

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT:

Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of title 5, United States Code.

1. *Date:* July 8, 2003.

Time: 9 a.m. to 5:30 p.m.

Room: 415.

Program: This meeting will review applications for Art and Anthropology, submitted to the Office of Challenge Grants at the May 1, 2003, deadline.

2. *Date:* July 14, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: M-07.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

3. *Date:* July 15, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: M-07.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

4. *Date:* July 15, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for History and Public Programming, submitted to the Office of Challenge Grants at the May 1, 2003, deadline.

5. *Date:* July 17, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

6. *Date:* July 17, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: M-07.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

7. *Date:* July 17, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Research Institutions and Initiatives, submitted to the Office of Challenge Grants at the May 1, 2003, deadline.

8. *Date:* July 18, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

9. *Date:* July 21, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

10. *Date:* July 22, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Local History Initiative I, submitted to the Office of Challenge Grants at the May 1, 2003, deadline.

11. *Date:* July 28, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

12. *Date:* July 28, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: M-07.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

13. *Date:* July 29, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

14. *Date:* July 30, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

15. *Date:* July 31, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

16. *Date:* July 31, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: M-07.

Program: This meeting will review applications for Fellowships, submitted to the Division of Research Programs at the May 1, 2003, deadline.

17. *Date:* July 31, 2003.

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Local History Initiative II, submitted to the Office of Challenge Grants at the May 1, 2003, deadline.

Heather Gottry,

Acting Advisory Committee Management Officer.

[FR Doc. 03-15830 Filed 6-23-03; 8:45 am]

BILLING CODE 7536-01-P

NUCLEAR REGULATORY COMMISSION**Document Containing Reporting or Recordkeeping Requirements: Office of Management and Budget (OMB) Review**

AGENCY: Nuclear Regulatory Commission (NRC).

ACTION: Notice of the OMB review of information collection and solicitation of public comment.

SUMMARY: The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Extension.

2. *The title of the information collection:* Application/Permit for Use of the Two White Flint (TWFN) Auditorium.

3. *The form number if applicable:* NRC Form 590.

4. *How often the collection is required:* Each time public use of the auditorium is requested.

5. *Who will be required or asked to report:* Members of the public requesting use of the NRC Auditorium.

6. *An estimate of the number of responses:* 5.

7. *The estimated number of annual respondents:* 5.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* 1.25 hours (15 minutes per request).

9. *An indication of whether section 3507(d), Pub. L. 104-13 applies:* N/A.

10. *Abstract:* In accordance with the Public Buildings Act of 1959, an agreement was reached between the Maryland-National Capital Park and Planning Commission (MPPC), the General Services Administration (GSA), and the Nuclear Regulatory Commission, the NRC auditorium will be made available for public use. Public users of the auditorium will be required to complete NRC Form 590, Application/Permit for Use of Two White Flint North (TWFN) Auditorium. The information is needed to allow for administrative and security review and scheduling, and to make a determination that there are no anticipated problems with the requester prior to utilization of the facility.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Poom O-1 F21, Rockville, MD 20852. OMB clearance requests are available at the NRC worldwide Web site (<http://www.nrc.gov/public-involve/doc-comment/omb/index.html>). The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by July 24, 2003. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date.

Bryon Allen, Office of Information and Regulatory Affairs (3150-0181), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be submitted by telephone at (202) 395-3087.

The NRC Clearance Officer is Brenda Jo. Shelton, 301-415-7233.

Dated in Rockville, Maryland, this 17th day of June, 2003.

For the Nuclear Regulatory Commission.

Brenda Jo. Shelton,

NRC Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 03-15856 Filed 6-23-03; 8:45 am]

BILLING CODE 7590-01-P

NUCLEAR REGULATORY COMMISSION

[Docket No. 030-19913]

Notice of Consideration of Amendment Request for Enviro-Test Laboratories, Casper, Wyoming and Opportunity for Providing Comments and Requesting a Hearing

I. Introduction

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of a license amendment to Materials License 49-21194-01, issued to Enviro-Test Laboratories (the licensee), to authorize decommissioning of its facility in Casper, Wyoming.

The licensee is currently authorized to possess a variety of radioactive isotopes for environmental and bioassay sampling; for use as laboratory standards and calibration sources; and for evaluation of leak tests as a customer service. On October 1, 2002, the licensee submitted a decommissioning plan (DP) to the NRC for review and approval. By letter dated January 28, 2003, the NRC requested additional information to supplement the DP. Supplemental information was provided to the NRC by letter dated June 2, 2003. An NRC administrative review, documented in a letter to Enviro-Test Laboratories dated June 11, 2003, found the DP acceptable to begin a technical review. In addition, the licensee submitted an NRC Form 314, "Certificate of Disposition of Materials," dated January 31, 2003, requesting termination of its materials license.

If the NRC approves the DP, the approval will be documented in an amendment to NRC License No. 49-21194-01. However, before approving the proposed amendment, the NRC will need to make the findings required by the Atomic Energy Act of 1954, as amended, and NRC's regulations. These findings will be documented in a Safety Evaluation Report and an Environmental Assessment.

II. Opportunity to Provide Comments

In accordance with 10 CFR 20.1405, the NRC is providing notice to individuals in the vicinity of the site that the NRC is in receipt of a DP and

will accept comments concerning this decommissioning proposal and its associated environmental impacts. Comments with respect to this action should be provided in writing within 30 days of this notice and addressed to D. Blair Spitzberg, Ph.D., Chief, Fuel Cycle and Decommissioning Branch, Division of Nuclear Materials Safety, Region IV, U.S. Nuclear Regulatory Commission, 611 Ryan Plaza Drive, Suite 400, Arlington, Texas 76011-4005. Telephone: (817) 860-8191, fax (817) 860-8188, e-mail: dbs@nrc.gov. Comments received after 30 days will be considered if practicable to do so, but only those comments received on or before the due date can be assured consideration.

III. Opportunity to Request a Hearing

NRC also provides notice that this is a proceeding on an application for an amendment of a license falling within the scope of subpart L, "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings," of NRC's rules and practice for domestic licensing proceedings in 10 CFR part 2. Whether or not a person has or intends to provide comments as set out in section II above, pursuant to § 2.1205(a), any person whose interest may be affected by this proceeding may file a request for a hearing in accordance with § 2.1205(d). A request for a hearing must be filed within thirty (30) days of the date of publication of this **Federal Register** notice. The request for a hearing must be filed with the Office of the Secretary either:

1. By delivery to Secretary, U.S. Nuclear Regulatory Commission, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852-2738; between 7:45 a.m. and 4:15 p.m., Federal workdays; or

2. By mail, telegram, or facsimile (301-415-1101) addressed to the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Attention: Rulemakings and Adjudications Staff.

In accordance with 10 CFR § 2.1205(f), each request for a hearing must also be served, by delivering it personally or by mail, to:

1. The applicant; Mr. Erv Callin, Director, Environmental Services, Enviro-Test Laboratories, 9936 67th Ave., Edmonton, AB T6E0P5, and;

2. The NRC staff; by delivery to the General Counsel, U.S. Nuclear Regulatory Commission, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852-2738, between 7:45 a.m. and 4:15 p.m., Federal workdays, or by mail, addressed to