

Blue Ridge Parkway Headquarters, 199 Hemphill Knob Road, Asheville, NC 28803

John C. Hodges Library, Government Documents, University of Tennessee, 1015 Volunteer Blvd., Knoxville, TN 37996

Great Smoky Mountains National Park, Oconaluftee Visitor Center, 1194 Newfound Gap Highway, Cherokee, NC 28719

Great Smoky Mountains National Park, 107 Park Headquarters Road, Gatlinburg, TN 37738

Great Smoky Mountains National Park, Sugarlands Visitor Center, 107 Park Headquarters Road, Gatlinburg, TN 37738

Qualla Boundary Public Library, 810 Ocquoni Road, Room 151, Cherokee, NC 28719

Ramsey Library, CPO# 1500, University of North Carolina—Asheville, NC 28804.

**SUPPLEMENTARY INFORMATION:** The proposed action involves the exchange of land known as the Ravensford site that is located on the North Carolina side of the Great Smoky Mountains National Park and Blue Ridge Parkway for land of equal or greater monetary value that would be consolidated within a unit of the National Park Service in North Carolina as allowed under the Land and Water Conservation Act. Congress authorized the NPS to consider the feasibility of a land between the Great Smoky Mountains National Park and Blue Ridge Parkway and the Eastern Band of the Cherokee Indians. The tribal purpose for securing this land is for new schools construction. The exchange would also reestablish the territorial jurisdiction along Big Cove Road to the Qualla Boundary (also known as the EBCI Reservation).

Under the proposed action, land that is currently part of an area between the Great Smoky Mountains National Park and Blue Ridge Parkway known as the Ravensford site would be exchanged for a 218-acre site adjacent to the Blue Ridge Parkway known as the Waterrock Knob site. In addition to the no-action alternative, two exchange alternatives were developed and are analyzed in the DEIS. Environmental impacts were analyzed in this DEIS for the following resources areas: Land use, infrastructure, air quality and noise, visual resources, geology and soils, water resources, ecological resources, cultural resources, socioeconomic, waste management, and environmental justice. Direct, indirect, and cumulative impacts along with associated mitigation measures to reduce the

potential for impacts were evaluated and are described for each resource area.

Our practice is to make the public comments we receive in response to planning documents, including names and home addresses of respondents, available for public review during regular business hours. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. Anonymous comments will be included in the public record. However, the National Park Service is not legally required to consider or respond to anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

The responsible official for this environmental impact statement is William W. Schenk, Regional Director, National Park Service, Southeast Region, 100 Alabama Street SW., Atlanta, Georgia 30303.

Dated: May 6, 2003.

**William W. Schenk,**

*Regional Director, Southeast Region.*

[FR Doc. 03-14316 Filed 6-5-03; 8:45 am]

**BILLING CODE 4310-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of the Final General Management Plan and Final Environmental Impact Statement for Wilson's Creek National Battlefield, MO

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act (NEPA) of 1969, the National Park Service (NPS) announces the availability of the final general management plan and environmental impact (GMP/EIS) for Wilson's Creek National Battlefield, Missouri (WICR). This notice is being furnished as required by NEPA Regulations 40 CFR 1501.7.

**DATES:** The required no-action period on this final GMP/EIS will expire 30 days after the Environmental Protection Agency has published a notice of availability of the final GMP/EIS in the **Federal Register**.

**ADDRESSES:** Copies of the Final GMP/EIS are available from the Acting Superintendent, Wilson's Creek National Battlefield, 6424 West Farm Road 182, Republic, Missouri 65738-9514. The phone number is 417-732-

2662 and the fax number is 417-732-1167.

**SUPPLEMENTARY INFORMATION:** The purpose of the general management plan is to set forth the basic management philosophy for WICR and to provide the strategies for addressing issues and achieving identified management objectives. The final GMP/EIS describes and analyzes the environmental impacts of two action alternatives. A no action alternative is also evaluated. The draft GMP/EIS for WICR was released to the public on June 21, 2002. The public comment period ended August 20, 2002.

Although 84 reviewers submitted written comments on the draft GMP/EIS, no substantive comments were received. Of those responding, 43, or slightly over 50 percent, expressed a preference for a particular alternative. Of that number, 36 reviewers, or nearly 90 percent, expressed their support for alternative B, Wilson's Creek Battlefield Commemoration, the preferred alternative. Many of the remaining reviewers expressed support for enhancement of the battlefield landscape, and the expanded commemoration and interpretation of the Battle of Wilson's Creek. However, many also expressed concern that future park management would eliminate or severely limit recreational opportunities. Recreational use will continue to be allowed but will be managed so as not to conflict with the core mission of the park or the primary visitor experience.

The responsible official is Mr. Ernest Quintana, Acting Midwest Regional Director, NPS.

Dated: April 18, 2003.

**Ernest Quintana,**

*Acting Regional Director, Midwest Region.*

[FR Doc. 03-14314 Filed 6-5-03; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.  
**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

*Meeting Date and Time:* Saturday, September 6, 2003, at 9 a.m.

**ADDRESS:** Foster Armstrong House, Montague NJ 07827.

The agenda will include reports from Citizen Advisory Commission members including setting dates and times for future meetings, and other topics as deemed necessary by the members. Acting Superintendent Doyle Nelson will give a report on various park issues, including an update on the park's historic leasing program. The agenda is set up to invite the public to bring issues of interest before the Commission. These issues typically include treatment of historic buildings within the recreation area, monitoring of waste water facilities outside the recreation area but emptying into the Delaware River, and wildlife management issues.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: April 9, 2003.

**Doyle Nelson,**

*Acting Superintendent.*

[FR Doc. 03-14315 Filed 6-5-03; 8:45 am]

**BILLING CODE 4310-MY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 17, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by June 23, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ILLINOIS

### Pike County

Shastid, John, House, 326 East Jefferson, Pittsfield, 03000579.

## MARYLAND

### Baltimore Independent City

Baltimore City College, 3320 The Alameda, Baltimore (Independent City), 03000573.

## MASSACHUSETTS

### Norfolk County

Blue Hills Parkway, (Metropolitan Park System of Greater Boston MPS) Blue Hills Parkway, Boston, 03000574.

Quincy Shore Drive, (Metropolitan Park System of Greater Boston MPS) Quincy Shore Drive, Quincy, 03000575.

## MINNESOTA

### Meeker County

Pipe Lake Fort, Address Restricted, Cosmos, 03000576.

## NEW YORK

### New York County

69th Street Transfer Bridge, Hudson River W of the West Side Highway bet. W 66th and 70th Sts., New York, 03000577.

## WISCONSIN

### Dane County

American Tobacco Company Warehouses Complex, 651 W. Doty St., Madison, 03000580.

### Winnebago County

Riverside Cemetery, 1901 Algoma Blvd., Oshkosh, 03000578.

## WYOMING

### Park County

UXU Ranch, (Dude Ranches along the Yellowstone Highway in the Shoshone National Forest) 1710 N. Fork Highway, Shoshone National Forest, Wapiti, 03000581.

[FR Doc. 03-14317 Filed 6-5-03; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 10, 2003.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning

the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 23, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ALASKA

### Juneau Borough—Census Area

Point Retreat Light Station, (Light Stations of the United States MPS), on Mansfield Peninsula at N. end of Admiralty Island near Jct. of Lynn Canal and Stephens Passage, Juneau, 03000529.

## ARIZONA

### Maricopa County

Robson Historic District, Roughly bounded by Country Club Dr., Robson and 2nd Sts., Mesa, 03000530.

West Second Street Historic District (Boundary Revision), Roughly bounded by Robson St., University Dr. and MacDonald St., Mesa, 03000531.

## ARKANSAS

### Garland County

Pleasant Street Historic District, Roughly bounded by Malvern Av., Pleasant, Church, Gulpha, Garden, Grove and Kirk Sts., Hot Springs, 03000532.

## CALIFORNIA

### Riverside County

Galleano Winery, 4231 Wineville Rd., Mira Loma, 03000533.

## GEORGIA

### Coweta County

Powell Chapel School, 620 Old Atlanta Hwy., Newnan, 03000535.

### Fulton County

Berkeley Park Historic District, Roughly bounded by Bellemeade Rd., Northside Dr., Atlanta Waterworks and Howell Mill Rd., Atlanta, 03000536.

### Habersham County

Pyle—Davis House, 202 Massachusetts Bvd., Demorest, 03000537.

## ILLINOIS

### Cook County

Produce Terminal Cold Storage Company Building, 1550 South Blue Island Av., Chicago, 03000538.