

Trust Company of Columbus, Columbus, Nebraska, First National Bank, North Platte, Nebraska, First National Bank South Dakota, Yankton, South Dakota, Platte Valley State Bank & Trust Company, Kearney, Nebraska, Fremont National Bank & Trust Company, Fremont, Nebraska, First National Bank of Kansas, Overland Park, Kansas; First National of Colorado, Inc., Fort Collins, Colorado, First National Bank, and thereby indirectly acquired shares of Fort Collins, Colorado; First National Bank of Colorado, Boulder, Colorado, Union Colony Bank, Greeley, Colorado, First National of Illinois, Omaha, Nebraska, and Castle Bank N.A., Dekalb, Illinois.

Board of Governors of the Federal Reserve System, July 3, 2003.  
**Jennifer J. Johnson**,  
*Secretary of the Board.*  
 [FR Doc. 03-17425 Filed 7-9-03; 8:45 am]  
**BILLING CODE 6210-01-S**

**ACTION:** Notice; correction.

**SUMMARY:** The Office of Population Affairs, OPHS, HHS published a notice in the **Federal Register** of Thursday, June 19, 2003 announcing the anticipated availability of funds for family planning services grants. This notice contains an error. One of the Populations/areas (Washington, Seattle area) listed as available for competition is not available for competition in 2004. This document corrects this error.

**FOR FURTHER INFORMATION CONTACT:** Susan B. Moskosky, 301-594-4008.

**Correction**

In the **Federal Register** of June 19, 2003, FR Doc. 03-15514, on page 36,805, correct Table I to read:

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Announcement of Anticipated Availability of Funds for Family Planning Services Grants**

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of Population Affairs.

TABLE I

States/Populations/Areas to be served	Approximate funding available	Application due date	Approx. grant funding date
Region I:			
Massachusetts—Central/Southeast .....	\$1,468,500	09-01-03	01-01-04
Connecticut .....	1,793,300	09-01-03	01-01-04
Vermont .....	655,100	09-01-03	01-01-04
Maine .....	1,368,300	09-01-03	01-01-04
Region II: Virgin Islands .....	719,300	05-30-04	09-30-04
Region III: No competitive grants in 2004.			
Region IV:			
Florida, Miami, Dade County and Florida Keys .....	525,300	05-30-04	09-30-04
Florida, Greater Orlando area (including Orange, Seminole, Osceola and Lake Counties) .....	525,300	05-30-04	09-30-04
Region V:			
Illinois .....	7,599,000	09-01-03	01-01-04
Wisconsin .....	3,233,900	11-01-03	03-01-04
Michigan .....	6,916,100	12-01-03	04-01-04
Ohio .....	2,056,500	12-01-03	04-01-04
Illinois—Chicago Area .....	200,250	05-30-04	09-30-04
Region VI: Texas .....	11,074,000	12-01-03	04-01-04
Region VII: No competitive grants in 2004.			
Region VIII:			
Colorado .....	2,887,200	09-01-03	01-01-04
North Dakota .....	807,000	03-01-04	07-01-04
Utah .....	1,084,000	03-01-04	07-01-04
Region IX:			
Northern Mariana Islands .....	115,400	09-01-03	01-01-04
Arizona, Navajo Nation .....	638,300	03-01-04	07-01-04
Samoa .....	145,600	03-01-04	07-01-04
Nevada (excluding Washoe and Clark Counties) .....	600,350	03-01-04	07-01-04
Republic of the Marshall Islands .....	146,400	03-01-04	07-01-04
Region X:			
Washington .....	3,616,000	09-01-03	01-01-04
Alaska, Municipality of Anchorage, Sitka Borough, Kenai Peninsula .....	665,500	03-01-04	07-01-04

Dated: July 2, 2003.  
**Alma L. Golden**,  
*Deputy Assistant Secretary for Population Affairs.*  
 [FR Doc. 03-17478 Filed 7-9-03; 8:45 am]  
**BILLING CODE 4150-34-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Agency for Healthcare Research and Quality**

**Meeting of the National Advisory Council for Healthcare Research and Quality**

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ).

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.

**DATES:** The meeting will be held on Friday, July 25, 2003, from 8:30 a.m. to 4 p.m. and is open to the public.

**ADDRESSES:** The meeting will be held at the Agency Conference Center, 540