting Plan Recommendation.
9. North Access Studies.
10. Federal Subsistence Board.
  - a. Review actions taken on Wildlife Proposals " May 2003.
  - b. Call for Wildlife Proposals for 2004 "2005.
  - c. Federal Fisheries Proposals—update.
  - d. Customary Trade
11. Alaska Board Game actions.
12. Subsistence Community Use Profiles and Traditional Knowledge studies.
13. Closing public and agency comments.
14. Set time and place of next Denali National Park SRC meeting.
15. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Denali National Park and Preserve, P.O. Box 9, Denali Park, AK 99755.

**Marcia Blaszak,**

*Deputy Regional Director, Alaska.*

[FR Doc. 03-18202 Filed 7-17-03; 8:45 am]

BILLING CODE 4312-H7-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili O Kaloko Honokohau, Kaloko-Honokohau National Historical Park Advisory Commission will be held at 9 a.m., August 8, 2003 at Kaloko-Honokohau National Historical Park Headquarters, 73-4786 Kunalani St. Suite 14, Kailua-Kona, Hawaii.

The agenda will include Finalized Location of Canoe Halau, Preliminary Plans for Live-In Education Center, and Educational Programs of the Live-In Education Center.

The meeting is open to the public. Minutes will be recorded for documentation and transcribed for dissemination. Minutes for the meeting will be available to the public after approval of the full Advisory Commission. Transcripts will be available after 30 days of the meeting.

For copies of the minutes, contact Kaloko-Honokohau National Historical Park at (808) 329-6881.

Dated: June 11, 2003.

**Geraldine K. Bell,**

*Superintendent, Kaloko-Honokohau National Historical Park.*

[FR Doc. 03-18196 Filed 7-17-03; 8:45 am]

BILLING CODE 4312-GH-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Announcement of Lake Clark National Park Subsistence Resource Commission Meeting**

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Lake Clark National Park Subsistence Resource Commission will be held at Nondalton, Alaska. The purpose of the meeting will be to continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting will on September 25, 2003, 10 a.m. to 4 p.m., at the Nondalton Community Hall, Nondalton, Alaska.

In accordance with 41 CFR 102-3.150, we may provide less than 15 days notice in the **Federal Register** to convene the Commission prior to the September 29, 2003, Bristol Bay Regional Council meeting.

**FOR FURTHER INFORMATION CONTACT:** Mary McBurney, Subsistence Manager at (907) 257-2633.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The following agenda items will be discussed:

1. Call to order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review Commission Purpose and Status of Membership.

5. Review and Adopt Agenda.
6. Review and adopt minutes from last meeting.
7. Superintendent's Report.
8. Update SRC Chairs Workshop—October 21, 2003.
9. Update—Review Federal Subsistence Board—Wildlife Proposals.
10. Update—Review Federal Subsistence Board—on Fisheries Proposals.
11. Develop Subsistence Hunting Program Recommendations
12. Public and agency comments.
13. Set time and place of next SRC meeting.
14. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Lake Clark National Park and Preserve, PO Box 4230, University Drive #311, Anchorage, AK 99508.

**Marcia Blaszak,**

*Deputy Regional Director, Alaska.*

[FR Doc. 03-18199 Filed 7-17-03; 8:45 am]

BILLING CODE 4312-HT-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Historic Landmarks Survey; Notice of Draft Additional Documentation for San Luis de Apalache National Historic Landmark, Leon County, FL**

The National Historic Landmarks Survey solicits comments on draft additional documentation that has been prepared for San Luis de Apalache National Historic Landmark. The additional documentation presents findings from recent research and provides a more detailed history of the site than was included in the original landmark nomination form. In addition, the additional documentation proposes to change the name of the landmark. When the property was designated a landmark on October 9, 1960, the proper name was unknown. Research has since determined that the property was known as San Luis de Talimali, which the additional documentation proposes to make the official name.

The draft additional documentation for San Luis de Apalache National Historic Landmark is available on the National Historic Landmarks Survey Web site at: <http://www.cr.nps.gov/nhl/sanluis.pdf>.

Comments on the proposed draft additional documentation will be received for 45 days from the date of this notice. Please send written

comments to Carol D. Shull, Chief, National Historic Landmarks Survey, National Register, History and Education, National Park Service, 1849 C Street, NW., (2280), Washington, DC 20240, Attention: Daniel Vivian (phone: 202-354-2252; fax: 202-371-2229; e-mail: [dan\\_vivian@nps.gov](mailto:dan_vivian@nps.gov)).

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey, National Register, History and Education.*  
[FR Doc. 03-18198 Filed 7-17-03; 8:45 am]  
**BILLING CODE 4312-51-P**

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 21, 2003.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 2, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**FLORIDA**

**Indian River County**

Jungle Trail, Bet. Old Winter Bch Rd. and FL A-1-A on Orchid Island, Orchid, 03000700

**Palm Beach County**

Osborne School, (Florida's Historic Black Public Schools MPS) 1718 S. Douglas St., Lake Worth, 03000701

**Volusia County**

DeLeon Springs Colored School, (Florida's Historic Black Public Schools MPS) 330 E. Retta St., DeLeon Springs, 03000702  
Orange City Colored School, (Florida's Historic Black Public Schools MPS) 200 E. Blue Springs Ave., Orange City, 03000703

**GEORGIA**

**Bleckley County**

Cochran Municipal Building and School, Jct. of Dykes St. and Second St., Cochran, 03000704

**KANSAS**

**Barton County**

Wolf Park Band Shell, Lots 12 and 13, Block 2, 200 Blk of N. Main, Ellinwood, 03000706

**Douglas County**

Vinland Presbyterian Church, 697 E. 1725 Rd., Baldwin, 03000707

**KENTUCKY**

**Allen County**

Big Spring School—Oliver Farmstead, 3293 and 3109 Big Springs Rd., Settle, 03000712

**Clinton County**

Noland, Jesse, House, RR1 KY 969, Albany, 03000711

**Fulton County**

Fulton Downtown Historic District, Park of Carr, Commercial, Lake, Main and Walnut Sts., Fulton, 03000710

**Jefferson County**

Howard—Hardy House, 429 S. Second St., Louisville, 03000709

**Ohio County**

Rosine General Store and Barn, 8205 Blue Moon of KY—US 62, Rosine, 03000708

**LOUISIANA**

**Tangipahoa Parish**

Tangipahoa School, Jct. of Jackson and Tarpley Sts., Tangipahoa, 03000705

**MISSOURI**

**Barry County**

Cassville Ranger Station Historic District, (Mark Twain National Forest MPS) MO 248, Cassville, 03000716

**Douglas County**

Ava Ranger Station Historic District, (Mark Twain National Forest MPS) MO 5S, Ava, 03000714

**Phelps County**

Rolla Ranger Station Historic District, (Mark Twain National Forest MPS) Bridge School Road and Kingshighway, Rolla, 03000717

**Shannon County**

Winona Ranger Station Historic District, (Mark Twain National Forest MPS) Rte 1, MO 19N, Winona, 03000715

**Texas County**

Houston Ranger Station Historic District, (Mark Twain National Forest MPS) 104 MO 63S, Houston, 03000713

**NEW YORK**

**Wyoming County**

Letchworth State Park, Genesee River Gorge Bet. Portageville and Mt. Morris, Genesee Falls, 03000718

**OHIO**

**Lawrence County**

Miller—Knight House, 2 Township Rd. 1046, Miller, 03000720

**Summit County**

Main—Market Historic District, 15-47 N. Main St., 1-39 S. Main St., 39-168 E. Market St., 18-42 N. High St., 70 Broadway St., Akron, 03000719

**PENNSYLVANIA**

**Luzerne County**

St. John the Evangelist Roman Catholic Church and School Building, 419 N. Main St., Wilkes-Barre, 03000721

**Montgomery County**

Jefferson Elementary School, Beech and Warren Sts., Pottstown, 03000723

**Philadelphia County**

Class and Nachod Brewery, 1801-1823 N. 10th St., Philadelphia, 03000724  
General Stores and Mold Loft Building—Harriman Yard of the Merchant Shipbuilding Corporation, 1414 Radcliffe St., Bristol Borough, 03000722  
N. Snelenburg Company Department Store Warehouse, 1825-1851 N. 10th St., Philadelphia, 03000725

**TENNESSEE**

**Davidson County**

West End High School, 3529 West End Ave., Nashville, 03000726

**TEXAS**

**Hunt County**

Mayo Hall, Monroe and Stonewall Sts., Commerce, 03000727  
A request for REMOVAL has been made for the following resource:

**KENTUCKY**

**Hart County**

Battle of Munfordville, (Boundary Increase) (Munfordville MRA), Mostly W of U.S. 31W near Munfordville, Munfordville vicinity, 01001254

[FR Doc. 03-18206 Filed 7-17-03; 8:45 am]

**BILLING CODE 4312-51-P**

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 28, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington