

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Drug Abuse; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Council on Drug Abuse.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council on Drug Abuse.

*Date:* May 21–22, 2003.

*Closed:* May 21, 2003, 9 a.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Open:* May 22, 2003, 9 a.m. to 4 p.m.

*Agenda:* This portion of the meeting will be open to the public for announcements and reports of administrative, legislative and program developments in the drug abuse field.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* Teresa Levitin, PhD, Director, Office of Extramural Affairs, National Institute on Drug Abuse, National Institutes of Health, DHHS, Bethesda, MD 20892–9547, (301) 443–2755.

Information is also available on the Institute's/Center's home page: <http://www.drugabuse.gov/NACDA/NACDAHome.html>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.277, Drug Abuse Scientist Development Award for Clinicians, Scientist Development Awards, and Research Scientist Awards; 93.278, Drug Abuse National Research Service Awards for Research Training; 93.279, Drug Abuse Research Programs, National Institutes of Health, HHS)

Dated: March 31, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03–8424 Filed 4–7–03; 8:45 am]

**BILLING CODE 4140–01–M**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

**[USCG–2002–13482]**

**Response Boat Replacement Project; Programmatic Environmental Assessment and Finding of No Significant Impact**

**AGENCY:** Coast Guard, DHS

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Coast Guard (USCG) announces the availability of the Final Programmatic Environmental Assessment (PEA) and Finding of No Significant Impact (FONSI) for the USCG Response Boat Replacement Project. The purpose of acquiring standard Response Boats—Small (RB-S) and Response Boats—Medium (RB-M) is to add to or replace these aging and increasingly inefficient vessels with standard, more reliable, and more environmentally sound ones. These boats will be deployed at the 44 Coast Guard Group or Activities units, 186 multi-mission stations, and 24 Marine Safety Offices that currently operate non-standard vessels and/or 41-foot Utility Boats (41-foot UTB).

**ADDRESSES:** Documents discussed in this notice, including comments, will be available for review or copying at the Docket Management Facility, U.S. Department of Transportation, Room PL–401, 400 Seventh Street, SW., Washington, DC, between the hours 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. This material may also be viewed on the Internet at Web address: <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions about the project, or would like a copy of the PEA or FONSI, you may contact Mr. David Wiskochil at (202) 267–0584 or e-mail him at: [Dwiskochil@comdt.uscg.mil](mailto:Dwiskochil@comdt.uscg.mil). For questions on viewing or submitting material to the docket, call Dorothy Beard, Chief, Dockets, Department of Transportation, at 202–366–5149.

**SUPPLEMENTARY INFORMATION:** We are announcing the availability of the Final Programmatic Environmental Assessment (PEA) and Finding of No Significant Impact (FONSI) for the Coast

Guard Response Boat Replacement Project. The purpose of acquiring standard Response Boats—Small (RB-S) and Response Boats—Medium (RB-M) is to add to or replace these aging and increasingly inefficient vessels with standard, more reliable, and more environmentally sound ones. These boats will be deployed at the 44 Coast Guard Group or Activities units, 186 multi-mission stations, and 24 Marine Safety Offices that currently operate non-standard vessels and/or 41-foot Utility Boats (41-foot UTB).

Domestic port safety and security has long been a core USCG mission. In the wake of the terrorist attacks committed on September 11, 2001, however, emerging threats to the U.S. homeland have prompted an increased USCG focus on protecting domestic ports and the U.S. maritime transportation system from terrorist threats.

The PEA is a broad, general view of the environmental impacts that may be anticipated by the purchase and deployment of the RB-Ss and RB-Ms along the coastal United States, including the Great Lakes states, Hawaii, Alaska, Guam, Puerto Rico, and the U.S. Virgin Islands. The PEA cannot foresee all possible site-specific and cumulative environmental impacts as a result of implementation of the proposed action.

Homeporting identifies where a boat would normally be docked. Because this is a programmatic document without specific homeporting decisions for the RB-Ms and RB-Ss, certain site-specific environmental categories that may be impacted by those decisions have not been assessed in this document but will be addressed in follow-on analysis under the National Environmental Policy Act (NEPA) as necessary. As identified in the notice of intent and request for comments we published October 10, 2002 in the **Federal Register** (67 FR 63189–63191) these categories are: Socioeconomic, environmental justice, land use, cultural resources and geological resources.

We received six comments. Five of those who commented merely thanked us for a copy of the Notice. The sixth, California Coastal Commission, indicated that a Finding of Consistency might be necessary. The Coast Guard agrees that, when homeporting decisions are made, additional environmental analyses, as well as a consistency determination may be necessary. The USCG intends to replace the current 350 non-standard small boats with the new RB-Ss on a one-for-one basis at existing USCG facilities with minor or no changes to

infrastructure. Personnel levels are expected to remain the same.

The USCG also intends to replace the 41-foot UTBs with RB-Ms. In some cases, the RB-Ms will replace the 41-foot UTBs on a one-for-one basis. Some facilities may receive additional RB-Ms and supplementary personnel may be required. For Homeland Security considerations, the USCG may add additional RB-Ss and RB-Ms at existing USCG facilities. Actual homeporting of additional RB-Ms or RB-Ss will be addressed in follow-on NEPA documentation as necessary.

As part of the USCG's homeland security mission, some of the 700 RB-Ss will be used as part of the establishment and operation of Maritime Safety and Security Teams (MSSTs). Separate NEPA analyses are being conducted for the MSST program. The USCG is still formulating plans regarding the homeporting and personnel requirements of these boats. As homeporting decisions are made, the USCG will use this PEA as a tiering document, and if necessary, appropriate follow-on NEPA assessments will be completed.

Dated: April 2, 2003.

**George Molessa,**

*Captain, U.S. Coast Guard, Assistant Commandant for Acquisition, Acting.*

[FR Doc. 03-8524 Filed 4-7-03; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-14500]

#### Merchant Mariner's Documents: Forms and Procedures for Renewals and Issuances

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of policy.

**SUMMARY:** The Coast Guard published a notice in the **Federal Register** on Thursday, February 20, 2003, in which we stated: "The Coast Guard will begin issuing Merchant Mariner's Documents (MMDs) [on] a new form to new applicants as soon as possible." The Coast Guard has since implemented new, more secure procedures to process new or "original" applicants and is now issuing MMDs on the new form.

**DATES:** The Coast Guard began issuing MMDs to original applicants on the new form on February 28, 2003.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, call Mr. Donald J. Kerlin, Deputy Director,

Coast Guard National Maritime Center (NMC), (202) 493-1006.

**SUPPLEMENTARY INFORMATION:** MMDs both serve as identity cards for merchant mariners and provide information about the mariners' professional qualifications. MMDs, in the previously issued form (CG-2838 [Rev. 7-94]), serve the second of these purposes well enough; however, they no longer serve the first with sufficient confidence. The Coast Guard is replacing them using a new form (CG-2838 [Rev. 09/02]) that it will issue through a more secure process. It will make every effort to effect a smooth and easy transition from the old form to the new form. The issuance of MMDs on the new form for original applicants began on February 28, 2003.

Mariners may encounter delays incident to the new processes now in practice. For further information, mariners may contact their nearest Regional Exam Centers (RECs), a list of which appears at 46 CFR 12.01-7, or call Mr. Donald Kerlin at the National Maritime Center, 4200 Wilson Boulevard, Suite 630, Arlington, VA 22203-1804, (202) 493-1006.

**Authority:** 46 U.S.C. 7301, 7302, 7303, 7304, 7305, 7503, 7505, and Department of Homeland Security Delegation No. 0170.

Dated: March 13, 2003.

**Kevin J. Eldridge,**

*Rear Admiral, Coast Guard, Assistant Commandant for Governmental and Public Affairs.*

[FR Doc. 03-8451 Filed 4-7-03; 8:45 am]

BILLING CODE 4910-15-U

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4820-N-15]

#### Notice of Proposed Information Collection: Comment Request; Application for Multifamily Housing Project

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for reviews, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: June 9, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Michael McCullough, Director, Office of Multifamily Development, Department of Housing and Urban Development, 415 7th Street, SW., Washington, DC 20410, telephone (202) 708-1142 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Application for Multifamily Housing Project.

*OMB Control Number, if applicable:* 2502-0029.

*Description of the need for the information and proposed use:* This information collection is the basic application used in HUD/FHA multifamily insurance programs. The related exhibits are needed by HUD to determine project feasibility, and mortgagor/contractor acceptability. HUD analyzes specific information including financial data, cost data, drawings, and specifications to determine whether the proposed project meets program requirements for mortgage insurance. This is a revision to include form HUD-92013-E, which accompanies each application for any project intended to