

be acceptable as proof of timely mailing. Hand-delivered requests must be received by 5 p.m. Requests that are received after the deadline date will be returned to the sender.

Dated: April 2, 2003.

**Penelope Royall,**

*Acting Executive Director, President's Council on Physical Fitness and Sports, Department of Health and Human Services.*

[FR Doc. 03-8374 Filed 4-4-03; 8:45 am]

BILLING CODE 4150-35-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration on Aging**

**Agency Information Collection Activities; Submission for OMB Review; Comment Request; National Family Caregiver Support Program 50-State Survey**

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice.

**SUMMARY:** The Administration on Aging (AoA) is announcing that the proposed collection of information listed below has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.

**DATES:** Submit written comments on the collection of information by May 7, 2003.

**ADDRESSES:** Submit written comments on the collection of information to the Office of Information and Regulatory Affairs, OMB, New Executive Office Bldg., 725 17th St., NW., rm. 10235, Washington, DC 20503, Attn: Allison Herron Eydt, Desk Officer for AoA.

**FOR FURTHER INFORMATION CONTACT:** Brian Lutz, Director, Office of Community Based Services, (202) 357-3530

**SUPPLEMENTARY INFORMATION:** In compliance with 44 U.S.C. 3507, AoA has submitted the following proposed collection of information to OMB for review and clearance.

The collection of this information will serve to profile the experience of states in providing family caregiver support services to the elderly and younger adults with disabilities, following the passage of the NFCSP. The outcomes from this survey will include: cross-cutting policy and service delivery issues, state-by-state demographics, promising practices, types of family caregiver support services available in each state, eligibility and assessment criteria, and other program-specific and state-specific information.

The project's data collection, analysis, reporting and dissemination will occur over an estimated 12-month period. Subject to OMB approval, we anticipate beginning data collection in June 2003 and ending data collection in October 2003. Data will be cleaned, entered, compiled and verified over a three-month period (September 2003–November 2003). Data analysis will be conducted over a three-month period (December 2003–February 2004), and state profiles and state-by-state datasets will be prepared over a subsequent three-month period (March 2004–May 2004). The written report will be completed in June 2004.

AoA estimates the burden of this one-time only collection of information as follows:

**Part One Survey—Family Caregiver Alliance:**

*Number of respondents:* Three people per state.

*Annual Hour Burden:* 30 minutes.

**Part Two Follow-Up Telephone Interview—Family Caregiver Alliance**

*Number of respondents:* Three people per state (same population—Part One).

*Annual Hour Burden:* 30 minutes.

*Survey by National Conference of State Legislatures:*

*Number of respondents:* One person per state.

*Frequency of response:* One time.

*Annual Hour Burden:* 20 minutes.

*Annualized Cost:* 80 minutes × 50 × \$30/hr/person = \$2000.

In the **Federal Register** of December 4, 2002 (07 FR 72216), the agency requested comments on the proposed collection of information. No comments were received.

Dated: April 1, 2003.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 03-8281 Filed 4-4-03; 8:45 am]

BILLING CODE 4154-01-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration on Aging**

**[Program Announcement No. AoA-03-02]**

**Fiscal Year 2003 Program Announcement; Availability of Funds and Notice Regarding Applications**

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications.

**SUMMARY:** The Administration on Aging announces that under this program announcement it will hold a

competition for "Senior Medicare Patrol Projects" for up to 24 cooperative agreements at a federal share of approximately \$175,000 per year for a project period of three years.

*Legislative authority:* The Older Americans Act, Public Law 106-501 (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II Discretionary Projects).

*Purpose of grant awards:* The purpose of these projects is to test the best ways of using the skills of retired nurses, doctors, accountants and other professionals to train seniors to serve as expert resources to detect and stop health care error, fraud, and abuse. The award is a cooperative agreement because the Administration on Aging will be substantially involved in the development and execution of the activities of the projects. The cooperative agreement will provide for training, technical assistance and support to projects in every state.

*Eligibility for grant awards and other requirements:* Eligibility for grant awards is limited to public, state and local agencies, federally recognized tribes, or nonprofit agencies, organizations, and institutions in the following states: California, Hawaii, Illinois, Indiana, Iowa, Kansas, Louisiana, Maryland, Minnesota, Mississippi, Missouri, Nebraska, New Hampshire, New York, North Carolina, North Dakota, Pennsylvania, Rhode Island, South Carolina, South Dakota, Utah, Vermont, Wisconsin, and Wyoming—to carry out cooperative agreement awards to train retired persons to serve in their communities as volunteer expert resources and educators in combating health care error, fraud, and abuse. Faith-based organizations are eligible to apply from the states listed above.

The Administration on Aging is currently funding "Senior Medicare Patrol Projects" in the remaining 26 states, plus the District of Columbia and Puerto Rico. No further awards will be made in these states.

Grantees are required to provide at least 25% of the total program costs from non-federal cash or in-kind resources in order to be considered for the award.

**DATES:** The deadline date for the submission of applications is May 22, 2003.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, attn: Doris Summey, or by calling 202/357-

3533 or 202/357-3532. Applications must be mailed to the above address or hand-delivered to the Office of Grants Management, Room 4604, One Massachusetts Avenue, NW., Washington, DC 20001. Application kits and instructions for electronic mailing of grant applications are available at <http://www.aoa.gov/egrants>.

Dated: April 2, 2003.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 03-8418 Filed 4-4-03; 8:45 am]

BILLING CODE 4154-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Availability of Government-Owned Inventions for Licensing

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The inventions named in this notice are owned by agencies of the United States Government. In accordance with 35 U.S.C. 209(e) and to achieve expeditious commercialization of results of federally funded research and development, the inventions are available for licensing in the United States (U.S.). Foreign patent applications are filed on selected inventions to extend market coverage for U.S. companies and may also be available for licensing.

**ADDRESSES:** Licensing information and copies of the U.S. patent applications listed below may be obtained by writing to Thomas E. O'Toole, M.P.H., Deputy Director, Technology Transfer Office, Centers for Disease Control and Prevention (CDC), Mailstop K-79, 1600 Clifton Road, Atlanta, GA 30333, telephone (770) 488-8611; facsimile (770) 488-8615; or e-mail [tto@cdc.gov](mailto:tto@cdc.gov). A signed Confidential Disclosure Agreement will be required to receive copies of unpublished patent applications.

Automated Microscopic Image Acquisition, Compositing, and Display (CDC Ref. I-019-00/0), U.S. Patent SN: 10/001,268.

Single Vial Reconstitution System for Lyophilized Vaccines and Other Pharmaceuticals (CDC Ref. I-005-02/0), U.S. Patent SN: 60/391,862.

Molecular Identification of *Aspergillus* Species (CDC Ref. I-006-02/0), U.S. Patent SN: 60/381,463.

Integration of Gene Expression Data and Non-Gene Data (CDC Ref. I-024-02/0), U.S. Patent SN: 60/429,920.

Measurement of Total Reactive Isocyanate Groups in Samples Using Bifunctional Nucleophiles Such as 1,8-Diaminonaphthalene (DAN) (CDC Ref. I-034-02/0), U.S. Patent SN: 60/429,963.

Dated: March 31, 2003.

**James D. Seligman,**

*Associate Director for Program Services, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 03-8321 Filed 4-4-03; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Prospective Grant of Exclusive License: Diagnostics of Fungal Infections

**AGENCY:** Technology Transfer Office, Centers for Disease Control and Prevention (CDC), Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** This is a notice in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the Centers for Disease Control and Prevention (CDC), Technology Transfer Office, Department of Health and Human Services (DHHS), is contemplating the grant of a worldwide, limited field of use, exclusive license to practice the inventions embodied in the patent and patent applications referred to below to Transgenomic, Inc. (Transgenomic) having a place of business in Omaha, Nebraska. The patent rights in these inventions have been assigned to the government of the United States of America. The patent and patent applications to be licensed are:

*Title:* Rapid and Sensitive Method for Detecting *Histoplasma capsulatum*.  
U.S. Patent Application Serial No.: 09/673,298.

*Filing Date:* 1/12/2001.

*Domestic Status:* Patent No.:

6,469,156.

*Issue Date:* 10/22/2002.

*Title:* Nucleic Acids for Detecting *Aspergillus* Species and Other Filamentous Fungi.

U.S. Patent Application Serial No.: 09/423,233.

*Filing Date:* 6/27/2000.

*Domestic Status:* 6,372,430.

*Issue Date:* 4/16/2002.

*Title:* Molecular Identification of *Aspergillus* Species.

U.S. Patent Application Serial No.: 60/381,463.

*Filing Date:* 5/17/2002.

*Domestic Status:* Pending.

*Issue Date:* N/A.

*Title:* Nucleic Acids for the Identification of Fungi and Methods for Using the Same.

U.S. Patent Application Serial No.: 60/325,241.

*Filing Date:* 9/26/2001.

*Domestic Status:* Pending.

*Issue Date:* N/A.

*Title:* Nucleic Acids of the M Antigen Gene of *Histoplasma capsulatum*, Antigens, Vaccines, and Antibodies.

U.S. Patent Application Serial No.: 09/674,195.

*Filing Date:* 10/10/2000.

*Domestic Status:* Pending.

*Issue Date:* N/A.

*Title:* Nucleic Acids for Detecting *Fusarium* Species and Other Filamentous Fungi.

U.S. Patent Application Serial No.: 10/046,955.

*Filing Date:* 1/14/2002.

*Domestic Status:* Pending.

*Issue Date:* N/A.

*Title:* Nucleic Acid Probes for Detecting *Candida* Species.

U.S. Patent Application Serial No.: 08/903,446.

*Filing Date:* 7/30/1997.

*Domestic Status:* 6,242,178.

*Issue Date:* 6/5/2001.

*Title:* Nucleic Acid Probes for *Candida Parapsilosis* Methods for Detecting Candidiasis in Blood.

U.S. Patent Application Serial No.: 08/429,520.

*Filing Date:* 4/26/1995.

*Domestic Status:* 5,688,644.

*Issue Date:* 11/18/1997.

*Title:* Nucleic Acid Sequences and Methods for Detecting *Candida tropicalis* in Blood.

U.S. Patent Application Serial No.: 08/429,522.

*Filing Date:* 4/26/1995.

*Domestic Status:* 5,645,992.

*Issue Date:* 7/8/1997.

*Title:* Nucleic Acid Probes and Methods for Detecting *Candida krusei* Cells in Blood.

U.S. Patent Application Serial No.: 08/429,532.

*Filing Date:* 4/26/1995.

*Domestic Status:* 5,635,353.

*Issue Date:* 6/3/1997.

*Title:* Nucleic Acid Probes and Methods for Detecting *Candida glabrata* DNA in Blood.

U.S. Patent Application Serial No.: 08/429,523.

*Filing Date:* 4/26/1995.

*Domestic Status:* 5,631,132.