

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Maternal and Child Health Research Grants Review Committee**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Maternal and Child Health Research Grants Review Committee

*Dates and Times:*

June 18, 2003, 9 a.m.–10 a.m.—open  
 June 18, 2003, 10 a.m.–5 p.m.—closed  
 June 19, 2003, 9 a.m.–5 p.m.—closed  
 June 20, 2003, 9 a.m.–5 p.m.—closed

*Place:* Hotel Washington, 515 15th Street, NW., Washington, DC 20004-1099.

*Status:* The meeting will be open to the public on Wednesday, June 18, 2003, from 9 a.m. to 10 a.m. The remainder of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(6), Title 5 U.S.C., and the Determination of the Associate Administrator for Management and Program Support, Health Resources and Services Administration (HRSA), pursuant to section 10(d) of the Federal Advisory Committee Act (Public Law 92-463).

*Purpose:* To review research grant applications in the program areas of maternal and child health, administered by the Maternal and Child Health Bureau (MCHB), HRSA.

*Agenda:* The open portion of the meeting will cover opening remarks by the Director, Division of Research, Training and Education, MCHB, HRSA, who will report on program issues, congressional activities, and

other topics of interest to the field of maternal and child health. The closed portion of the meeting will involve the review, discussion, and evaluation of grant applications containing information of a personal nature, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*For Further Information Contact:* Anyone wishing to obtain a roster of members, minutes of meetings, or other relevant information should write or contact Kishena C. Wadhvani, Ph.D., Executive Secretary, Maternal and Child Health Research Grants Review Committee, Parklawn Building, Room 18A-55, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-2207.

Dated: April 29, 2003.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 03-11077 Filed 5-5-03; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Proposed Collection; Comment Request; Biologic Specimen-Based Study of Dietary Measurement Error for Nutritional Epidemiology and Surveillance Follow-Up Study**

**SUMMARY:** In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed data collection projects, the National Cancer Institute (NCI), the

National Institutes of Health (NIH), will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**Proposed Collection**

*Title:* Biologic Specimen-Based Study of Dietary Measurement Error for Nutritional Epidemiology and Surveillance Follow-up Study. *Type of Information Collection Request:* Reinstatement with change (OMB # 0925-0465, expiration 07/31/02). *Need and Use of Information Collection:* The agency conducts and funds studies examining the relationship between diet and chronic diseases. The study will collect food intake and physical activity data and body weight measurements on a sample of 408 free-living men and women, 43 to 72 years of age, who participated in the 1999 Biologic Specimen-Based Study of Dietary Measurement Error for Nutritional Epidemiology and Surveillance. Participants will complete a food frequency questionnaire, two 4-day food intake records, 7 food intake checklists, a physical activity questionnaire, and a body weight measurement. The data will be used to assess the magnitude and structure of dietary measurement error in dietary surveillance and nutritional epidemiologic studies.

*Frequency of Response:* One-time study. *Affected Public:* Individuals or households. *Type of Respondents:* US adults 43-72 years. The annual reporting burden is as follows:

Data collection task	Estimated Number of respondents	Estimated Number of responses per respondent	Average burden hours per response	Estimated total hour burden	Estimated total annual burden hours requested
Enrollment Form .....	408	1	0.083	34	34
Food frequency questionnaire .....	408	1	1	408	408
4-Day food record 1 .....	408	1	.668-1.332	273-543	273-543
4-Day food record 2 .....	408	1	.668-1.1332	273-543	273-543
Food Checklist .....	408	7	.083-.117	237-334	237-334
Physical activity questionnaire .....	408	1	.25	102	102
Weight measurement .....	408	1	.25	102	102
<b>Total .....</b>	<b>408</b>	<b>.....</b>	<b>.....</b>	<b>1429-2066</b>	<b>1429-2066</b>

The annualized cost to respondents is estimated at \$20,660. There are no Capital Costs to report. There are no Operating and/or Maintenance Costs to report.

*Request for Comments:* Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the

function of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use

of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact Amy Subar, Ph.D., Project Officer, National Cancer Institute, EPN 313, 6130 Executive Blvd MSC 7344, Bethesda, MD 20892-7344,