

Subject, city, state	Effective date	Subject, city, state	Effective date	Subject, city, state	Effective date
FYFFE, AL		LOUISVILLE, KY		FT LAUDERDALE, FL	
RUTLAND, ANDREW	06/19/2003	WULFF, SHAWNNA JEAN	06/19/2003	DEFAULT ON HEAL LOAN	
ANAHEIM HILLS, CA		PHOENIX, AZ		BUAHIN, KWAME G	05/07/2003
SALEH, SAEED	06/19/2003	YAZZIE, THOMASCITA	06/19/2003	SACRAMENTO, CA	
ORCHARD LAKE, MI		CHINLE, AZ		Dated: June 3, 2003.	
SANDERS, JULIANNE L	06/19/2003	YOUNG, LANITA ANN	06/19/2003	Katherine B. Petrowski,	
LOAMI, IL		BIRMINGHAM, AL		<i>Director, Exclusions Staff, Office of Inspector</i>	
SCHMIDT, PETE E JR	06/19/2003	ZUCHOWSKI, EDWARD MI-		<i>General.</i>	
PITTSBURGH, PA		CHAEL	06/19/2003	[FR Doc. 03-14634 Filed 6-10-03; 8:45 am]	
SCHNIPER, WYNNE CARO-		OMAHA, NE		BILLING CODE 4150-04-P	
LINE	06/19/2003	FEDERAL/STATE EXCLUSION/ SUSPENSION			
ODENVILLE, AL		BIRCH, AARON	06/19/2003	DEPARTMENT OF HEALTH AND HUMAN SERVICES	
SCHOOLER, SUSAN D	06/19/2003	LINCOLNWOOD, IL			
SCOTTSDALE, AZ		LITTLEFIELD, SUSAN	06/19/2003		
SEXTON, SARAH JANEEN	06/19/2003	CANOGA PARK, CA			
GALESBURG, IL		RASH, WAYNE CHARLES	06/19/2003		
SHIH, HSIEN SHOU	06/19/2003	SAN BERNARDINO, CA		National Institutes of Health	
ARCADIA, CA		FRAUD/KICKBACKS			
SHUMWAY, JASON PHILIP	06/19/2003	SHRUM, DALE G	11/26/2002	Office of the Director, National Institutes of Health, Notice of Meeting	
MORGANTOWN, KY		PALM DESERT, CA			
SIMON, JOLENE ANNETTE	06/19/2003	OWNED/CONTROLLED BY CONVICTED ENTITIES			
TABLE ROCK, NE		BARTOB PHARMACY, INC	06/19/2003	<p>Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of a meeting of the Advisory Committee to the Director, NIH.</p> <p>The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.</p> <p><i>Name of Committee:</i> Advisory Committee to the Director, NIH. <i>Date:</i> June 30, 2003. <i>Time:</i> 8:30 a.m. to 5 p.m. <i>Agenda:</i> Topics proposed for discussion include ongoing and new committee business and scientific presentations. <i>Place:</i> National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892. <i>Contact Person:</i> Shelly Pollard, ACD Coordinator, Building 2, National Institutes of Health, Bethesda, MD 20892. 301-496-0595.</p> <p>Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.</p> <p>In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.</p> <p>Information is also available on the Institute's/Center's home page: http://www.nih.gov/about/director/acd.htm, where an agenda and any additional information for the meeting will be posted when available.</p>	
SLOAN, JENNIFER J	06/19/2003	EDGEWATER, NJ			
CAMERON, MO		CENTRO EQUIPOS MEDICOS	06/19/2003		
SMITH, VANCE E	06/19/2003	YAUCO, PR			
LAKEWOOD, CO		CHIROPRACTIC DIAGNOSTIC	06/19/2003		
SMITH, VIRGINIA A	06/19/2009	CARDIO	06/19/2003		
FT MYERS, FL		MIAMI, FL			
SOMMERVILLE, TERRI RAE ..	06/19/2003	DIAGNOSTIC CARDIOLINE	06/19/2003		
KOUTS, IN		MIAMI, FL			
SPENCER, SHEILA R	06/19/2003	DIAGNOSTIC RESEARCH			
SMITHS GROVE, KY		LABORATORI	06/19/2003		
STETLER, ROBERT	06/19/2003	MIAMI, FL			
GALAX, VA		EMERGENCY MANAGEMENT,	06/19/2003		
STONE, KRYSTAL L	06/19/2003	INC	06/19/2003		
MONTROSE, CO		TUSCALOOSA, AL			
STRICKLAND, CINDY		EMERGENCY PHYSICIANS, P	06/19/2003		
FONTAINE	06/19/2003	C	06/19/2003		
TALLADEGA, AL		TUSCALOOSA, AL			
TAYLOR, KENNETH EDWARD		EMERGI-CARE CLINIC, P C ...	06/19/2003		
MONROVIA, CA		TUSCALOOSA, AL			
TAYLOR, SHANNON LYNN	06/19/2003	FIRST OPTION DIAGNOSTIC	06/19/2003		
NASHUA, NH		CTR	06/19/2003		
THOMPSON, JERRY E SR	06/19/2003	MIAMI, FL			
PHILADELPHIA, PA		FIRST OPTION MEDICAL	06/19/2003		
TIBBLES, JAY HAROLD	06/19/2003	CTR, INC	06/19/2003		
FONTANA, CA		MIAMI, FL			
TRIPP, JOAN CHRISTINE	06/19/2003	JAMES D SPEER	06/19/2003		
OLATHE, CO		CORPUS CHRISTI, TX			
TURNAGE, KATHY J	06/19/2003	KRISTA DISCOUNT PHAR-	06/19/2003		
DUNN, NC		MACY, INC	06/19/2003		
VALLEE, CHERYL DENICE	06/19/2003	MIAMI, FL			
NEW MILFORD, CT		ROBINSON INSTITUTE, INC ..	06/19/2003		
VARA, JOY B	06/19/2003	NEW YORK, NY			
COLERAIN, NC		SOUTHERN INTEGRATED			
VINCENT, PATRICK	06/19/2003	MEDICAL SV	06/19/2003		
SANFORD, FL		YAUCO, PR			
VINCENT, ALICE F	06/19/2003	SUNSHINE CHIROPRACTIC			
HATTIESBURG, MS		CLINIC	06/19/2003		
VINCI, JUDITH	06/19/2003	SAN JOSE, CA			
SPOTSWOOD, NJ		THE HERBERT ALDEN PRO-			
WACTOR, DONNA L	06/19/2003	FESSIONAL	06/19/2003		
MONTCLAIR, NJ					
WILKINSON, LISA MICHELE ..	06/19/2003				
PHOENIX, AZ					
WILLIAMS, BETTY LOUISE					
CORTHAN	06/19/2003				
RIVERDALE, GA					
WISE, APRIL DIONNE	06/19/2003				
BAY MINETTE, AL					
WOOD, KIMBERLY A	06/19/2003				
PHOENIX, AZ					
WORKMAN, DAWN R	06/19/2003				

Dated: June 4, 2003.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-14656 Filed 6-10-03; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors, National Cancer Institute.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Cancer Institute, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Board of Scientific Counselors, National Cancer Institute, Subcommittee 1—Clinical Sciences and Epidemiology.

Date: July 15, 2003.

Time: 8:30 a.m. to 3:40 p.m.

Agenda: To review and evaluate personal qualifications and performance, and competence of individual investigators.

Place: National Cancer Institute, 9000 Rockville Pike, Building 31, C Wing 6th Floor, Conference Room 10, Bethesda, MD 20892.

Contact Person: Abby B Sandler, PhD, Scientific Review Administrator, Institute Review Office, Office of the Director, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard, Room 2114, Rockville, MD 20852, (301) 496-7628.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign-in at the security desk upon entering the building.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention

Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: June 3, 2003.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-14651 Filed 6-10-03; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Nursing Research; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Nursing Research Special Emphasis Panel, Review of Mentored Research Scientist Development Awards.

Date: June 17, 2003.

Time: 4:15 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

Contact Person: Jeffrey M Chernak, PhD, Scientific Review Administrator, Office of Review, National Institute of Nursing Research, 6701 Democracy Plaza, Suite 712, MSC 4870, Bethesda, MD 20817, (301) 402-6959, chernak@nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS)

Dated: June 3, 2003.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-14648 Filed 6-10-03; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel, Social and Behavioral Research on New Biomedical Methods for HIV/STD Prevention.

Date: June 30, 2003.

Time: 8:30 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

Contact Person: Carla T. Walls, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health, and Human Development, 9000 Rockville Pike, MSC 7510, 6100 Building, Room 5e03, Bethesda, MD 20892, (301) 496-1485.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: June 3, 2003.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-14649 Filed 6-10-03; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as