

## Background

The NTP was established within the Public Health Service of the Department of Health and Human Services (DHHS) in November 1978. The NTP is an interagency program whose mission is to evaluate agents of public health concern by developing and applying the tools of modern toxicology and molecular biology. In carrying out its mission, the NTP has several goals to:

- Broaden the spectrum of toxicological information obtained on selected chemicals;
- Develop and validate more sensitive and specific test methods;
- Develop improved strategies for generating scientific data that strengthen the scientific foundation for risk assessments; and
- Communicate NTP plans and results to government agencies, the medical and scientific communities, and the public.

A balanced program was created that includes chronic exposure studies, short-term exposure studies, the collection and application of mechanistic information, model development, alternative methods, and human studies. Scientific activities are divided into several major program areas: carcinogenesis, risk assessment research, alternative test systems, and toxicology. Toxicology covers activities in immunotoxicology, neurobehavioral toxicology, reproductive and developmental toxicology, respiratory toxicology and phototoxicology. Program and project leaders along with contact information are provided in the plan.

The NTP is headquartered at the National Institute of Environmental Health Sciences of the National Institutes of Health (NIEHS/NIH). The NTP consists of the relevant toxicology activities of the NIEHS/NIH, the National Center for Toxicological Research of the Food and Drug Administration and the Centers for Disease Control and Prevention's National Institute for Occupational Safety and Health. The Director of the NIEHS is also the NTP Director.

## Availability of the NTP Annual Plan

The NTP Annual Plan for Fiscal Year 2002 is available electronically on the NTP Web site (<http://ntp-server.niehs.nih.gov>). Hard copies are available from the NTP Central Data Management (NIEHS, P.O. Box 12233, MD EC-03, Research Triangle Park, NC 27709; telephone 919-541-3419; fax 919-541-3687; [cdm@niehs.nih.gov](mailto:cdm@niehs.nih.gov)).

Dated: March 20, 2003.

**Samuel Wilson,**

*Deputy Director, NIEHS.*

[FR Doc. 03-7581 Filed 3-28-03; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Office for Women's Services; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Advisory Committee for Women's Services of the Substance Abuse and Mental Health Services Administration (SAMHSA) in April 2003.

The meeting of the Advisory Committee for Women's Services will include welcoming three new members to the Committee, discussion involving SAMHSA's Priorities, Programs and Principles Matrix, activities of the Women, Youth and Families Task Force; and other substance abuse and mental health issues affecting women.

A summary of the meeting and/or a roster of committee members may be obtained from: Nancy P. Brady, Executive Secretary, Advisory Committee for Women's Services, Office for Women's Services, SAMHSA, Parklawn Building, Room 12C-26, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-1135.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Date/Time:* Open: April 11, 2003, 9 a.m.-5 p.m.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact:* Nancy P. Brady, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-26, Rockville, MD 20857. Telephone: (301) 443-1135; FAX: (301) 594-6159 and e-mail: [nbrady@samhsa.gov](mailto:nbrady@samhsa.gov).

Dated: March 24, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-14686]

### Commercial Fishing Industry Vessel Safety Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC). CFIVSAC advises and makes recommendations to the Coast Guard on the safety of the commercial fishing industry.

**DATES:** Application forms should reach us on or before July 20, 2003.

**ADDRESSES:** You may request an application form by writing to Commandant (G-MOC-3), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001; by calling 202-267-0315; or by faxing 202-267-0506; or by emailing [kfrost@comdt.uscg.mil](mailto:kfrost@comdt.uscg.mil). Send your application in written form to the above street address. This notice and the application form are available on the Internet at <http://dms.dot.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Commander Joseph A. Servidio, Executive Director of CFIVSAC, or Kevin Frost, Assistant to the Executive Director, telephone 202-267-0315, fax 202-267-0506, e-mail: [kfrost@comdt.uscg.mil](mailto:kfrost@comdt.uscg.mil) or <http://www.uscg.mil/hq/gm/cfvs/cfivac.htm>.

**SUPPLEMENTARY INFORMATION:** The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) is a Federal advisory committee under 5 U.S.C. App. 2. As required by the Commercial Fishing Industry Vessel Safety Act of 1988, the Coast Guard established CFIVSAC to provide advice to the Coast Guard on issues related to the safety of commercial fishing vessels regulated under chapter 45 of Title 46, United States Code, which includes uninspected fishing vessels, fish processing vessels, and fish tender vessels. (See section 4508 of title 46 of the U.S. Code, 46 U.S.C. 4508).

CFIVSAC consists of 17 members as follows: Ten members from the commercial fishing industry who reflect a regional and representational balance and have experience in the operation of vessels to which chapter 45 of Title 46, United States Code applies, or as a crew member or processing line member on an uninspected fish processing vessel; one member representing naval

architects or marine surveyors; one member representing manufacturers of vessel equipment to which chapter 45 applies; one member representing education or training professionals related to fishing vessel, fish processing vessels, or fish tender vessel safety, or personnel qualifications; one member representing underwriters that insure vessels to which chapter 45 applies; and three members representing the general public, including whenever possible, an independent expert or consultant in maritime safety and a member of a national organization composed of persons representing the marine insurance industry.

CFIVSAC meets at least once a year in different seaport cities nationwide. It may also meet for extraordinary purposes. Its subcommittees and working groups may meet to consider specific problems as required.

We will consider applications for six positions that expire or become vacant in October 2003 in the following categories: (a) Commercial Fishing Industry (four positions); (b) Naval Architect (one position); (c) General Public (one position).

Each member serves a 3-year term. A few members may serve consecutive terms. All members serve at their own expense and receive no salary from the Federal Government, although travel reimbursement and per diem are provided.

In support of the policy of the Department of Homeland Security on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

If you are selected as a member representing the general public, you are required to complete a Confidential Financial Disclosure Report (OGE Form 450). We may not release the report or the information in it to the public, except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a).

Dated: March 12, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-14706]

### Chemical Transportation Advisory Committee

AGENCY: Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Hazardous Cargo Transportation Security Subcommittee will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. These meetings will be open to the public.

**DATES:** CTAC will meet on Thursday, April 17, 2003, from 9 a.m. to 3:30 p.m. The Subcommittee on Hazardous Cargo Transportation Security will meet on Monday, April 14, 2003, from 1 p.m. to 4 p.m., Tuesday, April 15, 2003, from 8 a.m. to 4 p.m., Wednesday, April 16, 2003, from 8 a.m. to 4 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 7, 2003. Requests to have a copy of your material distributed to each member of the Committee should reach the Coast Guard on or before April 7, 2003.

**ADDRESSES:** CTAC will meet at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC, in room 2415. The Subcommittee on Hazardous Cargo Transportation Security will meet at Department of Transportation Headquarters, Nassif Building, 400 7th Street, SW., Washington, DC, in room 6244. Send written material and requests to make oral presentations to Commander James M. Michalowski, Executive Director of CTAC, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Commander James M. Michalowski, Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202-267-1217, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Subcommittee Meeting on April 14-16, 2003

- (1) Introduction of Subcommittee members and attendees.
- (2) Discussion of inland vessel tracking system.
- (3) Discussion of security communications.
- (4) Discussion of security training.
- (5) Discussion of security drills and exercises.
- (6) Discussion of outreach initiatives concerning U.S. Coast Guard security regulations.

### Agenda of CTAC Meeting on Thursday, April 17, 2003

- (1) Introduction of Committee members and attendees.
- (2) Status reports from the Charter Revision and Outreach Workgroups.
- (3) Status report from the Hazardous Cargo Transportation Security Subcommittee.
- (4) Presentation by the American Chemistry Council on their security initiatives.
- (5) Presentation by the Coast Guard's Office of Port, Vessel, and Facility Security (G-MPS).
- (6) Presentation by the Coast Guard's Office of Response on the development of the Comprehensive Hazardous Chemical Spill Response Guide.
- (7) Presentation by the Coast Guard's Office of Standards Evaluation and Development on the Coast Guard's regulatory process.
- (8) Update of Coast Guard Regulatory Projects and IMO Activities.

### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material on or before April 7, 2003. If you would like a copy of your material distributed to each member of the Committee in advance of a meeting, please submit 25 copies to the Executive Director (see **ADDRESSES**) no later than April 7, 2003.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Executive Director as soon as possible.

Dated: March 13, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-14750]

### National Boating Safety Advisory Council

AGENCY: Coast Guard, DHS.