

2. Major construction/development projects.
3. Historic Leasing program.
4. Mecklenburg warehouse planning project.
5. Western Maryland Railroad right-of-way planning study.
6. Business Plan.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Douglas D. Faris, Superintendent, C&O Canal National Historic Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland, 21740.

Minutes of the meeting will be available for public inspection six (6) weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: May 5, 2003.

**Douglas Faris,**

*Superintendent, C&O Canal National Historical Park.*

[FR Doc. 03-15307 Filed 6-17-03; 8:45 am]

**BILLING CODE 4310-6V-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 31, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### California

##### *Sacramento County*

Ehrhardt, William, House, Dartmoor Way and Percheron Dr., Elk Grove, 03000614

##### *Yolo County*

Union Church of Dunnigan, 3615 Cty Rd. 89A, Dunnigan, 03000613

#### Colorado

##### *Boulder County*

Jamestown Town Hall, 118 Main St., Jamestown, 03000615

#### Louisiana

##### *East Baton Rouge Parish*

Broussard House, 4512 Highland Rd., Baton Rouge, 03000616

#### Maine

##### *Cumberland County*

Freeman Farm Historic District, 342 W. Gray Rd., Gray, 03000621

##### *Knox County*

Beechnut Hut Historic District, 316 Beech Hill Rd., Rockport, 03000617

##### *Lincoln County*

Arch Bridge, Over the Pemaquid R on Benner Rd., Bristol, 03000618

##### *Oxford County*

Bell Hill Meetinghouse, 191 Bell Hill Rd., Otisfield, 03000620

Bell Hill School, 185 Bell Hill Rd., Otisfield, 03000619

#### Michigan

##### *Alpena County*

Fishing Tug Katherine V, 491 Johnson St., Alpena, 03000622

##### *Benzie County*

Watervale Historic District, 975-1422 Watervale Rd., Blaine Township, 03000624

##### *Houghton County*

Vivian, Jr., J., and Company Building, 342 Hecla St., Laurium, 03000625

##### *Leelanau County*

Fountain Point, 990 South Lake Leelanau Dr., Suttoms Bay Township, 03000623

#### Texas

##### *Bexar County*

Bungalow Colony Historic District, Roughly bounded by Duncan Dr., Crockett Dr., Walker Rd. and Robins Dr., San Antonio, 03000627

Kelly Field Historic District, Roughly encompassing the 1600 and 1700 Areas of Kelly AFB, San Antonio, 03000626

#### Utah

##### *Salt Lake County*

Crown Cleaning and Dyeing Company Building, (Sugar House Business District MPS), 1989 South 1100 East, Salt Lake City, 03000633

Granite LDS Stake Tabernacle, (Sugar House Business District MPS), 2005 South 900 East, Salt Lake City, 03000630

Granite Lumber Company Building, (Sugar House Business District MPS), 1090 East 2100 South, Salt Lake City, 03000629

Petty Motor Company Annex, (Sugar House Business District MPS), 2030 South 900 East, Salt Lake City, 03000634

Redman Van and Storage Company Building, (Sugar House Business District MPS), 1240 East 2100 South, Salt Lake City, 03000635

Richardson—Bower Building, (Sugar House Business District MPS), 1019 East 2100 South, Salt Lake City, 03000636

Sprague Branch of the Salt Lake City Public Library, (Sugar House Business District MPS), 2131 S. Highland Dr., Salt Lake City, 03000637

Sugar House LDS Ward Building, (Sugar House Business District MPS), 1950 South 1200 East, Salt Lake City, 03000631

Sugar House Monument, (Sugar House Business District MPS), 1100 East and 2100 South, Salt Lake City, 03000638

Utah State Liquor Agency #22, (Sugar House Business District MPS), 1938 South 1100 East, Salt Lake City, 03000639

##### *Sanpete County*

Mortensen—Nelson House, 291 East 100 South, Moroni, 03000632

#### Virginia

##### *Arlington County*

Al's Motors, 3910 Wilson Blvd., Arlington, 03000628

[FR Doc. 03-15309 Filed 6-17-03; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 24, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by July 3, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### AMERICAN SAMOA

##### *Eastern District*

Thompson, Sadie, Building, along main road, Malaloa, 03000582.

#### CALIFORNIA

##### *Madera County*

Gerry Building, 910 S. Los Angeles St., Los Angeles, 03000583.