

### Additional Information About the Request for Extension of Approval of a Collection of Information

*Agency address:* Consumer Product Safety Commission, Washington, DC 20207.

*Title of information collection:* Safety Standard for Cigarette Lighters, 16 CFR part 1210.

*Type of request:* Extension of approval without change.

*General description of respondents:* Manufacturers and importers of disposable and novelty cigarette lighters.

*Estimated number of respondents:* 60.

*Estimated average number of hours per respondent:* 175 per year.

*Estimated number of hours for all respondents:* 10,500 per year.

*Estimated cost of collection for all respondents:* \$951,000 to \$1,900,000 per year.

*Comments:* Comments on this request for extension of approval of information collection requirements should be submitted by June 13, 2003 to (1) the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for CPSC, Office of Management and Budget, Washington DC 20503; telephone: (202) 395-7340, and (2) the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207. Written comments may also be sent to the Office of the Secretary by facsimile at (301) 504-0127 or by e-mail at [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov).

Copies of this request for extension of the information collection requirements and supporting documentation are available from Linda Glatz, management and program analyst, Office of Planning and Evaluation, Consumer Product Safety Commission, Washington, D.C. 20207; telephone: (301) 504-7671.

Dated: May 7, 2003.

**Todd A. Stevenson,**  
*Secretary, Consumer Product Safety Commission.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Availability of the Supplemental Environmental Assessment for the Pentagon Memorial

**AGENCY:** Washington Headquarters Services, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of Defense (DoD) Washington Headquarters Services (WHS) announces that a Supplemental Environmental Assessment (SEA) for the Pentagon Memorial is available for public review and comment within 30 days of the date of this publication. The Memorial is planned for the Pentagon Reservation.

The SEA documents an evaluation of the environmental effects of the proposed Memorial in accord with the National Environmental Policy Act of 1969, as amended (NEPA, 42 U.S.C. 4321 to 4370b), Council of Environmental Quality (CEQ) implementing regulations (Title 40 Code of Federal Regulations, Parts 1500-1508), and DoD Instruction 4715.9, Environmental Planning and Analysis. The SEA is tiered to the Pentagon Reservation Master Plan Final Report of May 28, 1991 and the Final Environmental Assessment of May 28, 1991, developed for the comprehensive renovation of the Pentagon. The SEA identifies the purpose and need for the proposed action, alternative analysis of potential sites, and environmental consequences of the proposed action. Environmental consequences examined include potential impacts on air quality, noise, hazardous materials, natural/ecological features, land use and socio-economics, transportation, urban systems, and cultural resources.

The proposed action associated with the Pentagon Memorial involves construction of a Memorial Park commemorating the September 11, 2001 terrorist attack on the Pentagon and the 184 lives lost in the Pentagon and on American Airlines Flight 77. The proposed action, as directed by Congress, will be constructed within the limits of the Pentagon Reservation.

The SEA is available on the Internet at <http://memorial.pentagon.mil/>

For those with access or escort, copies are also available in the FOB2 Building Managers Office, Room 1030, and in the Pentagon Library Reference Center on the Pentagon Concourse.

**DATES:** Public comments are invited and must be either e-mailed or postmarked on or before June 13, 2003.

**ADDRESSES:** To request a copy of the SEA or provide comments, contact Michael Yopp at telephone: 703-693-8954, e-mail: [yoppm@army.pentagon.mil](mailto:yoppm@army.pentagon.mil), or mail: Pentagon Renovation Program, 100 Boundary Channel Drive, Arlington, VA 22202. Individuals also may download the SEA from the Web site.

**FOR FURTHER INFORMATION CONTACT:** For additional information on the SEA, contact Michael Yopp at telephone:

703-693-8954, or e-mail: [yoppm@army.pentagon.mil](mailto:yoppm@army.pentagon.mil).

Dated: May 7, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0147]

#### Federal Acquisition Regulation; Submission for OMB Review; Pollution Prevention and Right-to-Know Information

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0147).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning pollution prevention and right-to-know information. A request for public comments was published in the **Federal Register** at 68 FR 15155 on March 28, 2003. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before June 13, 2003.

**ADDRESSES:** Submit comments, including suggestions for reducing this