

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 042803]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Herring Oversight Committee and Advisory Panel along with the Atlantic States Marine Fisheries Commission (ASMFC) Section Panel in May, 2003. Recommendations from these committees will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Wednesday, May 21, 2003 at 7 p.m.

**ADDRESSES:** The meeting will be held at the King's Grant Hotel, Trask Lane, Route 128, Danvers, MA 01923; telephone: (978) 774-6800.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review the May 1, 2003 Herring Plan Development Team (PDT) Report. They will also consider a "rollover" of the Atlantic herring specifications from 2003 through 2004 and until the implementation of Amendment 2 to the Herring Fishery Management Plan (FMP). In consultation with the ASMFC Herring Section, the group will develop Committee recommendations for Council consideration regarding specifications for the 2004 fishing year (January 1 December 31, 2004). Also on the agenda will be an ASMFC Herring Section discussion of herring Internal Waters Processing (IWP) applications for 2004 and other matters pertaining to the ASMFC Herring Management Plan.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 29, 2003.

**Matteo J. Milazzo,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-11058 Filed 5-2-03; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 042803H]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) are scheduled to meet.

**DATES:** The meeting will be held on May 27, 2003.

**ADDRESSES:** The meeting will be held at NMFS Alaska Fishery Science Center, 7600 Sand Point Way NE, Building 4, Room 2076 (Jim Traynor Seminar Room) Seattle, WA 99115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council Staff: 907-271-2809

**SUPPLEMENTARY INFORMATION:** On Tuesday the 27th of May, the committee will meet at 9 a.m. The committee will discuss and make recommendations on the following items: the PNCIAC request to adjust the 2003 Opilio Guideline Harvest Level; a definition of what PNCIAC's "consultative role" actually means; Opilio Spawning Biomass estimates; evaluation of harvest strategies for Bristol Bay Red King Crabs; the development of biological reference points; and other new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: April 29, 2003.

**Matteo J. Milazzo,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-11057 Filed 5-2-03; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 042803K]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Management Team (CPSMT) and Coastal Pelagic Species Advisory Subpanel (CPSAS) will hold work sessions, which are open to the public.

**DATES:** The CPSMT will meet Wednesday, May 21, 2003 from 8 a.m. to 12 noon. The CPSAS will meet Wednesday, May 21, 2003 from 1 p.m. until business for the day is completed.

**ADDRESSES:** The meetings will be held at NMFS Southwest Region, Large Conference Room, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802; telephone: (562) 980-4000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.