

Fresno District Office: April 22, 2003.

Los Angeles District Office: April 24, 2003.

Santa Ana District Office: April 23, 2003.

San Diego District Office: April 24, 2004.

SBA's District Office(s) must receive applications/proposals by June 1, 2003.

SBA will select the applicants competitively. The successful applicant will receive an award to provide long term training, counseling and technical assistance to business persons who want to start or expand a small business.

The applicant must submit a six month plan to finish CY 2003 and an additional one year option plan for 2004 that describes the network, sources of match, training and technical assistance activities. Award recipients must provide non-Federal matching funds, *i.e.*, one-non Federal dollar for each Federal dollar for the project-year. At least half of the matching requirement must be in cash. The remainder may be in-kind or waived indirect cost.

DATES: SBA will mail program announcements to interested parties, immediately, upon request. The opening date will be March 20, 2003.

FOR FURTHER INFORMATION CONTACT:

R. MARK QUINN, District Director, U.S. Small Business Administration, 455 Market Street, 6th Floor, San Francisco, CA 94105-2445, (415) 744-8474

MS. SANDRA SUTTON, District Director, U.S. Small Business Administration, 200 West Santa Ana Boulevard, Suite 700, Santa Ana, CA 92701, (714) 550-7420

MR. CARLOS G. MENDOZA, District Director, U.S. Small Business Administration, 2719 North Air Fresno Drive, Suite 200, Fresno, CA 93727-1547, (559) 487-5441

MR. ALBERTO G. ALVARADO, District Director, U.S. Small Business Administration, 330 North Brand Boulevard, Suite 1200, Glendale, CA 91203-2304, (818) 552-3201

MR. DARPUS J. O'NEAL, District Director, U.S. Small Business Administration, 650 Capital Mall, Suite 7-500, Sacramento, CA 95814-4708, (916) 930-3715

MR. GEORGE P. CHANDLER, JR., District Director, U.S. Small Business Administration, 550 West "C" Street, Suite 550, San Diego, CA 92101-3500, (619) 557-7250

or Tom Mueller, Deputy Associate Administrator for Small Business

Development Centers, at (202) 205-7301.

Johnnie L. Albertson,

Associate Administrator for Small Business Development Centers.

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DEPARTMENT OF STATE

[Public Notice 4319]

Culturally Significant Objects Imported for Exhibition Determinations: "Antoine Houdon (1740-1828): Sculptor of the Enlightenment"

AGENCY: Department of State.

ACTION: Notice.

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985; 22 U.S.C. 2459], Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], and Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, I hereby determine that the objects to be included in the exhibition, "Antoine Houdon (1740-1828): Sculptor of the Enlightenment" imported from abroad for temporary exhibition within the United States, are of cultural significance. These objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC, from on or about May 4, 2003, to on or about September 7, 2003, The J. Paul Getty Museum, Los Angeles, California, from on or about November 4, 2003, to on or about January 25, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, 202/619-5997, and the address is United States Department of State, SA-44, Room 700, 301 4th Street, SW., Washington, DC 20547-0001.

Dated: March 14, 2003.

Patricia S. Harrison,

Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 03-6837 Filed 3-20-03; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 4320]

Culturally Significant Objects Imported for Exhibition Determinations: "Isamu Noguchi and Modern Japanese Ceramics"

AGENCY: Department of State.

ACTION: Notice.

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Isamu Noguchi and Modern Japanese Ceramics," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Arthur M. Sackler Gallery, Smithsonian Institution, Washington, DC, from on or about May 3, 2003, to on or about September 7, 2003; Japan Society Gallery, New York, NY, from on or about October 9, 2003, to on or about January 11, 2004; Japanese American National Museum, Los Angeles, CA, from on or about February 7, 2004, to on or about May 30, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.