

Information Management, CDC
Procurement and Grants Office, 2920
Brandywine Road, Atlanta, GA 30341-
4146, Telephone: 770-488-2700.

For business management and budget
assistance, contact: Vincent Falzone,
Grants Management Specialist,
Procurement and Grants Office, Centers
for Disease Control and Prevention,
2920 Brandywine Road, Atlanta, GA
30341-4146, Telephone: 770-488-2700.

For program technical assistance,
contact: Craig Studer, Deputy Branch
Chief, Division of HIV/AIDS Prevention,
National Center for HIV/STD/TB
Prevention, Centers for Disease Control
and Prevention, 1600 Clifton Road, NE,
Mailstop E-37, Atlanta, GA 30333,
Telephone: 404-639-5389, E-mail
address: ccs1@cdc.gov.

Dated: June 25, 2003.

Sandra R. Manning,

*Director, Procurement and Grants Office,
Centers for Disease Control and Prevention.*
[FR Doc. 03-16530 Filed 6-30-03; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Prevention Research Centers Applications Review and Approval, Program Announcement #04003

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), the Centers for Disease
Control and Prevention (CDC)
announces the following meeting:

Name: Disease, Disability, and Injury
Prevention and Control Special Emphasis
Panel (SEP): Prevention Research Centers
Applications Review and Approval, Program
Announcement #04003.

Times and Dates: 8:30 a.m.-9 a.m., July 22,
2003 (Open); 9:00 a.m.-5 p.m., July 22, 2003
(Closed); 9:00 a.m.-12 p.m., July 23, 2003
(Closed).

Place: Sheraton Colony Square Hotel, 188
14th Street NE., Atlanta, GA, 30361
Telephone 404.892.6000.

Status: Portions of the meeting will be
closed to the public in accordance with
provisions set forth in Section 552b(c) (4) and
(6), Title 5 U.S.C., and the Determination of
the Director, Management Analysis and
Services Office, CDC, pursuant to Pub. L. 92-
463.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement #04003.

Contact Person for More Information:
Michael Waller, Deputy Director, Division of

Adult and Community Health, National
Center for Chronic Disease Prevention and
Health Promotion, CDC, 4770 Buford
Highway, MS-K-45, Atlanta, GA, 30341,
Telephone 404.498.3374.

The Director, Management Analysis and
Services Office, has been delegated the
authority to sign **Federal Register** notices
pertaining to announcements of meetings and
other committee management activities, for
both CDC and the Agency for Toxic
Substances and Disease Registry.

Dated: June 24, 2003.

John Burkhardt,

*Acting Director, Management Analysis and
Services Office, , Centers for Disease Control
and Prevention.*

[FR Doc. 03-16529 Filed 6-30-03; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project Phase II- Intervention Implementation, Program Announcement #03030

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), the Centers for Disease
Control and Prevention (CDC)
announces the following meeting:

Name: Disease, Disability, and Injury
Prevention and Control Special Emphasis
Panel (SEP): Controlling Asthma in American
Cities Project Phase II-Intervention
Implementation, Program Announcement
#03030.

Times and Dates:

8:30 a.m.-9:15 a.m., July 23, 2003. (Open.)

9:15 a.m.-4:30 p.m., July 23, 2003.
(Closed.)

8:30 a.m.-4:30 p.m., July 24, 2003.
(Closed.)

Place: Sheraton Colony Square, 188 14th
Street, Atlanta, GA 30361, Telephone 404-
892-6000.

Status: Portions of the meeting will be
closed to the public in accordance with
provisions set forth in section 552b(c) (4) and
(6), title 5 U.S.C., and the Determination of
the Director, Management Analysis and
Services Office, CDC, pursuant to Public Law
92-463.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement #03030.

Contact Person for More Information: Drue
Barrett, Ph.D., Deputy Associate Director for
Science, National Center for Environmental
Health, CDC, 4770 Buford Highway, MS F29,
Atlanta, GA 30341, Telephone 770-488-
7653.

The Director, Management Analysis and
Services Office, has been delegated the

authority to sign **Federal Register** notices
pertaining to announcements of meetings and
other committee management activities, for
both CDC and the Agency for Toxic
Substances and Disease Registry.

Dated: June 25, 2003.

John Burckhardt,

*Acting Director, Management Analysis and
Services Office, Centers for Disease Control
and Prevention.*

[FR Doc. 03-16531 Filed 6-30-03; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

HRSA-03-100 Fiscal Year 2003 Application Cycle for the Nurse Faculty Loan Program (NFLP); CFDA 93.264

AGENCY: Health Resources and Services
Administration, HHS.

ACTION: Notice.

SUMMARY: The Health Resources and
Services Administration (HRSA)
announces that applications will be
accepted for the Nurse Faculty Loan
Program for Fiscal Year 2003.

Purpose of Award: The Nurse Faculty
Loan Program authorizes the Secretary
to enter into an agreement with a school
of nursing to establish and operate a
student loan fund to increase the
number of qualified nurse faculty.

Authorizing Legislation: These
applications are solicited under the
authority of Title VIII, section 846A of
the Public Health Service (PHS) Act, as
amended.

*Statutory Matching or Cost Sharing
Requirement:* Under Section 846A of the
PHS Act the school of nursing shall
deposit in the loan fund an amount
equal to not less than one-ninth of the
Federal capital contribution (FCC) to
such fund.

Eligible Applicants: Schools of
nursing eligible to apply must be
accredited and offer full-time advanced
degree programs in nursing that contain
an education component to prepare
students to serve as nurse faculty.

Funding Priorities and/or Preferences:
None.

Service Requirement: An amount of
up to 85 percent of the loan (plus
interest thereon) can be cancelled in
exchange for the recipient working as
faculty in a school of nursing following
graduation.

Upon completion by the individual of
each of the first, second, and third year
of full-time employment as a faculty
member in a school of nursing, the

school shall cancel 20 percent of the principal of, and the interest on, the amount of the loan unpaid on the first day of such employment. Upon completion of the fourth year of full-time employment as a faculty member in a school of nursing the school shall cancel 25 percent of the principal of, and the interest on the loan unpaid on the first day of such employment.

Review Criteria: The Nurse Faculty Loan Program for fiscal year 2003 is expected to be competitive. The program anticipates more funding requests than there are funds available. If there are insufficient funds to award all applicants who meet the eligibility criteria, applicants will be randomly selected until all funds are expended.

Estimated Amount of Available Funds: \$3,000,000.

Estimated Number of Awards: 100.

Estimated or Average Size of Each Award: \$15,000–\$60,000.

Estimated Project Period: September 1, 2003–June 30, 2004.

Application Request and Award Process: Application materials will be available for downloading via the web at <http://www.bhpr.hrsa.gov/nursing/reinvestmentact.htm> on July 1, 2003.

Applicants may also request a hard copy of the application material by calling (301) 443-6333. Applications may not be submitted electronically at this time. Applicants should note that HRSA anticipates accepting grant applications online in the last quarter of the Fiscal Year (July through September). In order to be considered for participation in this program, applications must be postmarked or delivered by July 31, 2003, to the Division of Nursing (NFLP), Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 9-35, 5600 Fishers Lane, Rockville, MD 20857. Applicants should request a legibly dated U.S. Postal postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing. An application receipt will be provided from the Division of Nursing by email to the applicant. Applications submitted after the deadline date will be returned to the applicant and not processed.

Projected Award Date: No later than September 30, 2003.

FOR FURTHER INFORMATION CONTACT:

Denise Thompson, Division of Nursing, Bureau of Health Professions, HRSA, Room 9-36, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. Telephone number: (301) 443-6333. Fax number: (301) 443-0791. E-mail: dthompson@hrsa.gov.

Paperwork Reduction Act: The application has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0915-0060. The program is not subject to Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100).

Dated: June 13, 2003.

Dennis P. Williams,

Deputy Administrator.

[FR Doc. 03-16509 Filed 6-30-03; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, NHLBI Mentored Scientist Development Award.

Date: July 24–25, 2003.

Time: 7:30 p.m. to 2 p.m.

Agenda: To review and evaluate grant applications.

Place: St. Gregory Hotel, 2033 M Street, NW., Washington, DC 20036.

Contact Person: Robert B. Moore, PhD, Review Branch, Division of Extramural Affairs, National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7178, MSC 7924, Bethesda, MD 20892, 301/435-0725.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: June 19, 2003.

LaVerne, Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-16503 Filed 6-30-03; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development special Emphasis Panel, School Readiness.

Date: July 17–18, 2003.

Time: 8:30 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

Contact Person: Marita R. Hopmann, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health, and Human Development, 6100 Building, Room 5E01, Bethesda, MD 20892. (301) 435-6911. hopmannm@mail.nih.gov.

Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS.)

Dated: June 23, 2003.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-16497 Filed 6-30-03; 8:45 am]

BILLING CODE 4140-01-M