

Reduction Act of 1995 (Pub. L. 104-13). Your comments should address one of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies/components estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collections of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Title:* Crew Members Declaration.

*OMB Number:* 1651-0021.

*Form Number:* Form-5129.

*Abstract:* This document is used to accept and record importations of merchandise by crew members, and to enforce agricultural quarantines, the currency reporting laws, and the revenue collection laws.

*Current Actions:* This submission is to extend the expiration date without a change to the burden hours.

*Type of Review:* Extension (without change).

*Affected Public:* Individuals, business or other for-profit.

*Estimated Number of Respondents:* 5,968,351.

*Estimated Time Per Respondent:* 3 minutes.

*Estimated Total Annual Burden Hours:* 298,418.

*Estimated Total Annualized Cost on the Public:* \$5,968,360.

If additional information is required contact: Tracey Denning, Bureau of Customs and Border Protection, 1300 Pennsylvania Avenue, NW., Room 3.2.C, Washington, DC 20229, at 202-927-1429.

Dated: June 17, 2003.

**Tracey Denning,**

*Agency Clearance Officer, Information Services Branch.*

[FR Doc. 03-16259 Filed 6-26-03; 8:45 am]

**BILLING CODE 4820-02-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4809-N-26]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** June 27, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 19, 2003.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 03-15981 Filed 6-26-03; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4837-D-39]

### Amendments to Redelegations of Authority Concerning Office of the General Counsel Field and Regional Counsel

**AGENCY:** Office of the General Counsel, HUD.

**ACTION:** Notice.

**SUMMARY:** In accordance with the amendment made by this notice, all redelegations of authority to Field Assistant General Counsel, currently in

effect, are now considered reference to the Regional Counsel for the relevant HUD geographical area.

**EFFECTIVE DATE:** June 17, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Bessie C. Henderson, Assistant General Counsel for Field and Management Operations Staff, Department of Housing and Urban Development, Room 10241, 451 Seventh Street, SW., Washington, DC 20410-0500, telephone: (202) 708-4188. (This is not a toll-free number.) For those needing assistance, this number may be accessed through TTY by calling the toll-free Federal Information Relay Service number at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** By a notice published on March 26, 2002 (67 FR 13790), the title of Field Assistant General Counsel was changed to the title of Regional Counsel and HUD Regional Directors were provided the authority necessary to manage programs and resources located in HUD regional and field offices nationwide.

The title of Assistant General Counsel for Region I has been changed to Regional Counsel for Region I (Boston, MA); the title of Assistant General Counsel for Region II has been changed to Regional Counsel for Region II (New York, NY); the title of Assistant General Counsel for Region III has been changed to Regional Counsel for Region III (Philadelphia, PA); the title of Assistant General Counsel for Region IV has been changed to Regional Counsel for Region IV (Atlanta, GA); the title of Assistant General Counsel for Region V has been changed to Regional Counsel for Region V (Chicago, IL); the title of Assistant General Counsel for Region VI has been changed to Regional Counsel for Region VI (Ft. Worth, TX); the title of Assistant General Counsel for Region VII has been changed to Regional Counsel for Region VII (Kansas City, KS); the title of Assistant General Counsel for Region VIII has been changed to Regional Counsel for Region VIII (Denver, CO); the title of Assistant General Counsel for Region IX has been changed to Regional Counsel for Region IX (San Francisco, CA); and the title of Assistant General Counsel for Region X has been changed to Regional Counsel for Region X (Seattle, WA).

All redelegations of authority currently in effect for the Office of the General Counsel are amended to read Regional Counsel for the relevant geographic area.

**Authority:** Section 7(d) of the Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Dated: June 17, 2003.

**Richard A. Hauser,**

*General Counsel.*

[FR Doc. 03-16247 Filed 6-26-03; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act; Sandhill Crane Harvest Survey

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service has submitted the collection of information listed below to OMB for approval under the provisions of the Paperwork Reduction Act. If you wish to obtain copies of the proposed information collection requirement, related forms, or explanatory material, contact the Service Information Collection Clearance Officer at the address listed below.

**DATES:** We will accept comments until July 28, 2003.

**ADDRESSES:** Submit your comments on this information collection renewal to the Desk Officer for the Department of the Interior at OMB-OIRA via facsimile or e-mail using the following fax number or e-mail address: (202) 395-5806 (fax); [ruth\\_solomon@omb.eop.gov](mailto:ruth_solomon@omb.eop.gov) (e-mail). Please provide a copy of your comments to the Fish and Wildlife Service's Information Collection Clearance Officer, 4401 N. Fairfax Dr., MS 222 ARLSQ, Arlington, VA 22207; (703) 358-2269 (fax); or [anissa\\_craghead@fws.gov](mailto:anissa_craghead@fws.gov) (e-mail).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, explanatory information, or related forms, contact Anissa Craghead at (703) 358-2445, or electronically to [anissa\\_craghead@fws.gov](mailto:anissa_craghead@fws.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). The U.S. Fish and Wildlife Service (We) have submitted a request to OMB to renew its approval of the

collection of information for the Sandhill Crane Harvest Survey. We are requesting a 3-year term of approval for this information collection activity.

Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection of information is 1018-0023.

The Migratory Bird Treaty Act (16 U.S.C. 703-712) and Fish and Wildlife Act of 1956 (16 U.S.C. 742d) designate the Department of the Interior as the key agency responsible for the wise management of migratory bird populations frequenting the United States and for the setting of hunting regulations that allow appropriate harvests that are within the guidelines that will allow for those populations' well being. These responsibilities dictate the gathering of accurate data on various characteristics of migratory bird harvest. Knowledge attained by determining harvests and harvest rates of migratory game birds is used to regulate populations (by promulgating hunting regulations) and to encourage hunting opportunity, especially where crop depredations are chronic and/or lightly harvested populations occur. Based on information from harvest surveys, hunting regulations can be adjusted as needed to optimize harvests at levels that provide a maximum of hunting recreation while keeping populations at desired levels.

This information collection approval request seeks approval for us to continue conducting the Sandhill Crane Harvest Survey. This is an annual questionnaire survey of people who obtained a sandhill crane hunting permit. At the end of the hunting season, we randomly select a sample of permit holders and send those people a questionnaire that asks them to report the date, State, county, and number of birds harvested for each of their sandhill crane hunts. Their responses provide estimates of the temporal and geographic distribution of the harvest, as well as the average harvest per hunter, which, combined with the total number of sandhill crane permits issued, enables the Service to estimate the total harvest of sandhill cranes.

The Sandhill Crane Harvest Survey enables us to annually estimate the magnitude of the harvest and the portion it constitutes of the total mid-continent sandhill crane population. Based on information from this survey, hunting regulations are adjusted as needed to optimize harvest at levels that provide a maximum of hunting

recreation while keeping populations at desired levels.

On November 19, 2002, we published in the **Federal Register** (67 FR 69756) a notice informing the public that we are submitting the forms described below to OMB for approval under the Paperwork Reduction Act. We requested public comment on the information collection for 60 days, ending January 21, 2003. By that date, we did not receive any comments in response to the notice.

*Title:* Sandhill Crane Harvest Survey.

*Approval Number:* 1018-0023.

*Service Form Number(s):* 3-530, 3-530A, 3-2056N.

*Frequency of Collection:* Annually.

*Description of Respondents:* Individuals and households.

*Number of Respondents:* About 6,500 hunters will respond to the Sandhill Crane Harvest Survey annually.

*Total Annual Burden Hours:* We estimate the reporting burden to average 5 minutes per respondent. Total annual burden is 540 hours.

We again invite comments concerning this renewal on: (1) Whether the collection of information is necessary for the proper performance of our migratory bird management functions, including whether the information will have practical utility; (2) the accuracy of our estimate of the burden of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and, (4) ways to minimize the burden of the collection of information on respondents. The information collections in this program are part of a system of records covered by the Privacy Act (5 U.S.C 552(a)).

Dated: June 24, 2003.

**Anissa Craghead,**

*Information Collection Officer, Fish and Wildlife Service.*

[FR Doc. 03-16310 Filed 6-26-03; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-920-03-1220-DT]

#### Notice of Availability of the Record of Decision for the Off-Highway Vehicle Environmental Impact Statement and Proposed Plan Amendment for Montana, North Dakota and South Dakota

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the Federal Land Policy and Management