

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting on Corps of Engineers' Chancellorsville Battleground Permit

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting on Corps of Engineers' Chancellorsville Battleground permit issue.

**SUMMARY:** The Advisory Council on Historic Preservation will hold a public meeting in preparation for issuing formal comments, under the National Historic Preservation Act, to the Corps of Engineers regarding its intent to issue a permit for a project on a site associated with the Civil War Battle of Chancellorsville.

**DATES:** Tuesday, July 1, 2003—beginning at 6:30 p.m.

**ADDRESSES:** Massaponax High School auditorium, 8201 Jefferson Davis Highway, Fredericksburg, VA 22407. For driving directions see the Massaponax High School Web site at [www.spotsylvania.k12.va.us/mhs/default2.asp](http://www.spotsylvania.k12.va.us/mhs/default2.asp).

**FOR FURTHER INFORMATION CONTACT:** Dr. Tom McCulloch, (202) 606-8505. E-mail [tmcculloch@achp.gov](mailto:tmcculloch@achp.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Historic Preservation (ACHP) is an independent Federal agency, established by the National Historic Preservation Act (NHPA), that promotes the preservation, enhancement, and productive use of our Nation's historic resources, and advises the President and Congress on national historic preservation policy. Among other things, the ACHP issues formal comments to Federal agencies per section 106 of the NHPA. Section 106 of the NHPA requires Federal agencies to take into account the effects of their undertakings on historic properties and afford the ACHP a reasonable

opportunity to comment on such undertakings. The procedures in 36 CFR part 800 define how Federal agencies meet these statutory responsibilities.

The ACHP will hold a public meeting July 1, 2003, beginning at 6:30 p.m. at Massaponax High School, Fredericksburg, Virginia. The purpose of the meeting is to gather testimony on the U.S. Army Corps of Engineers Norfolk District's evaluation of a permit application pursuant to section 404 of the Clean Water Act for six road crossings over streams associated with a proposed 273-acre residential subdivision. The property, known as the Ashley-Orrock tract, is located on land eligible for listing in the National Register of Historic Places. It occupies parts of the site associated with the Civil War Battle of Chancellorsville. Following the meeting, the ACHP will develop comments, under section 106 of the NHPA, to forward to the Secretary of the Army by July 18, 2003.

**Public Participation at the Meeting:** Those desiring to attend and make statements are advised to pre-register by e-mail, mail, fax, or phone by 5 p.m. e.d.t. June 27. Please provide name and the organization the speaker officially represents (if any) when registering to speak. E-mail [tmcculloch@achp.gov](mailto:tmcculloch@achp.gov); fax information to (202) 606-5072; or phone (202) 606-8505. Mail registrations should be sent to Dr. Tom McCulloch, ACHP, 1100 Pennsylvania Avenue, NW., Suite 803, Washington, DC 20004. Note that you are pre-registering for the Corps of Engineers meeting on July 1. Those not registering by June 27 will have the opportunity to sign up to make statements at the meeting, but pre-registrants will have speaking priority.

**Written Comments:** Written comments also will be accepted at the meeting. Those unable to attend, or who prefer to send written comments at another time, may submit them to the ACHP until 5 p.m. e.d.t. July 9, 2003. Written comments may be sent to the e-mail address, fax number, or office address listed above.

Dated: July 20, 2003.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 03-16062 Filed 6-24-03; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 03-055-1]

### Notice of Request for Approval of an Information Collection

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** New information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to initiate a new information collection for ongoing monitoring activities: (1) The National Animal Health Reporting System; (2) the Sentinel Feedlot Monitoring Program; and (3) the Collaboration on Animal Health and Food Safety Epidemiology's Antimicrobial Resistance Monitoring Program.

**DATES:** We will consider all comments that we receive on or before August 25, 2003.

**ADDRESSES:** You may submit comments by postal mail/commercial delivery or by e-mail. If you use postal mail/commercial delivery, please send four copies of your comment (an original and three copies) to: Docket No. 03-055-1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 03-055-1. If you use e-mail, address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 03-055-1" on the subject line.

You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

APHIS documents published in the **Federal Register**, and related information, including the names of