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Brandywine Road, Atlanta, GA 30341-
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For business management and budget
assistance, contact: Vincent Falzone,
Grants Management Specialist,
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for Disease Control and Prevention,
2920 Brandywine Road, Atlanta, GA
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For program technical assistance,
contact: Craig Studer, Deputy Branch
Chief, Division of HIV/AIDS Prevention,
National Center for HIV/STD/TB
Prevention, Centers for Disease Control
and Prevention, 1600 Clifton Road, NE,
Mailstop E-37, Atlanta, GA 30333,
Telephone: 404-639-5389, E-mail
address: ccs1@cdc.gov.

Dated: June 25, 2003.

Sandra R. Manning,

*Director, Procurement and Grants Office,
Centers for Disease Control and Prevention.*
[FR Doc. 03-16530 Filed 6-30-03; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Prevention Research Centers Applications Review and Approval, Program Announcement #04003

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), the Centers for Disease
Control and Prevention (CDC)
announces the following meeting:

Name: Disease, Disability, and Injury
Prevention and Control Special Emphasis
Panel (SEP): Prevention Research Centers
Applications Review and Approval, Program
Announcement #04003.

Times and Dates: 8:30 a.m.-9 a.m., July 22,
2003 (Open); 9:00 a.m.-5 p.m., July 22, 2003
(Closed); 9:00 a.m.-12 p.m., July 23, 2003
(Closed).

Place: Sheraton Colony Square Hotel, 188
14th Street NE., Atlanta, GA, 30361
Telephone 404.892.6000.

Status: Portions of the meeting will be
closed to the public in accordance with
provisions set forth in Section 552b(c) (4) and
(6), Title 5 U.S.C., and the Determination of
the Director, Management Analysis and
Services Office, CDC, pursuant to Pub. L. 92-
463.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement #04003.

Contact Person for More Information:
Michael Waller, Deputy Director, Division of

Adult and Community Health, National
Center for Chronic Disease Prevention and
Health Promotion, CDC, 4770 Buford
Highway, MS-K-45, Atlanta, GA, 30341,
Telephone 404.498.3374.

The Director, Management Analysis and
Services Office, has been delegated the
authority to sign **Federal Register** notices
pertaining to announcements of meetings and
other committee management activities, for
both CDC and the Agency for Toxic
Substances and Disease Registry.

Dated: June 24, 2003.

John Burkhardt,

*Acting Director, Management Analysis and
Services Office, , Centers for Disease Control
and Prevention.*

[FR Doc. 03-16529 Filed 6-30-03; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project Phase II- Intervention Implementation, Program Announcement #03030

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), the Centers for Disease
Control and Prevention (CDC)
announces the following meeting:

Name: Disease, Disability, and Injury
Prevention and Control Special Emphasis
Panel (SEP): Controlling Asthma in American
Cities Project Phase II-Intervention
Implementation, Program Announcement
#03030.

Times and Dates:

8:30 a.m.-9:15 a.m., July 23, 2003. (Open.)

9:15 a.m.-4:30 p.m., July 23, 2003.
(Closed.)

8:30 a.m.-4:30 p.m., July 24, 2003.
(Closed.)

Place: Sheraton Colony Square, 188 14th
Street, Atlanta, GA 30361, Telephone 404-
892-6000.

Status: Portions of the meeting will be
closed to the public in accordance with
provisions set forth in section 552b(c) (4) and
(6), title 5 U.S.C., and the Determination of
the Director, Management Analysis and
Services Office, CDC, pursuant to Public Law
92-463.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement #03030.

Contact Person for More Information: Drue
Barrett, Ph.D., Deputy Associate Director for
Science, National Center for Environmental
Health, CDC, 4770 Buford Highway, MS F29,
Atlanta, GA 30341, Telephone 770-488-
7653.

The Director, Management Analysis and
Services Office, has been delegated the

authority to sign **Federal Register** notices
pertaining to announcements of meetings and
other committee management activities, for
both CDC and the Agency for Toxic
Substances and Disease Registry.

Dated: June 25, 2003.

John Burckhardt,

*Acting Director, Management Analysis and
Services Office, Centers for Disease Control
and Prevention.*

[FR Doc. 03-16531 Filed 6-30-03; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

HRSA-03-100 Fiscal Year 2003 Application Cycle for the Nurse Faculty Loan Program (NFLP); CFDA 93.264

AGENCY: Health Resources and Services
Administration, HHS.

ACTION: Notice.

SUMMARY: The Health Resources and
Services Administration (HRSA)
announces that applications will be
accepted for the Nurse Faculty Loan
Program for Fiscal Year 2003.

Purpose of Award: The Nurse Faculty
Loan Program authorizes the Secretary
to enter into an agreement with a school
of nursing to establish and operate a
student loan fund to increase the
number of qualified nurse faculty.

Authorizing Legislation: These
applications are solicited under the
authority of Title VIII, section 846A of
the Public Health Service (PHS) Act, as
amended.

*Statutory Matching or Cost Sharing
Requirement:* Under Section 846A of the
PHS Act the school of nursing shall
deposit in the loan fund an amount
equal to not less than one-ninth of the
Federal capital contribution (FCC) to
such fund.

Eligible Applicants: Schools of
nursing eligible to apply must be
accredited and offer full-time advanced
degree programs in nursing that contain
an education component to prepare
students to serve as nurse faculty.

Funding Priorities and/or Preferences:
None.

Service Requirement: An amount of
up to 85 percent of the loan (plus
interest thereon) can be cancelled in
exchange for the recipient working as
faculty in a school of nursing following
graduation.

Upon completion by the individual of
each of the first, second, and third year
of full-time employment as a faculty
member in a school of nursing, the