

Information Management, CDC  
Procurement and Grants Office, 2920  
Brandywine Road, Atlanta, GA 30341-  
4146, Telephone: 770-488-2700.

For business management and budget  
assistance, contact: Vincent Falzone,  
Grants Management Specialist,  
Procurement and Grants Office, Centers  
for Disease Control and Prevention,  
2920 Brandywine Road, Atlanta, GA  
30341-4146, Telephone: 770-488-2700.

For program technical assistance,  
contact: Craig Studer, Deputy Branch  
Chief, Division of HIV/AIDS Prevention,  
National Center for HIV/STD/TB  
Prevention, Centers for Disease Control  
and Prevention, 1600 Clifton Road, NE,  
Mailstop E-37, Atlanta, GA 30333,  
Telephone: 404-639-5389, E-mail  
address: [ccs1@cdc.gov](mailto:ccs1@cdc.gov).

Dated: June 25, 2003.

**Sandra R. Manning,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*  
[FR Doc. 03-16530 Filed 6-30-03; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Prevention Research Centers Applications Review and Approval, Program Announcement #04003

In accordance with section 10(a)(2) of  
the Federal Advisory Committee Act  
(Pub. L. 92-463), the Centers for Disease  
Control and Prevention (CDC)  
announces the following meeting:

*Name:* Disease, Disability, and Injury  
Prevention and Control Special Emphasis  
Panel (SEP): Prevention Research Centers  
Applications Review and Approval, Program  
Announcement #04003.

*Times and Dates:* 8:30 a.m.-9 a.m., July 22,  
2003 (Open); 9:00 a.m.-5 p.m., July 22, 2003  
(Closed); 9:00 a.m.-12 p.m., July 23, 2003  
(Closed).

*Place:* Sheraton Colony Square Hotel, 188  
14th Street NE., Atlanta, GA, 30361  
Telephone 404.892.6000.

*Status:* Portions of the meeting will be  
closed to the public in accordance with  
provisions set forth in Section 552b(c) (4) and  
(6), Title 5 U.S.C., and the Determination of  
the Director, Management Analysis and  
Services Office, CDC, pursuant to Pub. L. 92-  
463.

*Matters to be Discussed:* The meeting will  
include the review, discussion, and  
evaluation of applications received in  
response to Program Announcement #04003.

*Contact Person for More Information:*  
Michael Waller, Deputy Director, Division of

Adult and Community Health, National  
Center for Chronic Disease Prevention and  
Health Promotion, CDC, 4770 Buford  
Highway, MS-K-45, Atlanta, GA, 30341,  
Telephone 404.498.3374.

The Director, Management Analysis and  
Services Office, has been delegated the  
authority to sign **Federal Register** notices  
pertaining to announcements of meetings and  
other committee management activities, for  
both CDC and the Agency for Toxic  
Substances and Disease Registry.

Dated: June 24, 2003.

**John Burkhardt,**

*Acting Director, Management Analysis and  
Services Office, , Centers for Disease Control  
and Prevention.*

[FR Doc. 03-16529 Filed 6-30-03; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project Phase II- Intervention Implementation, Program Announcement #03030

In accordance with section 10(a)(2) of  
the Federal Advisory Committee Act  
(Pub. L. 92-463), the Centers for Disease  
Control and Prevention (CDC)  
announces the following meeting:

*Name:* Disease, Disability, and Injury  
Prevention and Control Special Emphasis  
Panel (SEP): Controlling Asthma in American  
Cities Project Phase II-Intervention  
Implementation, Program Announcement  
#03030.

*Times and Dates:*

8:30 a.m.-9:15 a.m., July 23, 2003. (Open.)

9:15 a.m.-4:30 p.m., July 23, 2003.  
(Closed.)

8:30 a.m.-4:30 p.m., July 24, 2003.  
(Closed.)

*Place:* Sheraton Colony Square, 188 14th  
Street, Atlanta, GA 30361, Telephone 404-  
892-6000.

*Status:* Portions of the meeting will be  
closed to the public in accordance with  
provisions set forth in section 552b(c) (4) and  
(6), title 5 U.S.C., and the Determination of  
the Director, Management Analysis and  
Services Office, CDC, pursuant to Public Law  
92-463.

*Matters to be Discussed:* The meeting will  
include the review, discussion, and  
evaluation of applications received in  
response to Program Announcement #03030.

*Contact Person for More Information:* Drue  
Barrett, Ph.D., Deputy Associate Director for  
Science, National Center for Environmental  
Health, CDC, 4770 Buford Highway, MS F29,  
Atlanta, GA 30341, Telephone 770-488-  
7653.

The Director, Management Analysis and  
Services Office, has been delegated the

authority to sign **Federal Register** notices  
pertaining to announcements of meetings and  
other committee management activities, for  
both CDC and the Agency for Toxic  
Substances and Disease Registry.

Dated: June 25, 2003.

**John Burkhardt,**

*Acting Director, Management Analysis and  
Services Office, Centers for Disease Control  
and Prevention.*

[FR Doc. 03-16531 Filed 6-30-03; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### HRSA-03-100 Fiscal Year 2003 Application Cycle for the Nurse Faculty Loan Program (NFLP); CFDA 93.264

**AGENCY:** Health Resources and Services  
Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Health Resources and  
Services Administration (HRSA)  
announces that applications will be  
accepted for the Nurse Faculty Loan  
Program for Fiscal Year 2003.

*Purpose of Award:* The Nurse Faculty  
Loan Program authorizes the Secretary  
to enter into an agreement with a school  
of nursing to establish and operate a  
student loan fund to increase the  
number of qualified nurse faculty.

*Authorizing Legislation:* These  
applications are solicited under the  
authority of Title VIII, section 846A of  
the Public Health Service (PHS) Act, as  
amended.

*Statutory Matching or Cost Sharing  
Requirement:* Under Section 846A of the  
PHS Act the school of nursing shall  
deposit in the loan fund an amount  
equal to not less than one-ninth of the  
Federal capital contribution (FCC) to  
such fund.

*Eligible Applicants:* Schools of  
nursing eligible to apply must be  
accredited and offer full-time advanced  
degree programs in nursing that contain  
an education component to prepare  
students to serve as nurse faculty.

*Funding Priorities and/or Preferences:*  
None.

*Service Requirement:* An amount of  
up to 85 percent of the loan (plus  
interest thereon) can be cancelled in  
exchange for the recipient working as  
faculty in a school of nursing following  
graduation.

Upon completion by the individual of  
each of the first, second, and third year  
of full-time employment as a faculty  
member in a school of nursing, the