

Dated: March 14, 2003.

**Arthur L. Gaffrey,**

*Forest Supervisor, Sequoia National Forest,  
USDA Forest Service.*

[FR Doc. 03-6685 Filed 3-27-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Mineral County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on April 8 and April 22 at 6 p.m. until 8 p.m. in Superior, Montana for a business meeting. The meeting is open to the public.

**DATES:** April 9, 2003 and April 22, 2003.

**ADDRESSES:** The meeting will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:** Robert Harper, Designated Forest Official (DFO), District Ranger, Superior Ranger District, Lolo National Forest, at (406) 822-4233.

**SUPPLEMENTARY INFORMATION:** Agenda topics for these meetings include the review and selection of project proposals, as authorized under Title II of Pub. L. 106-393. If the meeting location is changed, notice will be posted in local newspapers, including the Mineral Independent and the Missoulian.

Dated: March 24, 2003.

**Deborah L.R. Austin,**

*Designated Federal Official.*

[FR Doc. 03-7455 Filed 3-27-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing

Service's intention to request an extension for a currently approved information collection in support of the regulation for Account Servicing Policies.

**DATES:** Comments on this notice must be received by May 27, 2003 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Jim Vollmer, Senior Loan Officer, Multi-Family Housing Portfolio Management Division, Rural Housing Service, STOP 0782, 1400 Independence Avenue, SW., Washington, DC 20250-0782; Telephone: (202) 720-1060.

#### SUPPLEMENTARY INFORMATION:

*Title:* Account Servicing Policies.

*OMB Number:* 0575-0075.

*Expiration Date of Approval:* June 30, 2003.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Rural Housing Service provides supervised credit in the form of Multi-Family Housing and Community Facility loans and grants. 7 CFR part 1951, subpart A sets forth the policies and procedures, including the collection and use of information, regarding the application of payments on loans made under the programs administered by the agencies and the return of paid-in-full and satisfied promissory notes.

The programs are administered under the provisions of the Consolidated Farm and Rural Development Act (CONACT), as amended. Section 339(a) of the CONACT authorizes the Secretary of Agriculture to make the rules and regulations necessary to carry out the programs authorized within the Act.

Information collection is submitted by Agency borrowers to the local Agency office servicing the county in which their operation is located and is used by agency servicing officials.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .25 hours per response.

*Respondents:* Individuals or households and businesses and other for-profits.

*Estimated Number of Respondents:* 110.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 110.

*Estimated Total Annual Burden on Respondents:* 28 hours.

Copies of this information collection can be obtained from Tracy Givelekian, Regulations and Paperwork Management Branch, at (202) 692-0039.

## Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Tracy Givelekian, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 17, 2003.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 03-7393 Filed 3-27-03; 8:45 am]

**BILLING CODE 3410-XV-U**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by May 27, 2003.

**FOR FURTHER INFORMATION CONTACT:** F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 4036 South Building, Washington, DC 20250-1522. Telephone: (202) 720-9550. Fax: (202) 720-4120.