

minimize the risk that cosmetics under their control will be subject to tampering or other malicious, criminal or terrorist actions. It takes the operator through each segment of the cosmetics production system that is within their control, in order to minimize the risk of tampering or other malicious, criminal or terrorist action at each segment. Implementation of these measures requires commitment from both management and employees to be successful and, therefore, both should participate in their development and review.

Both draft guidance documents are level 1 guidances issued consistent with FDA's good guidance practices regulation (21 CFR 10.115). The draft guidance documents, when finalized, will represent the agency's current thinking on appropriate measures that retail food store, food service, and cosmetics establishments may take to minimize the risk of foods or cosmetics under their control will be subjected to tampering or other malicious, criminal or terrorist actions. They do not create or confer any rights for or on any person and do not operate to bind FDA or the public.

## II. Comments

Interested persons may submit to the Dockets Management Branch (see **ADDRESSES**) written or electronic comments on either draft guidance document at any time. Two copies of any mailed comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The draft guidance documents and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

## III. Electronic Access

Copies of these draft guidance documents also are available on the Internet at <http://www.cfsan.fda.gov/guidance.html>.

Dated: March 14, 2003.

**William K. Hubbard,**

*Associate Commissioner for Policy and Planning.*

[FR Doc. 03-6843 Filed 3-19-03; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages.

*Date and Time:* April 13, 2003, 5:00 p.m. to 9 p.m., April 14, 2003, 8:00 a.m. to 5:30 p.m., April 15, 2003, 8:30 a.m. to 4 p.m.

*Place:* The Washington Terrace Hotel, 1515 Rhode Island Avenue, NW., Washington, DC 20005.

*Status:* The meeting will be open to the public.

*Agenda:* Agenda items will include, but not be limited to: Welcome; plenary session on performance evaluation, outcomes measurement and public accountability for the grant programs under the purview of the Committee with presentations by speakers representing the Department of Health and Human Services (DHHS), constituent groups, field experts and committee members. Meeting content will address the need for effective evaluation based on the stated purposes of the grant programs to ensure greater public accountability during an era of scarce federal resources. Proposed agenda items are subject to change as priorities dictate.

*Public Comments:* Public comment will be permitted before lunch and at the end of the Committee meeting on April 14, 2003. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, with a copy of their presentation to: Jennifer Donovan, Deputy Executive Secretary, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-8044.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The Division of State, Community and Public Health will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file a request in advance for a presentation, but wish to make an oral statement may register to do so at the Washington Terrace Hotel, Washington, DC, on April 14, 2003. These persons will be allocated time as the Committee meeting agenda permits.

*For Further Information Contact:* Anyone requiring information regarding the Committee should contact Jennifer Donovan,

Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-8044.

Dated: March 13, 2003.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 03-6786 Filed 3-20-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### The President's New Freedom Commission on Mental Health; Notice of Meeting

Pursuant to Executive Order 13263, notice is hereby given of a correction of a meeting of the President's New Freedom Commission on Mental Health to be held in April 2003.

Public notice was given in the **Federal Register** on March 18, 2003 (Volume 68, Number 52, page 12929) that the President's New Freedom Commission on Mental Health would be meeting on April 2, 2003 at the Westin Embassy Row, 2100 Massachusetts Avenue, NW., Washington, DC 20008. The date and time of this meeting has subsequently changed to April 3, 2003, 8:30 a.m. to 4 p.m. The agenda of the meeting and contact for additional information remain as announced.

Dated: March 18, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-6893 Filed 3-20-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-13]

#### Notice of Submission of Proposed Information Collection to OMB for Emergency Processing; Quality Control for Rental Assistance Subsidy Determination; Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Chief Information Officer.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below