

comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and responded to them in the final supplemental EIS.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft supplemental EIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft supplemental EIS or the merits of the alternatives formulated and discussed in the statement. (Reviewers may wish to refer to the council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.)

The final supplemental EIS will be completed in September 2003. In the final supplemental EIS, the Forest Service is required to respond to comments and responses received during the comment period that pertain to the environmental consequences discussed in the draft supplemental EIS and applicable laws, regulations, and policies considered in making the decision regarding the Deadman Creek Ecosystem Management Projects. The Responsible Official is the Forest Supervisor of the Colville National Forest. The Responsible Official will determine which alternative best meets the purpose and need of the project and addresses the key issues raised about this project. The decision and rationale will be documented in the Record of Decision. That decision will be subject to Forest Service Appeal Regulations (36 CFR part 215).

Dated: May 22, 2003.

**Rolando Ortegon,**

*Acting Forest Supervisor.*

[FR Doc. 03-13787 Filed 6-2-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Reno, Nevada, June 26-28, 2003. The purpose of the meeting is to discuss emerging issues in urban and

community forestry and the 2004 Challenge Cost-Share grant program.

**DATES:** The meeting will be held June 26-28, 2003. A tour of local projects will be held June 26 from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Circus Circus Hotel, 500 North Sierra Street, Reno, Nevada. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 2000 Ascot Parkway, Unit 3816, Vallejo, California 94591. Individuals may fax their names and proposed agenda items to (707) 642-9201.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Urban and Community Forestry Staff, (707) 642-9201.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided.

Dated: May 27, 2003.

**Robin L. Thompson,**

*Acting Deputy Chief, State and Private Forestry.*

[FR Doc. 03-13785 Filed 6-2-03; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead County Resource Advisory Committee will meet in Kalispell, Montana June 16th and June 24th. The purpose of the meetings is to discuss potential Title II projects for fiscal year 2004 funded by the Secure Rural Schools and Community Self Determination Act.

**DATES:** June 16th and June 24th. The meetings will be held from 4 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Flathead County Commissioner's Office, Commissioner's Conference Room, 800 South Main, Kalispell, Montana 59901.

#### FOR FURTHER INFORMATION CONTACT:

Kaaren Arnoux, Flathead National Forest, Administrative Assistant, (406) 758-5251.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Time will be available for public input on potential projects the committee may be discussing.

**Allen Rowley,**

*Acting Public Affairs Specialist.*

[FR Doc. 03-13795 Filed 6-2-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** USDA, Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet for a business meeting.

**DATES:** Wednesday, June 18, 2003, beginning at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the Cascade American Legion Hall, Cascade, Idaho.

#### FOR FURTHER INFORMATION CONTACT:

Randy Swick, Designated Federal Officer, at (208) 634-0401 or electronically at [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include review and approval of project proposals, and an open public forum. The meeting is open to the public.

Dated: May 28, 2003.

**Mark J. Madrid,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 03-13962 Filed 5-30-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Province Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Willamette Province Advisory Committee (PAC) will meet in Salem, Oregon. The purpose of the