

boards of each Customs port, call (202) 927-5850, or refer to the Bureau of Customs and Border Protection Web site at <http://www.customs.gov>. For information on embargoes and quota re-openings, refer to the Office of Textiles and Apparel Web site at <http://www.otexa.ita.doc.gov>.

**SUPPLEMENTARY INFORMATION:**

**Authority** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for carryforward used and carryforward.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 68 FR 1599, published on January 13, 2003). Also see 67 FR 63899, published on October 16, 2002.

**D. Michael Hutchinson,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

March 19, 2003.

Commissioner,  
Bureau of Customs and Border Protection,  
Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on October 9, 2002, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton and man-made fiber textile products, produced or manufactured in the United Arab Emirates and exported during the twelve-month period which began on January 1, 2003 and extends through December 31, 2003.

Effective on March 25, 2003, you are directed to adjust the current limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted limit <sup>1</sup>
338/339 .....	1,037,432 dozen of which not more than 654,601 dozen shall be in Categories 338-S/339-S <sup>2</sup> .
347/348 .....	770,664 dozen of which not more than 387,826 dozen shall be in Categories 347-T/348-T <sup>3</sup> .

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 2002.

<sup>2</sup>Category 338-S: only HTS numbers 6103.22.0050, 6105.10.0010, 6105.90.8010, 6109.10.0027, 6110.20.2040, 6110.20.2065, 6110.90.9068, 6112.11.0030 and 6114.20.0005; Category 339-S: only HTS numbers 6104.29.2049, 6106.10.0010, 6106.90.2510, 6106.90.3010, 6110.20.1030, 6110.20.2045, 6110.90.9070, 6112.11.0040, 6114.20.0010 and 6117.90.9020.

<sup>3</sup>Category 347-T: only HTS numbers 6103.19.2015, 6103.19.9020, 6103.22.0030, 6103.42.1020, 6103.42.1040, 6103.49.8010, 6112.11.0050, 6113.00.9038, 6203.19.1020, 6203.19.9020, 6203.22.3020, 6203.42.4005, 6203.42.4010, 6203.42.4015, 6203.42.4025, 6203.42.4035, 6203.42.4045, 6203.49.8020, 6210.40.9033, 6211.20.1520, 6211.20.3810 and 6211.32.0040; Category 348-T: only HTS numbers 6104.12.0030, 6104.19.8030, 6104.22.0040, 6104.29.2034, 6104.62.2006, 6104.62.2011, 6104.62.2026, 6104.62.2028, 6104.69.8022, 6112.11.0060, 6113.00.9042, 6117.90.9060, 6204.12.0030, 6204.19.8030, 6204.22.3040, 6204.29.4034, 6204.62.3000, 6204.62.4005, 6204.62.4010, 6204.62.4020, 6204.62.4030, 6204.62.4040, 6204.62.4050, 6204.69.6010, 6204.69.9010, 6210.50.9060, 6211.20.1550, 6211.20.6810, 6211.42.0030 and 6217.90.9050.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,  
D. Michael Hutchinson,  
*Acting Chairman, Committee for the Implementation of Textile Agreements.*  
[FR Doc. 03-6980 Filed 3-24-03; 8:45 am]

**BILLING CODE 3510-DR-S**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Notice of Availability of Funds for Challenge Grants**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Corporation for National and Community Service (hereinafter "the Corporation") announces the availability of approximately \$6,000,000 in fiscal year 2003 funds for eligible nonprofit organizations for challenge grants. The purpose of these challenge grants is to assist nonprofit organizations in securing previously untapped sources of private funds to build sustainable service and volunteer programs. Organizations receiving funds under this notice must either greatly expand services by engaging citizens in meeting community needs or offer new services through expanded citizen engagement. The funds are available for these challenge grants under authority provided of Public Law 108-7, the Omnibus Appropriations Act for Fiscal Year 2003. The Corporation anticipates

making between 2 and 12 challenge grants under this announcement, with the minimum grant level of \$500,000 and the maximum grant level of \$3,000,000. Applicants must provide at least two dollars in private funding for every Federal dollar. Matching funds must be cash. The Corporation will make awards covering a period not to exceed one year. Eligible nonprofit organizations, including those that have not applied for federal assistance from the Corporation in the past, as well as interested faith-based and community-based organizations, are encouraged to apply. The Corporation requires applicants to apply through its eGrant electronic system.

**DATES:** The deadline for applications is 11:59 p.m. Eastern Daylight Time on April 10, 2003. However, if for some legitimate reason it is necessary for you to submit a paper application, we must receive it by 5 p.m. on April 10, 2003. We anticipate announcing selections under this Notice no later than June 9, 2003.

**ADDRESSES:** You may access eGrants, the integrated, secure, Web-based system that we require for applications, through our Web site at <http://www.cns.gov/egrants/index.html>. If you cannot submit an application electronically, then you must obtain the Corporation's approval to submit a paper application. Submit paper application to the following address: Corporation for National and Community Service, 1201 New York Avenue NW., Box C.G., Washington, DC 20525. Due to delays in delivery of regular mail to government offices, there is no guarantee that a paper application sent by regular mail will arrive in time to be considered. We therefore suggest that, if submitting a paper application, you use U.S.P.S. priority mail or a commercial overnight delivery service to make sure that you meet the deadline. We will not accept an application that is submitted via facsimile.

**FOR FURTHER INFORMATION CONTACT:** Thea Kachoris at (312) 353-5056 ([tkachoris@cns.gov](mailto:tkachoris@cns.gov)). This Notice, with the complete program application guidelines included, is available on the Corporation's Web site, at: <http://www.cns.gov/whatshot/notices.html>. For a printed copy of any of these materials, please contact Thea Kachoris at (312) 353-5056 ([tkachoris@cns.gov](mailto:tkachoris@cns.gov)). The TDD number is 202-565-2799. Upon request, this information will be made available in alternate formats for people with disabilities.

Dated: March 19, 2003.

**Marlene Zakai,**

*Manager, Challenge Grants.*

[FR Doc. 03-6968 Filed 3-24-03; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Availability of Surplus Land and Buildings in Accordance With Public Law 103-421 Located at Fort Ritchie Military Reservation, Cascade, MD

**AGENCY:** Corps of Engineers, DoD.

**ACTION:** Public notice of availability.

**SUMMARY:** This notice identifies the surplus real property located at the Fort Ritchie Military Reservation, Cascade, MD. The property is located in Washington County, Northeast of Hagerstown in the community of Cascade, MD at the intersection of routes 550 and 491.

**SUPPLEMENTARY INFORMATION:** This surplus is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Mr. Richard Rook, Executive Director, PenMar Development Corporation, P.O. Box 699, Cascade, MD 21719, telephone (301) 241-4050, fax (301) 241-4141. A copy of Notices of Interest should be sent to Mr. Gerry Bresee at the address below.

For more information regarding the particular property identified in this Notice (*i.e.*, acreage, floor plans, existing sanitary facilities, exact location), contact Mr. Gerry Bresee, Real Estate Division, Army Corps of Engineers, P.O. Box 1715, Baltimore, MD 21203 (telephone 410-962-5173, fax 410-962-0866).

Parties qualifying for Public Benefit Conveyances are invited to contact the following offices to find out more about each agency's Public Benefit Conveyance Program and to discuss with the Agency the Party's potential for qualifying for a conveyance of property:

#### For Park and Recreation Uses

Mr. Bill Huie, Recreation Grants Division, Southeast Regional Office, National Park Service, 100 Alabama Street, SW., Atlanta Georgia, GA 30303, 404-562-3175.

#### For Educational Uses

Mr. Peter Wieczorek, Director, Eastern Zone, Federal Real Property Assistance Program, U.S. Department of Education, J.W. McCormack PO & Courthouse, Room 536, Boston, MA 02109, 617-223-9321.

#### For Health Conveyances

Chief, Real Property Branch, Division of Health Facilities Planning, Room 5B17, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, 301-443-2265.

#### For Prison Uses

Chief, Site Selection and Environmental Review, Bureau of Prisons, 320 First Street, NW, Washington, DC 20534, 202-514-6470.

The surplus real property totals approximately 591 acres and contains 252 buildings totaling 1,384,000 square feet of space. Current range of uses include administrative, residential, open recreation and special purpose space. Future uses may include generally the same types of uses.

**James S. Turkel,**

*Chief Real Estate Division, Corps of Engineers, United States of America.*

[FR Doc. 03-7001 Filed 3-24-03; 8:45 am]

**BILLING CODE 3710-92-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Radiant Images Incorporated

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Radiant Images Incorporated, a revocable, nonassignable, exclusive license in the United States to practice the Government-owned invention described in U.S. Patent No. 6,521,950 entitled "Ultra-high Resolution Liquid Crystal Display on Silicon-On-Sapphire."

**DATES:** Anyone wishing to object to the granting of this license has (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765.

**FOR FURTHER INFORMATION CONTACT:** Mr. James A. Ward, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765, telephone (619) 553-3823.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.7(a))

Dated: March 12, 2003.

**J.T. Baltimore,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 03-7064 Filed 3-24-03; 8:45 am]

**BILLING CODE 3810-FF-M**

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Schultz-Hanford Area Transmission Line Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** This notice announces the availability of the ROD to construct the proposed Schultz-Hanford Area Transmission Line Project in Douglas, Grant, Lincoln, and Spokane Counties, Washington, based on the Final Environmental Impact Statement for this project (DOE/EIS-0325, January 2003). The proposed action consists of constructing a new 500-kilovolt (kV) transmission line between the Schultz Substation north of Ellensburg, Washington, and a new substation, Wautoma Substation, 2 miles south of Highway 24 in Benton County, Washington, a distance of about 64 miles.

**ADDRESSES:** Copies of the ROD and EIS may be obtained by calling BPA toll-free at 1-888-276-7790. The ROD and EIS Summary are also available on the Transmission Business Line Web site at <http://www.transmission.bpa.gov/projects>.

#### FOR FURTHER INFORMATION CONTACT:

Nancy A. Wittpenn, Bonneville Power Administration—KEC-4, P.O. Box 3621, Portland, Oregon, 97208-3621; toll-free telephone number 1-800-282-3713; fax number 503-230-5699; or e-mail [nawittpenn@bpa.gov](mailto:nawittpenn@bpa.gov).

**SUPPLEMENTARY INFORMATION:** BPA has decided to implement the Agency Preferred Alternative identified in the Schultz-Hanford Area Transmission Line Project Final EIS, with the exception of Option 1 of the Sickler-