

**DEPARTMENT OF AGRICULTURE****Forest Service****McCaslin Project; Chequamegon-Nicolet National Forest, Oconto and Forest Counties, WI**

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice, intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service proposes to implement land management activities consistent with direction in the 1986 Nicolet National Forest Land and Resource Management Plan. Activities are proposed on National Forest in an area called "McCaslin". This notice revises the "responsible official" and updates expected statement dates.

**DATES:** The final environmental impact statement is expected June 2003.

*Responsible Official:* This Notice revises the responsible official from Lakewood/Laona District Ranger to: Anne F. Archie, Forest Supervisor, Chequamegon-Nicolet National Forest, Park Falls, Wisconsin.

**ADDRESSES:** Send written comments to Anne F. Archie, Forest Supervisor, Chequamegon-Nicolet National Forest, 1170 4th Avenue S, Park Falls, WI 54552.

**FOR FURTHER INFORMATION CONTACT:** John Lampereur, Project Leader, Lakewood District Office, 15085 State Road 32, Lakewood, WI, 54138 (phone (715) 276-6333; or visit the McCaslin Web site at <http://www.fs.fed.us/r9/cnnf/natres/eis/wash/mccaslin/index.html>).

**SUPPLEMENTARY INFORMATION:** The original notice of intent to prepare the McCaslin environmental impact statement was published in the **Federal Register** on April 5, 2001 (Vol 66, No 66 page 18070, Thursday, April 5, 2001/ Notices).

Dated: May 8, 2003.

**Anne F. Archie,**

*Forest Supervisor, Chequamegon-Nicolet National Forest.*

[FR Doc. 03-12234 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Siuslaw Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siuslaw Resource Advisory Committee will meet in Corvallis, OR. The purpose of the

meeting is to determine how to spend Title II Payments to Counties Funds. The agenda includes: Review overhead assessments, FY02 and FY03 Projects, FY04 project review and selection; and a public forum.

**DATES:** The meeting will be held June 5, 2003 beginning at 10 a.m.

**ADDRESSES:** The meeting will be held at the Florence Convention & Performing Arts Center, 715 Quince Street, Florence, OR.

**FOR FURTHER INFORMATION CONTACT:**

Linda Stanley, Community Development Specialist, Siuslaw National Forest, 541/750-7210 or write to Forest Supervisor, Siuslaw National Forest, PO Box 1148, Corvallis, OR 97339.

**SUPPLEMENTARY INFORMATION:** A public input period will begin at 3:15 p.m. The meeting is expected to adjourn at 4 p.m.

Dated: May 9, 2003.

**Mary Zuschlag,**

*Natural Resource Staff Officer.*

[FR Doc. 03-12232 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on June 3, 2003 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on June 3, 2003 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Del Norte County Unified School District Board Room, 301 West Washington, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. Email: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** RAC members will discuss and vote on potential Title II projects for fiscal year 2004. The meeting is open to the public. Public input opportunity will be provided and individuals will have the

opportunity to address the committee at that time.

Dated: May 9, 2003.

**S.E. 'Lou' Woltering,**

*Forest Supervisor.*

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**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Trinity County Resource Advisory Committee**

**AGENCY:** USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on June 30, 2003 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on June 30, 2003 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. Email: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** RAC members will discuss projects proposed for Title II funding in fiscal year 2004. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: May 9, 2003.

**S.E. "Lou" Woltering,**

*Forest Supervisor.*

[FR Doc. 03-12237 Filed 5-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.