

ADDRESS: Foster Armstrong House, Montague NJ 07827.

The agenda will include reports from Citizen Advisory Commission members including setting dates and times for future meetings, and other topics as deemed necessary by the members. Acting Superintendent Doyle Nelson will give a report on various park issues, including an update on the park's historic leasing program. The agenda is set up to invite the public to bring issues of interest before the Commission. These issues typically include treatment of historic buildings within the recreation area, monitoring of waste water facilities outside the recreation area but emptying into the Delaware River, and wildlife management issues.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

FOR FURTHER INFORMATION, CONTACT: Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: April 9, 2003.

Doyle Nelson,

Acting Superintendent.

[FR Doc. 03-14315 Filed 6-5-03; 8:45 am]

BILLING CODE 4310-MY-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 17, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by June 23, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ILLINOIS

Pike County

Shastid, John, House, 326 East Jefferson, Pittsfield, 03000579.

MARYLAND

Baltimore Independent City

Baltimore City College, 3320 The Alameda, Baltimore (Independent City), 03000573.

MASSACHUSETTS

Norfolk County

Blue Hills Parkway, (Metropolitan Park System of Greater Boston MPS) Blue Hills Parkway, Boston, 03000574.

Quincy Shore Drive, (Metropolitan Park System of Greater Boston MPS) Quincy Shore Drive, Quincy, 03000575.

MINNESOTA

Meeker County

Pipe Lake Fort, Address Restricted, Cosmos, 03000576.

NEW YORK

New York County

69th Street Transfer Bridge, Hudson River W of the West Side Highway bet. W 66th and 70th Sts., New York, 03000577.

WISCONSIN

Dane County

American Tobacco Company Warehouses Complex, 651 W. Doty St., Madison, 03000580.

Winnebago County

Riverside Cemetery, 1901 Algoma Blvd., Oshkosh, 03000578.

WYOMING

Park County

UXU Ranch, (Dude Ranches along the Yellowstone Highway in the Shoshone National Forest) 1710 N. Fork Highway, Shoshone National Forest, Wapiti, 03000581.

[FR Doc. 03-14317 Filed 6-5-03; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 10, 2003.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning

the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 23, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ALASKA

Juneau Borough—Census Area

Point Retreat Light Station, (Light Stations of the United States MPS), on Mansfield Peninsula at N. end of Admiralty Island near Jct. of Lynn Canal and Stephens Passage, Juneau, 03000529.

ARIZONA

Maricopa County

Robson Historic District, Roughly bounded by Country Club Dr., Robson and 2nd Sts., Mesa, 03000530.

West Second Street Historic District (Boundary Revision), Roughly bounded by Robson St., University Dr. and MacDonald St., Mesa, 03000531.

ARKANSAS

Garland County

Pleasant Street Historic District, Roughly bounded by Malvern Av., Pleasant, Church, Gulpha, Garden, Grove and Kirk Sts., Hot Springs, 03000532.

CALIFORNIA

Riverside County

Galleano Winery, 4231 Wineville Rd., Mira Loma, 03000533.

GEORGIA

Coweta County

Powell Chapel School, 620 Old Atlanta Hwy., Newnan, 03000535.

Fulton County

Berkeley Park Historic District, Roughly bounded by Bellemeade Rd., Northside Dr., Atlanta Waterworks and Howell Mill Rd., Atlanta, 03000536.

Habersham County

Pyle—Davis House, 202 Massachusetts Bvd., Demorest, 03000537.

ILLINOIS

Cook County

Produce Terminal Cold Storage Company Building, 1550 South Blue Island Av., Chicago, 03000538.