

Farm Service Agency, USDA, 1400 Independence Avenue, SW., STOP 0516, Washington, DC 20250-0516; e-mail: [barbara.fecso@usda.gov](mailto:barbara.fecso@usda.gov). Statements must be received by close of business on June 15, 2003.

Persons with disabilities who require special accommodations to attend or participate in the hearing should contact Barbara Fecso.

Signed in Washington, DC on June 2, 2003.

**James R. Little,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 03-14250 Filed 6-2-03; 4:05 pm]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting of June 26, 2003, at the North Tahoe Conference Center, 8318 North Lake Blvd, Kings Beach, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held June 26, 2003, beginning at 9 a.m. and ending at 3 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, 8318 North Lake Blvd, Kings Beach, CA.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 543-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: Budget Subcommittee report, status report on the Final Draft Report to Congress by the Lands Subcommittee, Lake Tahoe Environmental Education public outreach, Pathway 2007 Phase II Science update, Review of the USFS Lake Tahoe Restoration Act Project Priority List for FY 2004, and public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open

to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 03-14122 Filed 6-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on June 16, 2003 at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to review Forest Service project submittals in detail, based on presentations made by project proponents, and follow-up question and answer sessions.

**DATES:** The meeting will be held June 16, 2003, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370 (209) 532-3671; e-mail [pkauert@fs.fed.us](mailto:pkauert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Status of replacement member applicants; (2) Presentation of nine Forest Service, and two related (non-Forest Service) project submittals by project proponents, with follow-up question and answer sessions. Time allocated for each presentation and question/answer session is 15 minutes; and, (3) Public comment on meeting proceedings. This meeting is open to the public.

Dated: May 21, 2003.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 03-14088 Filed 6-4-03; 8:45 am]

**BILLING CODE 3410-ED-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Colville Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee will meet on Thursday, June 19, 2003 at the Spokane Community College, Colville Campus, Monumental Room, 985 South Elm Street, Colville, Washington. The meeting will begin at 9 a.m. and conclude at 4 p.m. Agenda items include: (1) RAC officer (chair) election; (2) RAC budget, expenses, and communication strategies; (3) Bylaws and Charter Review and Update; (4) Fiscal Year 2004 Title II projects review and recommendation to the forest designated official; and (5) Public Forum.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Rolando Ortegon, Designated Federal Officer or to Cynthia Reichelt, Public Affairs Officer, Colville National Forest, 765 S. Main, Colville, Washington 99114, (509) 684-7000.

Dated: May 28, 2003.

**Rolando Ortegon,**

*Acting Forest Supervisor, Colville National Forest.*

[FR Doc. 03-14121 Filed 6-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Mineral County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on June 3 at 6 p.m. until 8 p.m. in Superior, Montana for a business meeting. The meeting is open to the public.

**DATES:** June 3, 2003.

**ADDRESSES:** The meeting will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:**

Robert Harper, Designated Forest Official (DFO), District Ranger, Superior

Ranger District, Lolo National Forest, at (406) 822-4233.  
**SUPPLEMENTARY INFORMATION:** Agenda topics for these meetings include the review and selection of project proposals, as authorized under Title II of Pub. L. 106-393. If the meeting location is changed, notice will be posted in local newspapers, including the Mineral Independent, the Clark Fork Wagon Wheel, and the Missoulian.

Dated: May 23, 2003.

**Deborah L.R. Austin,**

*Designated Federal Official.*

[FR Doc. 03-14174 Filed 6-2-03; 3:32 pm]

**BILLING CODE 3410-11-M**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Kentucky Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Kentucky Advisory Committee will convene at 2 p.m. And adjourn at 4 p.m.

On Wednesday, June 4, 2003. The purpose of the conference call is to receive a briefing from key public and private civil rights officials, regarding civil rights problems in the state.

This conference call is available to the public through the following call-in number: 1-800-923-4217, access code 17077814. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Bobby Doctor of the Southern Regional Office 404-562-

7000 (TDD 404-562-7004), by 4 p.m. on Tuesday, June 3, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 7, 2003.<sup>1</sup>

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-14231 Filed 6-2-03; 4:05 pm]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give all interested parties an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

**LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD APRIL 23, 2003-MAY 19, 2003**

Firm name	Address	Date petition accepted	Product
AMG, Inc .....	301 Jefferson Ridge Parkway, Lynchburg, VA 24501.	04/21/03	Custom designed machined components for the telecommunications and fiber optic industries.
Butler Technologies, Inc .....	231 West Wayne Street, Butler, PA 16001.	05/19/03	Commercial printer producing membrane switches and automobile gauges.
Dow Precision Hydraulics, Inc .....	1835 Wright Avenue, La Verne, CA 91730.	04/23/03	Hydraulic parts for aircraft.
Du-Co Ceramics Company .....	155 South Rebecca Street, Saxonburg, PA 16056.	05/08/03	Electrical ceramic insulators.
Eric Engebretsen dba F/A Humboldt Garcia U-Pick Farms .....	P.O. Box 534, Homer, AK 99603 ... P.O. Box 1640, San Elizario, TX 79849.	04/29/03 05/19/03	Salmon. Chili pepper decorations.
Harold C. Haynes, dba F/V Chasina Bay.	148 Mattle Road, Ketchikan, AK 99901.	05/19/03	Salmon.
Martinez Manufacturing, Inc .....	1175 Alexander Court, Cary, IL 60013.	05/14/03	Mobil phone earpieces, automotive wiring sets and appliance parts.
Materials Processing, Inc .....	17423 W. Jefferson, Riverview, MI 48192.	05/19/03	Paints and lacquers for purchased automotive parts.
N. M. Sargents Sons, Inc .....	Potato Hill Rd., Industrial Park, Boonville, NY 13309.	05/09/02	Unfinished hardwood chairs primarily of maple.
Orbit Machining Company, Inc .....	9440 Ainslie Street, Schiller Park, IL 60176.	05/14/03	Machined metal components of valves and metal rollers for industrial machinery.
PDT Holdings, Inc .....	600 Heathrow Drive, Lincolnshire, IL 60069.	05/01/03	Injection molds for plastics and dies for die castings.
Pro-Mold, Inc .....	350 Buell Road, Rochester, NY 14624.	05/09/03	Injection and compression molds for rubber and plastic.
Peak Industries, Inc .....	4300 Road 18, Longmont, CO 80504.	05/09/03	Electro-medical instruments and appliances, recording devices, patient monitoring systems and optical instruments for inspecting semiconductor wafers.
R & M Apparel, Inc .....	721 Donahue Street, Gallitzin, PA 16641.	04/29/03	Women's shirts and pants.
Robert L. Hall, dba F/V Sea Comber Russell Cockrum, dba F/V Viking Maid.	P.O. Box 1284, Sitka, AK 99835 .... 4677 Tongass Highway, Ketchikan, AK 99901.	04/29/03 05/19/03	Salmon. Salmon.

<sup>1</sup> Editorial note: This document was received at the office of the Federal Register and filed for public inspection on June 2, 2003.