

Dated: January 31, 2003.

**Linda S.C. Rundell,**

*New Mexico State Director.*

[FR Doc. 03-11250 Filed 5-6-03; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1430-ET; HAG-03-0073; OR-57068]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Indian Affairs proposes to withdraw approximately 19.2 acres of public lands for a period of 20 years, to protect and preserve archeological, historical, and cultural resources of great significance to the Confederated Tribes of Coos, Lower Umpqua, and Siuslaw Indians. This notice closes the lands for up to 2 years from surface entry and mining.

**EFFECTIVE DATE:** Comments and requests for a public meeting must be received by August 5, 2003.

**ADDRESSES:** Comments and meeting requests should be sent to the Oregon/Washington State Director, BLM, PO Box 2965, Portland, Oregon 97208-2965.

**FOR FURTHER INFORMATION CONTACT:**

Linda Petterson, Coos Bay Field Office, 541-751-4207, or, Charles R. Roy, BLM Oregon/Washington State Office, 503-808-6189.

**SUPPLEMENTARY INFORMATION:** The Bureau of Indian Affairs has filed an application to withdraw the following described public lands from settlement, sale, location and entry under the general land laws, including the mining laws, subject to valid existing rights:

**Willamette Meridian**

T. 26 S., R. 14 W.,

Gregory Point  
sec. 4, lot 5.

T. 26 S., R. 14 W.,

Chief's Island sec. 4, unsurveyed island lying north of lot 5.

The areas described aggregates approximately 19.2 acres in Coos County.

The purpose of the proposed withdrawal is to protect and preserve archeological, historical, and cultural resources of great significance to the Confederated Tribes of Coos, Lower Umpqua, and Siuslaw Indians.

For a period of 90 days from the date of publication of this notice, all persons

who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the State Director at the above stated address.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the State Director at the above stated address within 90 days from the date of publication of this notice in the **Federal Register**. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses which may be permitted during this segregative period will be limited to ongoing United States Coast Guard activities, and those uses currently authorized by the United States Coast Guard, and the current activities of tribal members.

Dated: April 17, 2003.

**Robert D. DeViney, Jr.,**

*Chief, Branch of Realty and Records Services.*

[FR Doc. 03-11251 Filed 5-6-03; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Going-to-the-Sun Road (GTSR) Rehabilitation Plan Final Environmental Impact Statement, Glacier National Park, Montana

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the Going-to-the-Sun Road Rehabilitation Plan, Glacier National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(c), the National Park Service announces the availability of the Final Environmental Impact Statement

for the Going-to-the-Sun Road Rehabilitation Plan, Glacier National Park, Montana.

**DATES:** The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the notice of availability of the Final Environmental Impact Statement.

**ADDRESSES:** Information will be available for public review in the office of the Superintendent and at the following locations:

Office of the Superintendent, Glacier National Park, West Glacier, MT 59936, (406) 888-7901.

Glacier National Park, Hudson Bay District Office, St. Mary, MT 59417, (406) 732-7707.

Project Management Office, Glacier National Park, West Glacier, MT 59936, (406) 888-7972.

Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, P.O. Box 25287, Denver, CO 80225-0287, (303) 969-2851 or 2377.

Office of Public Affairs, National Park Service, Department of Interior, 18th and C Streets NW, Washington, DC 20240, (202) 208-6843.

Bozeman Public Library, 220 East Lamme, Bozeman, MT 59715.

Browning Public Library, P.O. Box 550, Browning, MT 59417.

Butte County Library, 226 W. Broadway, Butte, MT 59701.

Cardston Public Library, 25 3rd Avenue West, Cardston, Alberta Canada TOK OKO.

Choteau Public Library, 17 North Main Avenue, Choteau, MT 59422.

Columbia Falls Branch Library, 120 6th Street West, Columbia Falls, MT 59912.

Cut Bank Library, 21 1st Avenue SE, Cut Bank, MT 59427.

Flathead County Library, 247 1st Avenue East, Kalispell, MT 59901.

Great Falls Public Library, 301 2nd Avenue North, Great Falls, MT 59401.

Lethbridge Public Library, 810-5 Avenue South, Lethbridge, Alberta, Canada T1J 4C4.

Lewis and Clark Library, 120 South Last Chance Gulch, Helena, MT 59624.

Missoula Public Library, 301 East Main, Missoula, MT 59802.

Parmly Billings Library, 501 North Broadway, Billings, MT 59101.

Pincher Creek Municipal Library, 895 Main Street, Pincher Creek, Alberta, Canada TOK 1W0.

Waterton Lakes National Park, Park Administration Building, 215 Mountain View Road, Alberta, Canada TOK 2M0.

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, MT 59937.

**FOR FURTHER INFORMATION CONTACT:** Mary Riddle, Glacier National Park, 406-888-7898.

Dated: April 14, 2003.

**Michael D. Sunner,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 03-11268 Filed 5-6-03; 8:45 am]

**BILLING CODE 4312-HX-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Draft Commercial Services Plan and Draft Environmental Impact Statement, Glacier National Park, MT

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement for the Draft Commercial Services Plan, Glacier National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service announces the availability of the Draft Environmental Impact Statement for the Draft Commercial Services Plan, Glacier National Park, Montana.

**DATES:** The National Park Service will accept comments on the Draft Environmental Impact Statement from the public through July 7, 2003. The schedule for public meetings will be announced separately.

**ADDRESSES:** Information will be available for public review and comment in the office of the Superintendent, and at the following locations.

Office of the Superintendent, Glacier National Park, West Glacier, MT 59936, (406) 888-7901.

Glacier National Park, Hudson Bay District Office, St. Mary, MT 59417, (406) 732-7707.

Project Management Office, Glacier National Park, West Glacier, MT 59936, (406) 888-7972.

Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, PO Box 25287, Denver, CO 80225-0287, (303) 969-2851 or 2377.

Office of Public Affairs, National Park Service, Department of Interior, 18th and C Streets NW., Washington, DC 20240, (202) 208-6843.

Bozeman Public Library, 220 East Lamme, Bozeman, MT 59715.

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Cardston Public Library, 25 3rd Avenue West, Cardston, Alberta Canada TOK OKO.

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Cut Bank Library, 21 1st Avenue SE., Cut Bank, MT 59427.

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Waterton Lakes National Park, Park Administration Building, 215 Mountain View Road, Alberta, Canada TOK 2M0.

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, MT 59937.

**FOR FURTHER INFORMATION CONTACT:** Mary Riddle, Glacier National Park, 406-888-7898.

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit your comments by any one of the several methods. You may mail comments to Glacier National Park, Attn: CSP/DEIS, West Glacier, MT 59936. You may also comment via the Internet to [glac\\_public\\_comments@nps.gov](mailto:glac_public_comments@nps.gov). Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: CSP/DEIS" and your name and return address in your Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at Project Management Office, 406-888-7972. Finally, you may hand-deliver comments to Glacier National Park, Going-to-the-Sun Road, West Glacier, MT. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents must request that we withhold their home address from the record, which we will honor to the extent allowable by law. There may also be circumstances in which we would withhold from the record a

respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: April 14, 2003.

**Michael D. Synder,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 03-11269 Filed 5-6-03; 8:45 am]

**BILLING CODE 4312-HX-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Multimodal Transportation Plan/ Environmental Impact Statement, Arches National Park, UT

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Intent to prepare an environmental impact statement for a Multimodal Transportation Plan, Arches National Park.

**SUMMARY:** Under the provisions of the National Environmental Policy Act, the National Park Service is preparing an environmental impact statement for a Multimodal Transportation Plan for Arches National Park. The environmental impact statement will be approved by the Director, Intermountain Region.

The Multimodal Transportation Plan will serve as a management and decision making tool for developing short and long-term solutions to problems associated with transportation in and around Arches National Park. The primary objectives of the plan include (1) establishing regional partnerships between the park and its gateway communities to reduce traffic impacts in both the park and surrounding communities, minimize duplication of services and facilities, and provide links to regional pathways to improve recreational opportunities in the park; (2) increasing the range of travel mode choices within the park, other than via private automobile, available to visitors, residents and employees of all ages and physical abilities; (3) provisions for safe travel throughout the park by all modes; and (4) protecting the park's natural and cultural resources from impacts attributable to vehicles and visitor use, including inappropriate parking along