

program under section 509C of title V of the Housing Act of 1949, as amended, provides eligible persons who have structural defects with the Agency financed homes to correct these problems. Structural defects are defects in the dwelling, installation of a manufactured home, or a related facility or a deficiency in the site or site development which directly and significantly reduces the useful life, habitability, or integrity of the dwelling or unit. The defect may be due to faulty material, poor workmanship, or latent causes that existed when the dwelling or unit was constructed. The period in which to place a claim for a defect is within 18 months after the date that financial assistance was granted. If the defect is determined to be structural and is covered by the builders/dealers-contractor's warranty, the contractor is expected to correct the defect. If the contractor cannot or will not correct the defect, the borrower may be compensated for having the defect corrected, under the Complaints and Compensation for Construction Defects program. Provisions of this subpart do not apply to dwelling financed with guaranteed section 502 loans.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average .25 hours per response.

*Respondents:* Individuals or households.

*Estimated Number of Respondents:* 500.

*Estimated Number of Responses per Respondent:* 1.00.

*Estimated Number of Responses:* 500.

*Estimated Total Annual Burden on Respondents:* 125 hours.

Copies of this information collection can be obtained from Brigitte Sumter, Regulations and Paperwork Management Branch, at (202) 692-0042.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information, including a variety of methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Avenue, SW., Washington, DC 20250-0743. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 23, 2003.

**Arthur Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 03-11332 Filed 5-6-03; 8:45 am]

**BILLING CODE 3410-XV-P**

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#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Alaska Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 11 a.m. (PDT) on Thursday, May 8, 2003. The purpose of the conference call is to plan for future projects and follow-up to Native Alaskan Report.

This conference call is available to the public through the following call-in number: 1-800-659-8297, access code 16614282. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla, of the Western Regional Office, 213-894-3437 (TDD 213-894-3435), by 3 p.m. on Wednesday, May 7, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 24, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-11290 Filed 5-6-03; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Nevada Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 11 a.m. (PDT) on Friday, May 9, 2003. The purpose of the conference call is to plan for the project on the Nevada Equal Rights Commission.

This conference call is available to the public through the following call-in number: 1-800-659-1081, access code: 16639339. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or for those made over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435), by 3 p.m. on Thursday, May 8, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 24, 2003.

**Dawn Sweet,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-11288 Filed 5-6-03; 8:45 am]

**BILLING CODE 6335-01-P**

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#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Texas Advisory Committee to the Commission will convene at 3 p.m. and adjourn at 4 p.m. (CDT) on Friday, May 9, 2003. The purpose of the conference call is to plan future projects.

This conference call is available to the public through the following call-in number: 1-800-659-1081, access code: 16702254. Any interested member of the

public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435), by 3 p.m. on Thursday, May 8, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 24, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-11289 Filed 5-6-03; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Annual Survey of Local Government Finance (School Systems).

*Form Number(s):* F-33, F-33-1, F-33-L1, F-33-L2, F-33-L3.

*Agency Approval Number:* 0607-0700.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 4,038 hours.

*Number of Respondents:* 4,180.

*Avg Hours Per Response:* One hour.

*Needs and Uses:* The U.S. Census Bureau requests continued Office of Management and Budget clearance of the data collection for the Annual Survey of Local Government Finances (School Systems). Recently, as exemplified by the reauthorization of the Elementary Secondary Education Act (ESEA) by the No Child Left Behind Act (NCLB), there has been an increased interest in improving the Nation's public schools. One result of this intensified interest has been a significant increase in the demand for

school finance data. Some areas in which data users have shown an increased interest are embodied in the central points of the No Child Left Behind Act. Included among these points are: the requirement that each state develop a statewide accountability system to ensure that every child meets the highest possible standards; Federal grants to implement programs to improve children's reading achievement through the Reading First initiative; public school choice provisions to allow children in low performing schools to transfer to a better public school; new opportunities and assistance for professional development for current educators and administrators; Federal assistance for classroom technology investment to ensure every student will become technologically-literate; and budget increases for the Title I program that provides funds to America's most needy public schools.

There has also been heightened awareness of the inequalities in funding public education, as evidenced by the increasing number of court cases which challenge the equity of many state formulas that disperse monies to public school systems. Increased interest at the Federal Government level for addressing fiscal disparities has been shown by proposals currently before the Congress that would greatly change how Federal funds are dispersed.

The Census Bureau's school finance data set for local education agencies is the only nationwide source for public school system finance data. We collect education finance data as part of our Annual Survey of State and Local Government Finances. This survey is the only comprehensive source of public fiscal data collected on a nationwide scale using uniform definitions, concepts and procedures.

We are requesting minor modifications to one of the forms used in this collection.

*Affected Public:* State, local, or Tribal government.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C., Sections 161 and 182.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer either by fax (202-395-7245) or e-mail ([susan\\_schechter@omb.eop.gov](mailto:susan_schechter@omb.eop.gov)).

Dated: May 1, 2003.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-11239 Filed 5-6-03; 8:45 am]

**BILLING CODE 3510-07-P**

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### 2004 Census Test Other Living Quarters Validation Questionnaire

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 7, 2003.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Sharon Schoch, U.S. Census Bureau, Building 2, Room 2102, Washington, DC 20233-9200, telephone number (301) 763-8272.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

The Census Bureau must provide everyone in the United States the opportunity to be counted, including persons who do not live in conventional housing units. In Census 2000, the Census Bureau implemented a comprehensive set of procedures to enumerate persons who live or stay in group quarters (GQ) such as nursing homes, college dormitories, jails, and shelters. In order to count these persons, the Census Bureau developed a list of GQs—living quarters other than conventional housing units.