

Office of Federal Procurement Policy,  
on (202) 395-3254.

**Angela B. Styles,**  
*Administrator.*

### To the Heads of Executive Departments and Agencies

*Subject:* Determination of Executive  
Compensation Benchmark Amount  
Pursuant to Section 808 of Pub. L. 105-  
85.

This memorandum sets forth the  
“benchmark compensation amount” as  
required by section 39 of the Office of  
Federal Procurement Policy (OFPP) Act  
(41 U.S.C. 435), as amended. Under  
section 39, the “benchmark  
compensation amount” is “the median  
amount of the compensation provided  
for all senior executives of all  
benchmark corporations for the most  
recent year for which data is available.”  
The “benchmark compensation  
amount” established as directed by  
section 39 limits the allowability of  
compensation costs under government  
contracts. The “benchmark  
compensation amount” does not limit  
the compensation that an executive may  
otherwise receive.

Based on a review of commercially  
available surveys of executive  
compensation and after consultation  
with the Director of the Defense  
Contract Audit Agency, I have  
determined pursuant to the  
requirements of section 39 that the  
benchmark compensation amount for  
contractor fiscal year 2003 is \$405,273.  
This benchmark compensation amount  
is to be used for contractor fiscal year  
2003, and subsequent contractor fiscal  
years, unless and until revised by OMB.  
This benchmark compensation amount  
applies to contract costs incurred after  
January 1, 2003, under covered  
contracts of both the defense and  
civilian procurement agencies as  
specified in Section 808 of Public Law  
105-85.

Questions concerning this  
memorandum may be addressed to  
Richard C. Loeb, Executive Secretary,  
Cost Accounting Standards Board,  
Office of Federal Procurement Policy,  
on (202) 395-3254.

**Angela B. Styles,**  
*Administrator.*

[FR Doc. 03-10817 Filed 5-1-03; 8:45 am]

**BILLING CODE 3110-01-P**

### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### Sunshine Act Meeting of the National Museum Service Board

**AGENCY:** Institute of Museum and  
Library Services.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the  
agenda of a forthcoming meeting of the  
National Museum Services Board. This  
notice also describes the function of the  
board. Notice of this meeting is required  
under the Sunshine in Government Act  
and regulations of the Institute of  
Museum and Library Services, 45 CFR  
1180.84.

**TIME/DATE:** 9 a.m.–12:30 p.m. on  
Saturday, May 17, 2003.

**STATUS:** Open.

**ADDRESSES:** Portland Art Museum,  
Board Room, 1219 S.W. Park Avenue  
(Hoffman Entrance), Portland, OR, (503)  
226-2811.

**FOR FURTHER INFORMATION CONTACT:**  
Elizabeth Lyons, Special Assistant to the  
Director, Institute of Museum and  
Library Services, 1100 Pennsylvania  
Avenue, N.W., Room 510, Washington,  
DC 20506, (202) 606-4649.

**SUPPLEMENTARY INFORMATION:** The  
National Museum Services Board is  
established under the Museum Services  
Act, Title II of the Arts, Humanities, and  
Cultural Affairs Act of 1976, Pub. L. 94-  
462. The board has responsibility for the  
general policies with respect to the  
powers, duties, and authorities vested in  
the Institute under the Museum Services  
Act.

The meeting on Saturday, May 17,  
2003 will be open to the public. If you  
need special accommodations due to a  
disability, please contact: Institute of  
Museum and Library Services, 1100  
Pennsylvania Avenue, N.W.,  
Washington, DC 20506—(202) 606-  
8536—TDD (202) 606-8636 at least  
seven (7) days prior to the meeting date.

#### Agenda

*87th Meeting of the National Museum  
Services Board at Portland Art Museum,  
Board Room, 1219 SW. Park Avenue  
(Hoffman Entrance), Portland, OR*

**Saturday, May 17, 2003.**

**9 a.m.–12:30 p.m.**

- I. Chairperson's Welcome
- II. Approval of Minutes from the 86th  
NMSB Meeting
- III. Director's Welcome and Remarks
- IV. Staff Updates
- V. Museums and Technology: Where  
We Are  
Presentations by:

Maxwell Anderson, Director and CEO,  
Whitney Museum of American Art  
Rob Semper of Exploratorium  
VI. Board Discussion  
VII. Closing Remarks

Dated: April 29, 2003.

**Teresa LaHaie,**  
*Administrative Officer, National Foundation  
on the Arts and Humanities, Institute of  
Museum and Library Services.*

[FR Doc. 03-11082 Filed 4-30-03; 3:54 pm]

**BILLING CODE 7036-01-M**

### NUCLEAR REGULATORY COMMISSION

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Nuclear Regulatory  
Commission (NRC).

**ACTION:** Notice of pending NRC action to  
submit an information collection  
request to OMB and solicitation of  
public comment.

**SUMMARY:** The NRC is preparing a  
submittal to OMB for review of  
continued approval of information  
collections under the provisions of the  
Paperwork Reduction Act of 1995 (44  
U.S.C. chapter 35).

Information pertaining to the  
requirement to be submitted:

1. *The title of the information  
collection:* “Nuclear Material Events  
Database (NMED)” for the Collection of  
Event Report, Response, Analyses, and  
Follow-up Data on Events Involving the  
Use of Atomic Energy Act (AEA)  
Radioactive Byproduct Material.

2. *Current OMB approval number:*  
3150-0178.

3. *How often the collection is  
required:* In accordance with compatible  
regulatory reporting requirements under  
formal Agreements, the Agreement  
States are requested to submit event  
reports to NRC within one month of  
notification from the State's licensee  
that an incident or event has occurred,  
including follow-up investigative report  
information. In addition, the Agreement  
States are requested to report events,  
that may pose a significant health and  
safety hazard, to the NRC Headquarters  
Operations Officer within the next  
working day of notification by an  
Agreement States licensee.

4. *Who is required or asked to report:*  
Current Agreement States and any State  
receiving Agreement State status in the  
future.

5. *The number of annual respondents:*  
32 Agreement States.

6. *The number of hours needed  
annually to complete the requirement or*