

Accordingly, both systems of records would be amended as set forth below:

1. The *Criminal Investigative Files of the Inspector General* (09-90-0003) would be amended by adding a new paragraph n. under the subheading for "Routine Uses of Records Maintained in the System, Including Categories of Users and Purpose of Such Uses" to read as follows:

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND PURPOSE OF SUCH USES:**

\* \* \* \* \*

n. A record may be disclosed to any official charged with the responsibility to conduct qualitative assessment reviews of internal safeguards and management procedures employed in investigative operations. This disclosure category includes members of the President's Council on Integrity and Efficiency and officials and administrative staff within their investigative chain of command, as well as authorized officials of the Department of Justice and the Federal Bureau of Investigation.

2. The *Civil and Administrative Investigative Files of the Inspector General* (09-90-0100) would be amended by adding a new paragraph 12. under the subheading for "Routine Uses of Records Maintained in the System, Including Categories of Users and Purpose of Such Uses" to read as follows:

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND PURPOSE OF SUCH USES:**

These records may be used as follows:  
\* \* \* \* \*

(12) A record may be disclosed to any official charged with the responsibility to conduct qualitative assessment reviews of internal safeguards and management procedures employed in investigative operations. This disclosure category includes members of the President's Council on Integrity and Efficiency and officials and administrative staff within their investigative chain of command, as well as authorized officials of the Department of Justice and the Federal Bureau of Investigation.

Dated: June 9, 2003.

**Dara Corrigan,**

*Acting Principal Deputy Inspector General.*

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4816-N-02]

**Notice of Proposed Information Collection; Comment Request; Affirmative Fair Housing Marketing Plan**

**AGENCY:** Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: August 18, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Surrell Silverman, Reports Liaison Officer, Fair Housing and Equal Opportunity, Department of Housing and Urban Development, 451 7th Street, NW., Room 5216, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Gwendolyn V. Jackson, Department of Housing and Urban Development, 451 7th Street, SW., Room 5222, (202) 708-2288 (this is not a toll-free number) for copies of the proposed forms and other available documents. Hearing- or speech-impaired individuals may access this number TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8399.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

The notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to

respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Affirmative Fair Housing Marketing Plan.

*OMB Control Number:* 2529-0013.

*Description of the need for the information and proposed use:* HUD uses this information to assess the adequacy of the applicant's proposed actions to carry out the Affirmative Fair Housing Marketing requirements of 24 CFR 200.600 and review compliance with these requirements under 24 CFR part 108, the AFHM Compliance Regulations.

*Agency form numbers, if applicable:* HUD 935.2

*Members of affected public:*

Applicants for mortgage insurance under the Department's insured single family and multifamily programs.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* On an annual basis, 3,006 respondents, 1 response per respondent, 3,006 total responses. Each response should take approximately 3 hours to complete for a total of 9,018 burden hours.

*Status of the proposed information collection:* Extension of the expiration date of a currently approved collection without any change in the substance or in the method of collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, is amended.

Dated: June 10, 2003.

**Carolyn Y. Peoples,**

*Assistant Secretary for Fair Housing and Equal Opportunity.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of a Draft Recovery Plan for the Lake Erie Water Snake (*Nerodia sipedon insularum*) for Review and Comment**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces availability for public review of a draft recovery plan for the Lake Erie water snake