

4. Project Partners/Institutionalization (10 Points)

Demonstrates an awareness of existing programs. Describes efforts to leverage resources from other project partners, including other cooperative agreement awardees (from phase one and phase two of the program), surrounding communities, non-profits, businesses, State and Federal agencies. Describes the possible role of EPA within the program. Describes how you will collaborate with other stakeholders. (10 bonus Points)

Identifies partnering organization(s) and documents the relationship with the applicant. This can be done, for example, through a letter of support, a joint statement, or principles of agreement signed by other parties.

5. Use of existing materials (10 Points)

Explains how existing materials (including those developed in phase one of the program) will be utilized.

6. Measurability of Project Results (5 Points)

Demonstrates the ability to quantitatively measure and document the effectiveness of your program. Explains approach to tracking and reporting results. At the end of the cooperative agreement period, should be able to provide a description of project outcomes—*i.e.*, What, if any was the impact on the recycling rate of your target audience?

7. Transferability (10 Points)

Explains how the information and lessons learned during the project will be transferred to others in order to continue to encourage long-term improved recycling rates even after your direct involvement is complete.

Pre-application Assistance

EPA will provide pre-application assistance by responding to all questions which are submitted by e-mail to tschursin.anna@epa.gov.

Terms and Reporting

Grants will include programmatic and administrative terms and conditions. These terms and conditions will describe what is expected from the grant recipient.

The grantee will be required to submit quarterly progress reports. The grantee should only report on activities funded (in whole or in part) via the grant. The narrative should include descriptions of all action items resulting from meetings, site visits, and other activities, as well as milestones achieved and any challenges encountered. The reports

should include lists of action items and corresponding milestone dates. In addition, all quarterly reports must be internally reviewed and approved for quality assurance purposes prior to submission. Costs incurred in complying with reporting requirements are an eligible expense under the Solid Waste Disposal Act, section 8001(a).

Dated: April 29, 2003.

Robert Springer,

Director, Office of Solid Waste.

[FR Doc. 03-11756 Filed 5-9-03; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-FRL-7497-1]

Government-Owned Invention: Available for Licensing

AGENCY: Environmental Protection Agency.

ACTION: Notice of availability of invention for licensing.

SUMMARY: The invention named below is owned by the U.S. Government and is available for licensing in the United States in accordance with 35 U.S.C. 207 and 37 CFR Part 404. Pursuant to 37 CFR 404.7, beginning three months after the date of this notice the Government may grant exclusive or partially exclusive licenses on the invention.

Copies of the patent application and 37 CFR Part 404 can be obtained from Laura Scalise, Patent Attorney, U.S. Environmental Protection Agency (EPA) at the address indicated below. Requests for copies of the patent application must include the patent application serial number listed in this notice. Requesters of the patent application will be asked to sign a Confidentiality Agreement before the application is mailed.

A party that is interested in obtaining a license must apply to EPA at the contact address below. The license application must contain the information set forth in 37 CFR 404.8, including the license applicant's plan for development or marketing of the invention.

Prior to granting an exclusive or partially exclusive license on this invention, EPA, pursuant to 37 CFR 404.7, will publish in the **Federal Register** an additional notice identifying the specific invention and the prospective licensee.

FOR FURTHER INFORMATION CONTACT: Laura Scalise, Patent Attorney, Office of General Counsel (2377), Environmental Protection Agency, Washington, DC 20460, telephone (202) 564-8303.

Patent Application

U.S. Patent Application No. 09/866,793: METHODS FOR ISOLATING AND USING FUNGAL HEMOLYSINS; filed May 30, 2001.

Dated: May 6, 2003.

Marla E. Diamond,

Associate General Counsel.

[FR Doc. 03-11757 Filed 5-9-03; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7496-9]

Meeting of the Mobile Sources Technical Review Subcommittee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Act, Pub. L. 92-463, notice is hereby given that the Mobile Sources Technical Review Subcommittee will meet in June 2003. This is an open meeting. The theme of the meeting is future energy legislation and EPA's proposed non-road diesel rule. The meeting will include presentations from outside organizations and EPA. The preliminary agenda for this meeting will be available on the Subcommittee's Web site in May. Draft minutes from the previous meetings are available on the Subcommittee's Web site now at: http://www.epa.gov/air/caaac/mobile_sources.html.

DATES: Wednesday, June 11, 2003, from 9 a.m. to 1 p.m. Registration begins at 8:30 a.m.

ADDRESSES: The meeting will be held at the Radisson Hotel Old Town Alexandria, 901 N Fairfax St, Alexandria, VA 22314; (703) 683-6000. Cut-off date to make reservations for discounted rooms associated with this meeting is May 16, 2003.

FOR FURTHER INFORMATION CONTACT: For technical information: Mr. Barry Garelick, Technical Staff Contact, Transportation and Regional Programs Division, MC: 6406J, U.S. EPA, 1200 Pennsylvania Ave., NW., Washington, DC 20460; Ph: (202) 564-9028; FAX: (202) 565-2085, e-mail; garelick.barry@epa.gov.

For logistical and administrative information: Ms. Kim Derksen, FACA Management Officer, U.S. EPA, 2000 Traverwood Drive, Ann Arbor, Michigan, Ph: 734-214-4272; FAX 734-214-4906, e-mail: derksen.kimberly@epa.gov.