

Grain Inspection Service, Inc. (Lewiston) to provide official services under the United States Grain Standards Act, as amended (Act).

**EFFECTIVE DATE:** May 1, 2003.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the November 22, 2002, **Federal Register** (67 FR 70397), GIPSA announced that the Oregon Department of Agriculture was ceasing official inspection services, effective November 27, 2002, and asked persons interested in providing official services in the Oregon geographic area to submit an application for designation. Applications were due by December 23, 2002.

Lewiston was the sole applicant for designation to provide official services in the area specified in the November 22, 2002 **Federal Register**. GIPSA asked for comments on Lewiston in the January 29, 2003, **Federal Register** (68 FR 4445). No comments were received by the closing date, February 28, 2003.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B), determined that Lewiston, main office in Lewiston, Idaho, is able to provide official services in the geographic area specified in the November 22, 2002, **Federal Register**, for which they applied, in addition to their currently assigned area. Interested persons may obtain official services by calling Lewiston at 208-746-0451.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: March 20, 2003.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 03-7021 Filed 3-24-03; 8:45 am]

**BILLING CODE 3410-EN-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Vermont Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 11:15 a.m. on March 31, 2003. The purpose of the conference call is to discuss the Completion of planning for the upcoming April 9, 2003, town hall meeting in Montpelier. The conference call is available to the public through the following call-in number: 1-800-659-8304, access code 15920877. Any interested member of the public may call this number and listen to the meeting.

To ensure that the Commission secures an appropriate number of lines, persons are asked to register with USCCR by calling Marc Pentino of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116), by 4 p.m. on March 28, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC., March 17, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-7032 Filed 3-24-03; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

**AGENCY:** National Institute of Standards and Technology (NIST).

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Title:** Summer Undergraduate Research Fellowship (SURF) Program Student Applicant Information.

**Form Number(s):** None.

**OMB Approval Number:** None.

**Type of Review:** Regular submission.

**Burden Hours:** 400.

**Number of Respondents:** 200.

**Average Hours Per Response:** 2 hours.

**Needs and Uses:** The purpose of this collection is to gather information needed for the SURF (Summer Undergraduate Research Fellowship) Program. The information will be provided by student applicants and was described in the Proposal Review

Process and Evaluation Criteria sections of the **Federal Register** Notice for the SURF Program published in the **Federal Register** on February 20, 2003. The information will be used by the Program Directors and technical evaluators and is needed to determine eligible students, select students for the program using the Evaluation Criteria, and place selected students in appropriate research projects that match their needs, interests, and academic preparation. The information includes: student name, host institution, e-mail address, home address, class standing, first- and second-choice NIST laboratories they wish to apply to, academic major and minor, current overall GPA, gender (for housing purposes only), availability dates, resume, personal statement of commitment and research interests, two letters of recommendation, academic transcripts, verification of U.S. citizenship or permanent legal residency, and verification of health coverage.

**Affected Public:** Individuals or households.

**Frequency:** Annually.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Jacqueline Zeiher, (202) 395-4638.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jacqueline Zeiher, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: March 19, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-7000 Filed 3-24-03; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Initiation of Antidumping and Countervailing Duty Administrative Reviews and Requests for Revocation in Part

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.