

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. 02D-0384]

**Guidance for Industry: Standardized Training Curriculum for Application of Hazard Analysis Critical Control Point Principles to Juice Processing; Availability**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of a final guidance document entitled "Guidance for Industry: Standardized Training Curriculum for Application of HACCP Principles to Juice Processing" (the guidance). The guidance advises juice processors of FDA's view that the 1st Edition of the Juice Hazard Analysis Critical Control Point (HACCP) Training Curriculum of the Juice HACCP Alliance (the standardized curriculum) is adequate for use in training individuals to meet the requirements of the juice HACCP regulation. The guidance also advises processors and educators on how the requirements of the juice HACCP regulation may be met using the standardized curriculum or alternative curricula for training individuals and on how they can view, download, or purchase the standardized curriculum.

**DATES:** You may submit written or electronic comments on the guidance document at any time.

**ADDRESSES:** Submit written requests for single copies of the guidance to Michael E. Kashtock, Center for Food Safety and Applied Nutrition (CFSAN) (see **FOR FURTHER INFORMATION CONTACT**). Include a self-addressed adhesive label to assist that office in processing your request.

Submit written comments on the document to the Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>. See the **SUPPLEMENTARY INFORMATION** section for electronic access to the guidance document.

**FOR FURTHER INFORMATION CONTACT:** Michael E. Kashtock, Center for Food Safety and Applied Nutrition (HFS-305), Food and Drug Administration, 5100 Paint Branch Pkwy., College Park, MD 20740-3835, 301-436-2022, FAX: 301-436-2651, e-mail: [mkashtoc@cfstan.fda.gov](mailto:mkashtoc@cfstan.fda.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

FDA's juice HACCP regulation in part 120 (21 CFR part 120) includes in § 120.13 a requirement that individuals who perform certain specified functions, e.g., developing the hazard analysis or the HACCP plan, "shall have successfully completed training in the application of HACCP principles to juice processing at least equivalent to that received under standardized curriculum recognized as adequate by the Food and Drug Administration, or shall be otherwise qualified through job experience to perform these functions." The guidance advises juice processors of FDA's view that the 1st Edition of the Juice HACCP Training Curriculum of the Juice HACCP Alliance (coordinated through the efforts of the National Center for Food Safety and Technology at the Illinois Institute of Technology) (the standardized curriculum) is adequate for use in training individuals to meet the requirements of the juice HACCP regulation. This guidance also advises processors and educators on how the requirements of the juice HACCP regulation may be met using the standardized curriculum or alternative curricula for training individuals and on how they can view, download, or purchase the standardized curriculum.

The guidance document is a level 1 guidance issued consistent with FDA's good guidance practices regulation (21 CFR 10.115) relating to the development, issuance, and use of guidance documents.

In the **Federal Register** of October 7, 2002 (67 FR 62489), FDA announced the availability of a draft guidance document entitled "Guidance for Industry: Standardized Training Curriculum for Application of HACCP Principles to Juice Processing." The agency solicited public comment on the draft guidance document. FDA did not receive any comments and is finalizing the draft guidance document without revision.

This guidance represents the agency's current thinking on curricula for training juice processing personnel in the application of HACCP principles to juice processing. It does not create or confer any rights for or on any person and does not operate to bind FDA or the public.

**II. Comments**

Interested persons may submit to the Dockets Management Branch (see **ADDRESSES**) written or electronic comments regarding the guidance document. Submit a single copy of electronic comments or two paper

copies of any mailed comments, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

**III. Electronic Access**

A copy of the guidance document is available on the Internet at <http://www.cfsan.fda.gov/guidance.html>.

Dated: June 4, 2003.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 03-14897 Filed 6-12-03; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Advisory Committee on Infant Mortality; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Infant Mortality (ACIM).

*Dates and Times:* July 16, 2003, 9 a.m.-5 p.m. July 17, 2003, 8:30 a.m.-3 p.m.

*Place:* The Latham Hotel, 3000 M Street, NW., Washington, DC 20007, (202) 726-5000.

*Status:* The meeting is open to the public.

*Purpose:* The Committee provides advice and recommendations to the Secretary of Health and Human Services on the following: Department programs which are directed at reducing infant mortality and improving the health status of pregnant women and infants; factors affecting the continuum of care with respect to maternal and child health care, including outcomes following childbirth; strategies to coordinate the variety of Federal, State, local and private programs and efforts that are designed to deal with the health and social problems impacting on infant mortality; and the implementation of the Healthy Start initiative and infant mortality objectives from *Healthy People 2010*.

*Agenda:* Topics that will be discussed include the following: Low-Birth Weight and Preterm Birth; Birth Defects and Other Neonatal Conditions; and the Healthy Start Program. Agenda items are subject to change as priorities are further determined.

*For Further Information Contact:* Anyone requiring information regarding the Committee should contact Peter C. van Dyck, M.D., M.P.H., Executive Secretary, ACIM, Health Resources and Services Administration (HRSA), Room 18-05, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443-2170.

Individuals who are interested in attending any portion of the meeting or who have questions regarding the meeting should contact Ann M. Koontz, C.N.M., Dr.P.H., HRSA, Maternal and Child Health Bureau, telephone (301) 443-6327.

Dated: June 6, 2003.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 03-14898 Filed 6-12-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

#### Homeland Security Advisory Council

**AGENCY:** Office of the Secretary, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Homeland Security Advisory Council (HSAC or Council) will hold its inaugural meeting on Monday June 30, 2003 in Washington, DC. The HSAC will meet for the purposes of: (1) Welcoming and introducing the members of the Council; (2) announcing the Chairs and Vice Chairs of the HSAC's Senior Advisory Committees; (3) receiving briefings by senior government officials on the Department's TOPOFF II exercise; and (4) holding roundtable discussions with and among Council members. This meeting will be partially closed; the open portion of the meeting, for purposes of (1), (2), and (3) above will be held at the Renaissance Mayflower Hotel, 1127 Connecticut Avenue, NW., from 10 a.m. to 12:15 p.m. The closed portion of the meeting, for purposes of (4) above, will be held at the Renaissance Mayflower Hotel from 12:30 to 3 p.m.

**Public Attendance:** Due to limited availability of seating, members of the public will be admitted on a first-come, first-served basis. In addition, due to security concerns, any member of the public who wishes to attend the meeting must provide his or her name, social security number and date of birth no later than 5 p.m. EDT, Wednesday, June 25, 2003, to Mike Miron, member of the HSAC staff, via email at [HSAC@dhs.gov](mailto:HSAC@dhs.gov), or via phone at (202) 786-0279. Persons with disabilities who require special assistance should indicate so in their admittance request. Photo identification will be required for entry into the building, and everyone in attendance must be present and seated by 9:40 a.m.

**Basis for Closure:** In accordance with section 10(d) of the Federal Advisory

Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 2), the Secretary has issued a determination that portions of this HSAC meeting will concern matters sensitive to homeland security within the meaning of 5 U.S.C. 552b(c)(7) and (c)(9)(B) and that, accordingly, these portions of the meeting will be closed to the public.

**Public Comments:** Members of the public who wish to file a written statement with the HSAC may do so by mail to Mike Miron at the following address: Homeland Security Advisory Council, Department of Homeland Security, Washington, DC 20528. Comments may also be sent via email to [HSAC@dhs.gov](mailto:HSAC@dhs.gov) or via fax to (202) 772-9718.

**Tom Ridge,**

*Secretary of Homeland Security.*

[FR Doc. 03-15089 Filed 6-11-03; 10:39 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-32]

### Notice of Proposed Information Collection: Comment Request Standardized Form for Collecting Information Regarding Race and Ethnic Data

**AGENCY:** Office of the Administration for Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due:* August 12, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410, or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Eric Gauff, AJT, Office of Departmental Grants Management and Oversight, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-0667 (this is not a toll-free number)

for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Standardized Form for Collecting Information Regarding Collection of Race and Ethnic Data.

**OMB Control Number:** 2535-0113.

**Description of the need for the information and proposed use:** HUD's standardized form for the Collection of Race and Ethnic Data complies with OMB's revised standards for Federal agencies issued, October 30, 1997. These standards apply to HUD program office and partners that collect, maintain, and report Federal data on race and ethnicity for program administrative reporting, and civil rights compliance reporting. The new standards are intended to give Federal agencies enhanced ability to collect information that reflect the growing diversity of the U.S. population.

**Agency Form Numbers, if Applicable:** HUD-27061.

**Members of Affected Public:** Individuals or Households, Business or other for-profit, not-for-profit institutions, State, Local or Tribal government.

**Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:** This proposal will result in no significant increase in the current information collection burden. An estimation of the total number of hours needed to provide the information