

j. *Deadline for filing motions to intervene and protests:* 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Comments, motions to intervene and protests may be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-Filing" link.

The Commission's rules of practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application is not ready for environmental analysis at this time.

l. *The existing Portal Project consists of:* (1) A 795-foot-long compacted earth and rock-fill dam; (2) Portal Forebay, with a 325 acre-foot useable storage capacity at elevation 7,185 feet; (3) an open channel spillway at the left abutment of the dam, discharging into Camp 61 Creek; (4) an outlet channel consisting of (a) the Adit 2 tunnel and shaft between Portal Forebay and Ward Tunnel, (b) Ward Tunnel for a distance of about 32,000 feet from Adit 2 to the base of the surge chamber on the tunnel, (c) a rock trap immediately downstream of the surge chamber, and (d) a 1,180-foot-long penstock from the rock trap to where it bifurcates just upstream of the Portal Powerhouse; (5) a 10.8-MW turbine located in the concrete powerhouse; and (6) a 2.5-mile-long 480 kV transmission line.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "FERRIS" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

n. Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining

the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

Magalie R. Salas,  
Secretary.

[FR Doc. 03-13294 Filed 5-28-03; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7504-7]

### Solicitation of Public Comment Into the Development of a Joint U.S. Environmental Protection Agency (EPA) and American Chemistry Council (ACC) Request for Applications on "Environmental Statistics Research: Novel Analyses of Human Exposure Related Data;" Announcement of Memorandum of Understanding Between EPA and ACC on the Procedure for the Joint Solicitation of Research Proposals

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** The U.S. Environmental Protection Agency's Office of Research and Development (ORD) and the American Chemistry Council's (ACC) Long-Range Research Initiative (LRI) are interested in issuing joint solicitations for research proposals. A Memorandum of Understanding has been developed that sets forth a public process for bringing together government and industry to engage the best scientists in the research community to assist in improving the quantity and quality of data for use in human health and

ecological risk assessment. Discussions have led ORD and ACC to agree to pursue, as a first area of collaboration, a joint request for applications (RFA) in the area of "Environmental Statistics Research: Novel Analyses of Human Exposure Related Data." The purpose of this notice is to solicit specific input into the development of a joint RFA on novel approaches for analysis of human exposure data, and announce a Memorandum of Understanding on the procedures for the public process of issuing joint RFAs.

**DATES:** Public comment on the draft RFA must be received on or before June 30, 2003.

**ADDRESSES:** Public comment may be submitted via overnight mail, in person or electronically.

1. By overnight mail, in person, or by courier. You may submit written comments to: Elaine Z. Francis, U.S. Environmental Protection Agency, 1300 Pennsylvania Avenue, NW., Room 51141, Washington, DC 20004

2. Electronically. You may submit written comments electronically by e-mail to: [francis.elaine@epa.gov](mailto:francis.elaine@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Elaine Z. Francis, U.S. Environmental Protection Agency, 1300 Pennsylvania Avenue, NW., Room 51141, Washington, DC 20004; Telephone: 202-564-6789; Fax: 202-565-2444; E-mail: [francis.elaine@epa.gov](mailto:francis.elaine@epa.gov).

### SUPPLEMENTARY INFORMATION:

On May 7, 2002, a *Federal Register* notice was published (67 FR 30680) on the availability of a draft document on procedures for the joint solicitation of research proposals by the U.S. Environmental Protection Agency's Office of Research and Development and the American Chemistry Council's Long-Range Initiative, the announcement of a public meeting to discuss the draft document, and solicitation of written public comments. The notice also solicited initial input toward the development of an RFA on novel analyses of human exposure related data, both at the public meeting and through the written comment period. The public meeting was held on May 23, 2002, and the public comment period closed on June 12, 2002.

The public process for the joint solicitation of RFAs was finalized into a Memorandum of Understanding between ORD and ACC. Consistent with the finalized procedures, this notice solicits public comment on the draft RFA. The draft RFA on novel analyses of human exposure related data and the MOU may be obtained electronically through: (1) The EPA Web site: <http://www.epa.gov/ncer/rfa/partners/acc>, (2)

the ACC Web site: <http://www.americanchemistry.com>, (3) the LRI Web site: <http://www.uslri.org>, and (4) the below listed point of contact. Written comments on the draft RFA will be accepted until June 30, 2003.

Dated: May 15, 2003.

**Jack Puzak,**

*Acting Director, National Center for Environmental Research.*

[FR Doc. 03-13431 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7505-2]

**Child-Specific Exposure Factors Handbook**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the availability of the final document titled, Child-Specific Exposure Factors Handbook (EPA/600/P-00/002B, September 2002). The document was prepared by the Office of Research and Development's National Center for Environmental Assessment (NCEA). The goal of the Child-Specific Exposure Factors Handbook is to consolidate all children's exposure factors data into one document. The document provides a summary of the available and up-to-date statistical data on various factors assessing children's exposures. These factors include drinking water consumption; soil ingestion; inhalation rates; dermal factors including skin area and soil adherence factors; consumption of fruits, vegetables, fish, meats, dairy products, homegrown foods, and breast milk; activity patterns; body weight; consumer products, and life expectancy.

**ADDRESSES:** The document is available electronically through the NCEA Web site ([www.epa.gov/ncea](http://www.epa.gov/ncea)). A limited number of paper copies will be available from the EPA's National Service Center for Environmental Publications (NSCEP), P.O. Box 42419, Cincinnati, OH 45242; telephone: 1-800-490-9198 or 513-489-8190; facsimile: 513-489-8695. Please provide your name, your mailing address, and the title and EPA number of the requested publication.

**FOR FURTHER INFORMATION CONTACT:** The Technical Information Staff, National Center for Environmental Assessment/ Washington Office (8623D), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Telephone:

202-564-3261; fax: 202-565-0050; e-mail: [nceadc.comment@epa.gov](mailto:nceadc.comment@epa.gov).

Dated: May 15, 2003.

**Peter W. Preuss,**

*Director, National Center for Environmental Assessment.*

[FR Doc. 03-13430 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7505-4]

**Southern Solvents Superfund Site; Notice of Proposed Settlement**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), the United States Environmental Protection Agency ("EPA") proposes to enter into a Prospective Purchaser Agreement ("PPA") regarding the Southern Solvents Superfund Site in Tampa, Hillsborough County, Florida. EPA is proposing to enter into the PPA with AAA Diversified Services, Inc. Pursuant to the PPA, AAA Diversified Services, Inc., will pay the sum of \$80,000 within 30 days of the effective date of the Agreement. EPA will consider public comments on the proposed settlement until June 30, 2003. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is appropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. EPA, Region 4, Sam Nunn Atlanta Federal Center, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303. (404) 562-8887.

Written comments may be submitted to Ms. Batchelor within thirty (30) calendar days of the date of this publication.

Dated: May 9, 2003.

**Archie Lee,**

*Chief, CERCLA Program Services Branch, Waste Management Division.*

[FR Doc. 03-13429 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

**OFFICE OF SCIENCE AND TECHNOLOGY POLICY**

**Meeting of the President's Council of Advisors on Science and Technology**

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a meeting of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA).

**DATES AND PLACE:** June 10, 2003, Washington, DC. The meeting will be held in the Washington Room (roof level) of the Hotel Washington, 15th Street & Pennsylvania Avenue, NW., Washington, DC 20004.

**TYPE OF MEETING:** Open. For details on the agenda please see the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>.

**PROPOSED SCHEDULE AND AGENDA:** The President's Council of Advisors on Science and Technology is scheduled to meet in open session on Tuesday June 10, 2003, at approximately 9 a.m. The PCAST will: (1) Discuss the status of the work of its workforce-education and information technology manufacturing-competitiveness subcommittees; (2) discuss a draft report from the subcommittee on the science and technology of combating terrorism; and (3) discuss various aspects of its review of the federal National Nanotechnology Initiative. This session will end at approximately 3 p.m. Additional information on the agenda can be found at the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>.

**PUBLIC COMMENTS:** There will be a time allocated for the public to speak on the above agenda items. This public comment time is designed for substantive commentary on PCAST's work topics, not for business marketing purposes. Please submit a request for the opportunity to make a public comment five (5) days in advance of the meeting. Presentations will be reviewed for appropriate content and marketing opportunities will not be provided. The time for public comments will be limited to no more than 5 minutes per person. Written comments are also welcome at any time following the meeting. Please notify Stan Sokul, PCAST Executive Director, at (202) 456-6070, or fax your request/comments to (202) 456-6021.

**FOR FURTHER INFORMATION CONTACT:** For information regarding time, place and agenda, please call Cynthia Chase at