

**DEPARTMENT OF AGRICULTURE****Forest Service****McCaslin Project; Chequamegon-Nicolet National Forest, Oconto and Forest Counties, WI**

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice, intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service proposes to implement land management activities consistent with direction in the 1986 Nicolet National Forest Land and Resource Management Plan. Activities are proposed on National Forest in an area called "McCaslin". This notice revises the "responsible official" and updates expected statement dates.

**DATES:** The final environmental impact statement is expected June 2003.

*Responsible Official:* This Notice revises the responsible official from Lakewood/Laona District Ranger to: Anne F. Archie, Forest Supervisor, Chequamegon-Nicolet National Forest, Park Falls, Wisconsin.

**ADDRESSES:** Send written comments to Anne F. Archie, Forest Supervisor, Chequamegon-Nicolet National Forest, 1170 4th Avenue S, Park Falls, WI 54552.

**FOR FURTHER INFORMATION CONTACT:** John Lampereur, Project Leader, Lakewood District Office, 15085 State Road 32, Lakewood, WI, 54138 (phone (715) 276-6333; or visit the McCaslin Web site at <http://www.fs.fed.us/r9/cnnf/natres/eis/wash/mccaslin/index.html>).

**SUPPLEMENTARY INFORMATION:** The original notice of intent to prepare the McCaslin environmental impact statement was published in the **Federal Register** on April 5, 2001 (Vol 66, No 66 page 18070, Thursday, April 5, 2001/ Notices).

Dated: May 8, 2003.

**Anne F. Archie,**

*Forest Supervisor, Chequamegon-Nicolet National Forest.*

[FR Doc. 03-12234 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Siuslaw Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siuslaw Resource Advisory Committee will meet in Corvallis, OR. The purpose of the

meeting is to determine how to spend Title II Payments to Counties Funds. The agenda includes: Review overhead assessments, FY02 and FY03 Projects, FY04 project review and selection; and a public forum.

**DATES:** The meeting will be held June 5, 2003 beginning at 10 a.m.

**ADDRESSES:** The meeting will be held at the Florence Convention & Performing Arts Center, 715 Quince Street, Florence, OR.

**FOR FURTHER INFORMATION CONTACT:**

Linda Stanley, Community Development Specialist, Siuslaw National Forest, 541/750-7210 or write to Forest Supervisor, Siuslaw National Forest, PO Box 1148, Corvallis, OR 97339.

**SUPPLEMENTARY INFORMATION:** A public input period will begin at 3:15 p.m. The meeting is expected to adjourn at 4 p.m.

Dated: May 9, 2003.

**Mary Zuschlag,**

*Natural Resource Staff Officer.*

[FR Doc. 03-12232 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on June 3, 2003 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on June 3, 2003 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Del Norte County Unified School District Board Room, 301 West Washington, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. Email: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** RAC members will discuss and vote on potential Title II projects for fiscal year 2004. The meeting is open to the public. Public input opportunity will be provided and individuals will have the

opportunity to address the committee at that time.

Dated: May 9, 2003.

**S.E. 'Lou' Woltering,**

*Forest Supervisor.*

[FR Doc. 03-12236 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Trinity County Resource Advisory Committee**

**AGENCY:** USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on June 30, 2003 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on June 30, 2003 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. Email: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** RAC members will discuss projects proposed for Title II funding in fiscal year 2004. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: May 9, 2003.

**S.E. "Lou" Woltering,**

*Forest Supervisor.*

[FR Doc. 03-12237 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** June 15, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:**

#### Additions

On December 27, 2002, and March 21, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 79045, and 68 FR 13895) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are added to the Procurement List:

#### Services

*Service Type/Location:* Document Destruction, Aberdeen Proving Ground, Northeast Civilian Personnel Operation Center, Aberdeen Proving Ground, Maryland.

*NPA:* The Arc Northern Chesapeake Region, Incorporated, Aberdeen, Maryland.

*Contract Activity:* Northeast Civilian Personnel Operation Center, Aberdeen Proving Ground.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Corps of Engineers, Saylorville Lake Project, Johnston, Iowa.

*NPA:* Goodwill Solutions, Inc., Des Moines, Iowa.

*Contract Activity:* U.S. Army Corps of Engineers—Contracting Div, Rock Island, Illinois.

#### Deletions

On March 14, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 F.R. 12340) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

Accordingly, the following products are deleted from the Procurement List:

#### Products

*Product/NSN:* Case, Plotting Board, 1220-01-055-6137.

*NPA:* North Bay Rehabilitation Services, Inc., Rohnert Park, California.

*Contract Activity:* Department of the Army, Rock Island, Illinois.

*Product/NSN:* Patient Utility Kit 6530-01-166-3499.

*NPA:* CCI Enterprises, Inc., Milwaukie, Oregon.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-12288 Filed 5-15-03; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* June 15, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments of the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Supply Cup 7510-00-161-6211

*NPA:* The Lighthouse for the Blind in New