

\$300,000 in total costs (direct and indirect). Actual funding levels will depend on the availability of funds. Applications with proposed budgets that exceed \$350,000 will be returned without review.

*Period of Support:* Awards may be requested for up to 5 years.

### Criteria for Review and Funding

*General Review Criteria:* Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

#### Award Criteria for Scored

*Applications:* Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criterion. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

*Catalog of Federal Domestic Assistance Number:* 93.243.

*Program Contact:* For questions on program issues, contact: Francis C. Johnson, M.S.W., CSAP/SAMHSA, Rockwall II, Suite 950, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-2332, [email] [fjohnson@samhsa.gov](mailto:fjohnson@samhsa.gov).

For questions on grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, e-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

*Public Health System Reporting Requirements:* The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2003 activity is subject to the Public Health System Reporting Requirements.

*PHS Non-Use of Tobacco Policy Statement:* The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Pub. L. 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

*Executive Order 12372:* Applications submitted in response to the FY 2003 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental

Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: March 18, 2003.

**Richard Kopanda,**  
*Executive Officer, SAMHSA.*

[FR Doc. 03-7281 Filed 3-25-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Fiscal Year (FY) 2003 Funding Opportunities

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of funding availability for Cooperative Agreements to Conduct Targeted Capacity Expansion (TCE) of Methamphetamine and Inhalant Prevention Interventions and/or Infrastructure Development (Short Title: Prevention of Meth and Inhalant Abuse).

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Prevention (CSAP) announces the availability of FY 2003 funds for cooperative agreements for the following activity. This notice is not a complete description of the activity; potential applicants *must* obtain a copy of the Request for Applications (RFA), including Part I, Cooperative Agreements to Conduct Targeted Capacity Expansion (TCE) of Methamphetamine and Inhalant Prevention Interventions and/or Infrastructure Development (SP 03-006) (Short Title: Prevention of Meth and Inhalant Abuse), and Part II, General Policies and Procedures Applicable to all SAMHSA Applications for Discretionary Grants and Cooperative Agreements, before preparing and submitting an application.

Activity	Application deadline	Est. funds FY 2003	Est. number of awards	Project period
Cooperative Agreements to Conduct Targeted Capacity Expansion (TCE) of Methamphetamine and Inhalant Prevention Interventions and/or Infrastructure Development.	May 23, 2003 .....	\$4 million .....	14	3 years

The actual amount available for the award may vary depending on unanticipated program requirements and the number and quantity of applications received. FY 2003 funds for the activity discussed in this announcement were appropriated by the Congress under Public Law No. 108-7. This program is authorized under section 519E of the Public Health Service Act. SAMHSA's policies and procedures for peer review and Advisory Council review of grant and cooperative agreement applications were published in the **Federal Register** (Vol. 58, No. 126) on July 2, 1993.

**General Instructions:** Applicants must use application form PHS 5161-1 (Rev. 7/00). The application kit contains the two-part application materials (complete programmatic guidance and instructions for preparing and submitting applications), the PHS 5161-1 which includes Standard Form 424 (Face Page), and other documentation and forms. Application kits may be obtained from: The National Clearinghouse for Alcohol and Drug Information (NCADI): (800) 789-2647 or (800-487-4889 TDD).

The PHS 5161-1 application form and the full text of the grant announcement are also available electronically via SAMHSA's World Wide Web Home Page: <http://www.samhsa.gov>, (Click on "Grant Opportunities").

When requesting an application kit, the applicant must specify the particular announcement number for which detailed information is desired. All information necessary to apply, including where to submit applications and application deadline instructions, are included in the application kit.

**Purpose:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Prevention is accepting applications for fiscal year 2003 for cooperative agreements to conduct targeted capacity expansion of methamphetamine and inhalant prevention interventions and/or infrastructure development.

**Eligibility:** Eligible applicants are public and domestic private non-profit entities such as:

- Units of State and local governments.
- Indian tribes and tribal organizations.

- Community-based organizations.
- Managed care and other health care delivery systems.
- Universities and colleges.
- Faith-based organizations and,
- Local law enforcement agencies.
- Current grantees as well as entities that are not current grantees.

**Availability of Funds:** It is expected that approximately \$4 million will be available for fourteen (14) awards in FY 2003. The average annual award will range from \$300,000 to \$350,000 in total costs (direct and indirect). Actual funding levels will depend on the availability of funds. Applications with proposed budgets that exceed \$350,000 will be returned without review.

#### Period of Support

Awards may be requested for up to 3 years.

#### Criteria for Review and Funding

**General Review Criteria:** Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

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*Catalog of Federal Domestic Assistance Number: 93.243.*

**Program Contact:** For questions on program issues, contact: Pamela C. Roddy, Ph.D, CSAP/SAMHSA, Rockwall II, Suite 1075, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-1001, [email] [proddy@samhsa.gov](mailto:proddy@samhsa.gov).

For questions on grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

#### Public Health System Reporting

**Requirements:** The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

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at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: March 18, 2003.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-7282 Filed 3-25-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[NV-030-5700-BX; Closure Notice No. NV-030-03-001]**

#### Temporary Closure of Public Lands: Washoe County, NV

**AGENCY:** Bureau of Land Management, Nevada.

**ACTION:** Notice of closure.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 2003 Pylon Racing Seminar and 2003 Reno National Championship Air Races.

**EFFECTIVE DATES:** June 19 through June 22, 2003, and September 7 through September 14, 2003.

**FOR FURTHER INFORMATION CONTACT:** Charles P. Pope, Assistant Manager, Nonrenewable Resources, Carson City

Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

#### Mt. Diablo Meridian

T. 21 N., R. 19 E.,  
Sec. 8, N1/2NE1/4, SE1/4NE1/4 and E1/  
2SE1/4;  
Sec. 16, N1/2 and SW1/4.

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City Field Office of the Bureau of Land Management.

Dated: January 27, 2003.

**Charles P. Pope,**

*Assistant Manager, Nonrenewable Resources,  
Carson City Field Office.*

[FR Doc. 03-7171 Filed 3-25-03; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CA-310-0777-XG]**

#### Notice of Resource Advisory Council Vacancy

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California, Interior.

**ACTION:** Notice of vacancy and call for nominations.

**SUMMARY:** Pursuant to authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U. S. Bureau of Land Management is seeking nominations to fill a vacant seat on the Northeast California Resource Advisory Council. The person selected to fill the vacancy will complete an unexpired term that ends in September 2004. The appointee will be eligible to compete for the full three-year term when the current term expires.

**SUPPLEMENTARY INFORMATION:** The council vacancy is in membership category one: persons holding federal livestock grazing permits. The appointment will be made by the Secretary of the Interior, as are all BLM

Resource Advisory Council appointments. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the Northeast portion of California and the Northwest corner of Nevada).

Qualified applicants must have demonstrated a commitment to collaborate with varied interests to solve a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 252-5332; or e-mail, *jfontana@ca.blm.gov*. Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later than April 25, 2003. Individuals can nominate themselves, or interest groups can submit nominations. Nominations must include letters of support from the interest groups the nominee will represent.

#### FOR FURTHER INFORMATION CONTACT:

BLM Alturas Field Manager Tim Burke at (530) 233-4666, or Public Affairs Officer Joseph J. Fontana at the above phone or e-mail address.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 03-7161 Filed 3-25-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[OR-130-1020-PG; GP3-0061]**

#### Call for Nominations for the Eastern Washington Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM).

**ACTION:** Notice of extended nomination due date for **Federal Register** notice (GP3-0061) regarding Eastern Washington Resource Advisory Council vacancy.

**SUMMARY:** The purpose of this notice is to extend the due date for accepting public nominations for the Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC) that has an open position to represent environmental and/or conservation interests. This position will expire in 2006. The RAC provides advice and recommendations to the BLM and the USDA Forest Service on