

*Title:* SBA Counseling Evaluation.  
*No:* 1419.  
*Frequency:* On Occasion.  
*Description of Respondents:* Small Business Clients.  
*Responses:* 15,000.  
*Annual Burden:* 3,000.

**Jacqueline White,**  
*Chief, Administrative Information Branch.*  
 [FR Doc. 03-17554 Filed 7-10-03; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 11, 2003. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

Copies: Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:** *Title:* Training Program Evaluation.  
*No:* 20.

*Frequency:* On Occasion.  
*Description of Respondents:* Small Business Clients.  
*Responses:* 200,000.  
*Annual Burden:* 40,000.

**Jacqueline White,**  
*Chief, Administrative Information Branch.*  
 [FR Doc. 03-17555 Filed 7-10-03; 8:45 am]  
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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3519]**

**State of Georgia**

DeKalb County and the contiguous counties of Clayton, Fulton, Gwinnett, Henry and Rockdale in the State of Georgia constitute a disaster area due to damages caused by severe storms and flooding that occurred on June 16-17, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 2, 2003 and for economic injury until the close of business on April 5, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.  
 The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	5.625
Homeowners Without Credit Available Elsewhere .....	2.812
Businesses With Credit Available Elsewhere .....	5.906
Businesses and Non-Profit Organizations Without Credit Available elsewhere .....	2.953
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.500
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.953

The number assigned to this disaster for physical damage is 351911 and for economic damage is 9W1900.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 3, 2003.

**Hector V. Barreto,**  
*Administrator.*

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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3520]**

**Commonwealth of Kentucky**

As a result of the President's major disaster declaration on July 2, 2003, I find that Boyd, Breathitt, Carter, Clay, Elliott, Floyd, Greenup, Harlan, Johnson, Knott, Lawrence, Leslie, Letcher, Lewis, Magoffin, Martin, Owsley, Perry, Pike and Rowan Counties in the Commonwealth of Kentucky constitute a disaster area due

to damages caused by severe storms, flooding, mud and rock slides, and tornadoes occurring on June 14, 2003 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 2, 2003 and for economic injury until the close of business on April 2, 2004 at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Bath, Bell, Fleming, Jackson, Knox, Laurel, Lee, Mason, Menifee, Morgan and Wolfe in the Commonwealth of Kentucky; Adams, Lawrence and Scioto counties in the State of Ohio; Buchanan, Dickenson, Lee and Wise counties in the Commonwealth of Virginia; and Mingo and Wayne counties in the State of West Virginia.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	5.625
Homeowners Without Credit Available Elsewhere .....	2.812
Businesses With Credit Available Elsewhere .....	5.906
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	2.953
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.500
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.953

The number assigned to this disaster for physical damage is 352011. For economic injury the number is 9W2000 for Kentucky; 9W2100 for Ohio; 9W2200 for Virginia; and 9W2300 for West Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: July 3, 2003.

**Allan I. Hoberman,**  
*Acting Associate Administrator for Disaster Assistance.*

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