

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 3, 2003. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* 8(a) Annual Update.

*No.:* 1450.

*Frequency:* On occasion.

*Description of Respondents:* 8(a) business owners.

*Responses:* 6,942.

*Annual Burden:* 13,884.

Jacqueline White,

*Chief, Administrative Information Branch.*

[FR Doc. 03-13875 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and

recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 3, 2003. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Cost of Litigation to Small Business Executive Interview Questionnaire.

*No.:* N/A.

*Frequency:* On occasion.

*Description of Respondents:* Small businesses.

*Responses:* 100.

*Annual Burden:* 50.

Jacqueline White,

*Chief, Administrative Information Branch.*

[FR Doc. 03-13876 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3500]**

**State of Alabama (Amendment #2)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective May 23, 2003, the above numbered declaration is hereby amended to include Baldwin, Clarke, Escambia, Mobile, Monroe and Washington Counties in the State of Alabama as disaster areas due to damages caused by severe storms, tornadoes, and flooding occurring on May 5, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Butler, Choctaw, Conecuh, Covington, Marengo and Wilcox in the State of

Alabama; Escambia, Okaloosa and Santa Rosa in the State of Florida; and George, Greene, Jackson and Wayne Counties in the State of Mississippi may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary county have been previously declared.

The economic injury number assigned to Florida is 9V5200.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 11, 2003, and for economic injury the deadline is February 12, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 28, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-13776 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3503]**

**State of Georgia**

Troup County and the contiguous counties of Coweta, Harris, Heard and Meriwether in the State of Georgia; and Chambers and Randolph Counties in the State of Alabama constitute a disaster area due to damages caused by severe storms, tornadoes and flooding that occurred on May 5, 2003 and continues. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 22, 2003 and for economic injury until the close of business on February 23, 2004 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.625
Homeowners without credit available elsewhere .....	2.812
Businesses with credit available elsewhere .....	5.906
Businesses and non-profit organizations without credit available elsewhere .....	2.953
Others (including non-profit organizations) with credit available elsewhere .....	5.500
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.953

The number assigned to this disaster for physical damage is 350311 for Georgia and 350411 for Alabama. The number assigned to this disaster for economic damage is 9V3500 for Georgia and 9V3600 for Alabama.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: May 23, 2003.

**Hector V. Barreto,**  
Administrator.

[FR Doc. 03-13778 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3505, Amdt. 1]**

**State of Illinois**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective May 21, 2003, the above numbered declaration is hereby amended to include Greene, McDonough and Pike Counties as disaster areas due to damages caused by severe storms, tornadoes and flooding occurring on May 6 through May 11, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Calhoun, Jersey, Macoupin and Scott in the State of Illinois; and Pike and Ralls Counties in the State of Missouri may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 14, 2003, and for economic injury the deadline is February 17, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 22, 2003.

**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 03-13767 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3506]**

**State of Mississippi**

As a result of the President's major disaster declaration on May 23, 2003, I find that Calhoun, Clay, Chickasaw, Itawamba, Lee, Lowndes, Monroe, Pontotoc and Webster Counties in the State of Mississippi constitute a disaster

area due to damages caused by severe storms, tornadoes and high winds occurring on May 5 through May 8, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 22, 2003 and for economic injury until the close of business on February 23, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Choctaw, Grenada, Lafayette, Montgomery, Noxubee, Oktibbeha, Prentiss, Tishomingo, Union and Yalobusha in the State of Mississippi; and Franklin, Lamar, Marion and Pickens counties in the State of Alabama.

The interest rates are:

	Percent
<b>For Physical Damage:</b>	
Homeowners with credit available elsewhere .....	5.625
Homeowners without credit available elsewhere .....	2.812
Businesses with credit available elsewhere .....	5.906
Businesses and non-profit organizations without credit available elsewhere .....	2.953
Others (including non-profit organizations) with credit available elsewhere .....	5.500
<b>For Economic Injury:</b>	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.953

The number assigned to this disaster for physical damage is 350612. For economic injury the number is 9V5000 for Mississippi; and 9V5100 for Alabama.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 27, 2003.

**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 03-13766 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3499]**

**State of Oklahoma (Amendment #1)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency

Management Agency, effective May 22, 2003, the above numbered declaration is hereby amended to include Carter, Delaware, Kay, Muskogee, Okfuskee, Osage, Pontotoc, Roger Mills, Texas and Washington Counties in the State of Oklahoma as disaster areas due to damages caused by severe storms and tornadoes occurring on May 8, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Adair, Beaver, Beckham, Cherokee, Cimarron, Coal, Craig, Custer, Dewey, Ellis, Grant, Haskell, Hughes, Jefferson, Johnston, Love, Marshall, Mayes, McIntosh, Murray, Nowata, Okmulgee, Ottawa, Pawnee, Rogers, Sequoyah, Tulsa and Wagoner in the State of Oklahoma; Benton County in the State of Arkansas; Baca County in the State of Colorado; Chautauqua, Cowley, Montgomery, Morton, Seward, Stevens and Sumner Counties in the State of Kansas; McDonald County in the State of Missouri; and Hansford, Hemphill, Ochiltree, Sherman and Wheeler Counties in the State of Texas may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The economic injury number assigned to Arkansas is 9V4500; Colorado is 9V4600; Kansas is 9V4700; Missouri is 9V4800; and Texas is 9V4900.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 9, 2003, and for economic injury the deadline is February 10, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 23, 2003.

**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 03-13779 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3498]**

**State of Tennessee; (Amendment #3)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective May 23, 2003, the above numbered declaration is hereby amended to include Benton, Decatur, Fayette, Giles, Hickman, Humphreys, Lawrence, Lewis, Macon, Perry, Shelby, Smith, Tipton and Trousdale Counties in the State of