

in WordPerfect or ASCII file format. Avoid the use of special characters and any form of encryption.

2. *By Mail.* Send an original and three copies of your comments and any enclosures to: Water Docket, Environmental Protection Agency, Mail Code 4101T, 1200 Pennsylvania Ave., NW, Washington, DC, 20460, Attention Docket No. OW-2003-0013.

3. *By Hand Delivery or Courier.* Deliver your comments to: Water Docket, Environmental Protection Agency, EPA West, Room B102, 1301 Constitution Ave., NW., Washington DC, Attention Docket ID No. OW-2003-0013. Such deliveries are only accepted during the Docket's normal hours of operation as identified in section I.B.1

D. What Should I Consider as I Prepare My Comments for EPA?

You may find the following suggestions helpful for preparing your comments:

1. Explain your views as clearly as possible.

2. Describe any assumptions that you used.

3. Provide any technical information and/or data you used that support your views.

4. If you estimate potential burden or costs, explain how you arrived at your estimate.

5. Provide specific examples to illustrate your concerns.

6. Offer alternatives.

7. Make sure to submit your comments by the comment period deadline identified.

8. To ensure proper receipt by EPA, identify the appropriate docket identification number in the subject line on the first page of your response. It would also be helpful if you provided the name, date, and **Federal Register** citation related to your comments.

*E. Title:* Title IV of the Public Health Security and Bioterrorism Preparedness and Response Act of 2002: Drinking Water Security and Safety EPA ICR Number 2103.01. This is a request for a new information collection, and a notification that EPA will seek an emergency clearance from OMB to begin collecting information.

*F. Abstract:* Title IV of the *Public Health Security and Bioterrorism Preparedness and Response Act of 2002* (Pub. L. 107-188) (Act) amends the Safe Drinking Water Act (SDWA). The Act requires each community water system (CWS) serving a population of more than 3,300 people to conduct a vulnerability assessment of its water system and to prepare or revise an emergency response plan that incorporates the results of the vulnerability assessment. EPA will use

the information collected under this ICR to determine whether CWSs have conducted vulnerability assessments and prepared or revised emergency response plans in compliance with the Act.

Primary users of the information collected under this ICR include the EPA Office of Ground Water and Drinking Water, EPA Regional Administrators, and CWSs. EPA will comply with the Bioterrorism Act, which strictly limits the use of some of this information.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR part 9 and 48 CFR Chapter 15.

*G. Burden Statement:* The annual public reporting and recordkeeping burden for this collection of information is estimated to average 117.9 hours per response. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

*Respondents/Affected Entities:* Community water systems serving populations greater than 3,300 persons.

*Estimated Number of Respondents:* 8,487 systems.

*Frequency of Response:* Varies based on statutory schedule and system size.

*Estimated Total Annual Hour Burden:* 2,652,392 hours.

*Estimated Total Annual Cost:* \$156,540,365; includes \$82,211 O&M costs and \$0 capital and startup costs.

Dated: March 6, 2003.

**Peter E. Shanaghan,**

*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 03-6193 Filed 3-13-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6338-4]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information, (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>

Weekly receipt of Environmental Impact Statements filed March 3, 2003, through March 7, 2003, pursuant to 40 CFR 1506.9.

EIS No. 030088, Final EIS, NPS, AZ, Tonto National Monument, General Management Plan, New Administrative Facility Construction within the Monument Boundaries, Implementation, AZ, Wait Period Ends: April 14, 2003, Contact: Lee Baiza (928) 467-2241. This document is available on the Internet at: <http://planning.nps.gov/plans.cfm>.

EIS No. 030089, Final EIS, COE, TX, North Padre Island Storm Damage Reduction and Environmental Restoration Project, Construction of a Channel between the Laguna Madre and the Gulf of Mexico across North Padre Island referred to as Packery Channel Project, Nueces County, IL, Wait Period Ends: April 14, 2003, Contact: Carolyn Murphy (409) 766-3044.

EIS No. 030090, Final EIS, AFS, AZ, Flagstaff/Lake Mary Ecosystem Analyses Area, Amendment to the Coconino Forest Plan, Implementation, Coconino National Forest, Peaks and Mormon Lake Ranger Districts, Coconino County, AZ, Wait Period Ends: April 14, 2003, Contact: Debbie Kill (928) 526-0866. This document is available on the Internet at: <http://www.fs.fed.us/r3/coconino/nepa>.

EIS No. 030091, Draft EIS, AFS, CA, Silver Pearl Land Exchange Project, Proposal to Exchange 2,153 Acres of National Forest System (NFS) Land for up to 3,963 Acres of Sierra Pacific Industries Land (SPI) Land, within the boundary of Eldorado National Forest, Eldorado and Placer County, CA, Comment Period Ends: April 28, 2003, Contact: Elaine Gee (530) 333-5568.

EIS No. 030092, Draft EIS, COE, FL, Miami Harbor Navigation Improvements Project, To Study the Feasibility of Widening and Deepening Portions of the Port, Miami-Dade County, FL, Comment Period Ends: May 4, 2003, Contact: Terri Jordan (904) 232-1817.

EIS No. 030093, Draft EIS, BLM, CO, Gunnison Gorge National

Conservation Area Resource Management Plan, Implementation, Montrose and Delta Counties, CO, Comment Period Ends: June 16, 2003, Contact: Bill Bottomly (970) 240-5337. This document is available on the Internet at: <http://www.gunnison-gorge-eis.com>.

EIS No. 030094, Draft EIS, EPA, AK, Pogo Gold Mine Project, Construct and Operate an Underground Mine, NPDES and U.S. Army COE Section 404 Permits, Goodpaster River Valley, Delta Junction, AK, Comment Period Ends: May 13, 2003, Contact: Hanh Gold (206) 553-0171. This document is available on the Internet at: <http://www.pogomineeis.com>.

EIS No. 030095, Draft EIS, FRC, CA, El Dorado Hydroelectric Project, Application for a New License, South Fork of the American River Basin, and Truckee River Basin, (FERC NO. 184-065) (FERC NO. 184-065), EL Dorada National Forest, Lake Tahoe Basin Management Unit, Alpine, Amador and EL Dorada Counties, CA, Comment Period Ends: April 28, 2003, Contact: Susan O'Brien (202) 502-8449.

EIS No. 030096, Draft EIS, BLM, NV, Black Rock Desert—High Rock Canyon Emigrant Trails National Conservation Area (NCA) and Associated Wilderness, and Other Contiguous Lands, Resource Management Plan, Implementation, Great Basin, NV, Comment Period Ends: June 16, 2003, Contact: Ester Hutchison (775) 623-1523. This document is available on the Internet at: <http://www.BlackRockHighRock.org>.

#### Amended Notices

EIS No. 030080, Draft EIS, AFS, SC, Sumter National Forest Revised Land and Resource Management Plan, Implementation, Oconee, Chester, Fairfield, Laurens, Newberry, Union-Abbeville, Edgefield, Greenwood, McCormick and Saluda Counties, SC, Comment Period Ends: June 21, 2003, Contact: Jerome Thomas (803) 561-4000. Revision of FR Notice Published on 3/7/2003: Correction to Comment Period from 4/21/2003 to 6/21/2003.

Dated: March 11, 2003.

#### Joseph C. Montgomery,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 03-6195 Filed 3-13-03; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6638-5]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at (202) 564-7153.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in the **Federal Register** dated April 12, 2003 (67 FR 17992).

#### Draft EISs

ERP No. D-AFS-J65372-CO Rating EC2, Trout-West Hazardous Fuels Reduction Project, Proposed Action to Reduce Fuels, Pike-San Isabel National Forest, Trout and West Creek Watersheds, Teller, El Paso and Douglas Counties, CO.

*Summary:* EPA expressed environmental concerns about impacts to aquatic resources, including 303(d)-listed streams. EPA recommended mitigation measures to improve impaired conditions in these streams with protecting structures and allowing timber harvest and other fuels treatment in designated high-value management areas.

ERP No. D-AFS-L65410-ID Rating EC2, Gaylord North Timber Sale Project, Harvesting Timber, Council Ranger District, Payette National Forest, Adam County, ID.

*Summary:* EPA expressed environmental concerns with the lack of substantive differences between the alternatives and that road closures and decommissioning should better meet Forest Plan road density standards for wildlife. EPA requested the FEIS include more detail on the management of closed roads and present a clearer analysis of cumulative impacts including comparison of predicted impacts to established resource threshold.

ERP No. D-NPS-L65413-WA Rating NS, Fort Vancouver National Historic Site, General Management Plan and Development Concept Plans, Implementation, Oregon County, WA.

*Summary:* EPA Region 10 used a screening tool to conduct a limited review of this action. Based upon the screen, EPA does not foresee having any

environmental objections to the proposed project.

#### Final EISs

ERP No. F-AFS-D65014-00, American Electric Power 765 kV Transmission Line Construction, Operation and Maintenance, Wyoming Station to Cloverdale Station, Special Use Permit Issuance and Right-of-Way Grants Federal and Non-Federal Lands, George Washington and Jefferson National Forests, several counties, WV and VA.

*Summary:* EPA expressed environmental concerns from impacts to water quality and natural resources on federal lands from construction and maintenance of 11 miles of transmission line. Described measures to avoid and minimize impacts should continue through the final stages of the project.

ERP No. F-SFW-L02029-AK, Swanson River Satellites Natural Gas Exploration and Development Project, Evaluation of a Right-of-Way Permit Application and U.S. Army COE Section 404 and NPDES Permits Issuance, Kenai National Wildlife Refuge, Kenai Peninsula, AK.

*Summary:* No formal comment letter was sent to the preparing agency.

ERP No. FS-BLM-K67011-NV, Betze-Post Project, Updated Information concerning Dewatering Operations and Additional Underground Pipeline Construction, Elko and Eureka Counties, NV.

*Summary:* EPA expressed continuing environmental concerns regarding the potential ecological risks to biological resources from the project and adverse impacts to water quality, including levels of selenium. EPA recommended additional analysis of cumulative impacts and additional mitigation measures.

Dated: March 11, 2003.

#### Joseph C. Montgomery,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 03-6196 Filed 3-13-03; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OPPT 2003-0009; FRL-7298-3]

### Forum on State and Tribal Toxics Action; Notice of Public Meetings

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA is announcing the spring meeting of the Forum on State and