

Territories submit annual aggregate data on the children and families receiving direct services under the Child Care and Development Fund. The implementing regulations for the statutorily required reporting are at 45 CFR 98.70. Annual aggregate reports include data elements represented in the ACF-800. Aggregate

data is used to determine the scope, type, and methods of child care delivery. This provides ACF with the information necessary to make reports to Congress, address national child care needs, offer technical assistance to grantees, meet performance measures, and conduct research. Consistent with

the statute and regulations, ACF requests extension of the ACF-800.

Respondents: States, the District of Columbia, and Territories including Puerto Rico, Guam, the Virgin Islands, American Samoa, and the Northern Mariana Islands.

Annual Burden Estimates

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-800	56	1	40	2,240

Estimated Total Annual Burden Hours:

In compliance with the requirements of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary to the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: March 10, 2003.

Robert Sargis,

Reports Clearance Officer.

[FR Doc. 03-6153 Filed 3-31-03; 8:45 am]

BILLING CODE 4184-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Inspector General

Program Exclusions: February 2003

AGENCY: Office of Inspector General, HHS.

ACTION: Notice of program exclusions.

During the month of February 2003, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusions is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under the Medicare, Medicaid, and all Federal Health Care programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive Branch procurement and non-procurement programs and activities.

Subject city, state	Effective date
PROGRAM-RELATED CONVICTIONS	
ALMAZAN, ABNER	03/20/2003
LA CANADA, CA	
ARCHER, MICHELE	03/20/2003
PHILADELPHIA, PA	
BOGUSLAVSKY, ELLEN	03/20/2003
E ELMHURST, NY	
BUTLER, LAURA A	03/20/2003
CASCO, ME	
CALPO, EPIFANIA DIRECTO	
JACOB	03/20/2003
UNION CITY, CA	
CASILLAS, ALFREDO	03/20/2003

Subject city, state	Effective date
MIAMI, FL	
DANIELS, HERBERT A	03/20/2003
YANKTON, SD	
DBB, INC	03/20/2003
TAMPA, FL	
DICHIARA, JOSEPH A	03/20/2003
JAMESTOWN, NY	
DIRECTO, ELIZABETH BASA	
NORCO, CA	
HUTCHINSON, MICHAEL	03/20/2003
LOMPOC, CA	
JONES, CHARLES ALDEN	03/20/2003
SEATTLE, WA	
JONES, BENJAMIN	
MCKENNY	03/20/2003
SEATTLE, WA	
KAMNA, BARBARA LOUISE ...	03/20/2003
WILSONVILLE, OR	
MKHITARIAN, OVAKIM	03/20/2003
LOS ANGELES, CA	
PEREZ, PEDRO AGUSTIN	10/02/2001
MIAMI, FL	
REGIL, ODALYS	03/20/2003
MIAMI, FL	
SEMIDEY-ROMAN, ROCIO	03/20/2003
YAUCO, PR	
TRANMER, DEBBIE	03/20/2003
POCATELLO, ID	
WALL, MITCHELL	03/20/2003
WARREN, ME	
WARD, DANIEL F	03/20/2003
WESTWOOD, KS	
WILLIAMS, ROGER	03/20/2003
FISHKILL, NY	
WORTHINGTON, WINSTON	
HALL	03/20/2003
KNOXVILLE, TN	
ZAKRZESKI, PAUL	03/20/2003
SHREWSBURY, PA	

FELONY CONVICTION FOR HEALTH CARE FRAUD

BOWIE, CHARLES DOUGLAS	
JR	03/20/2003
BALTIMORE, MD	
MALISCH, ANNETTE RENEE	
SIOUX CITY, IA	
MCQUAITE, JEFFREY T	03/20/2003
HOLLAND, PA	

FELONY CONTROL SUBSTANCE CONVICTIONS

ACOSTA, ARMANDO M	03/20/2003
-------------------------	------------

Dated: February 28, 2003.

Katherine B. Petrowski,

Director, Exclusions Staff, Office of Inspector General.

[FR Doc. 03-6173 Filed 3-13-03; 8:45 am]

BILLING CODE 4150-04-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4809-N-11]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: March 14, 2003.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1998 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: March 6, 2003.

John D. Garrity,

Director, Office of Special Needs Assistant Programs.

[FR Doc. 03-5786 Filed 3-13-03; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Hanford Reach National Monument Federal Advisory Committee Meetings Notice

AGENCY: Fish and Wildlife Service.

ACTION: Hanford Reach National Monument Federal Advisory Committee meetings notice.

SUMMARY: The U.S. Fish and Wildlife Service (Service) is announcing two meetings of the Hanford Reach National Monument Federal Planning Advisory Committee (Committee). Meeting details are under **DATES**.

DATES: The Committee has scheduled the following two meetings:

1. Wednesday, April 16, 2003 from 1 p.m. to 7 p.m., Columbia Basin College, CH2M Hill Technology Education Center Rooms 180 B and E, 2600 N. 20th Avenue, Pasco, Washington.

2. Thursday, May 29, 2003 from 9 a.m. to 4 p.m., Washington State University Tri-Cities, Consolidate Information Center Rooms 120 and 120A, 2770 University Drive, Richland, Washington.

Verbal comments will be considered during the course of the meeting and written comments will be accepted at the close of the meeting. Comments may also be submitted via email or mail to the Monument office addresses below. The meetings are open to the public.

ADDRESSES: Any member of the public wishing to submit written comments should send those to Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA 99352; fax (509) 375-0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Official. Comments may be submitted via email to hanfordreach@fws.gov.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning the meeting should contact Mr. Greg Hughes, Designated Federal Official for the HRNM Federal Planning Advisory Committee; phone (509) 371-1801, fax (509) 375-0196.

SUPPLEMENTARY INFORMATION: Over the next several months, the Committee will receive information from Planning Workshops and present advice to the Service and Department of Energy on draft products from the Workshops to be considered in the Comprehensive Conservation Plan and Environmental Impact Statement. The Committee will also nominate and elect a chair and vice-chair.

Dated: February 14, 2003.

Rowan Gould,

Deputy Regional Director, Region 1, Portland, Oregon.

[FR Doc. 03-6135 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-03-1220-AA]

Notice of Cancellation of Public Meeting, California Desert District Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Cancellation Notice of California Desert District Advisory Council Public Meeting.

SUMMARY: Publication of this notice serves to notify the public that the U.S. Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (DAC) field tour scheduled on Thursday, March 27, 2003, and the public meeting scheduled on Friday, March 28 and Saturday, March 29, 2003, in Barstow, California have been canceled.

FOR MORE INFORMATION CONTACT: Doran Sanchez, BLM California Desert District External Affairs, at (909) 697-5220.

Dated: March 10, 2003.

Linda Hansen,

District Manager.

[FR Doc. 03-6138 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-154-1610-DP-GGCA]

Notice of Availability of a Draft Resource Management Plan and Environmental Impact Statement for the Gunnison Gorge National Conservation Area

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability of Draft Resource Management Plan and Environmental Impact Statement (DRMP/EIS) for the Gunnison Gorge National Conservation Area (NCA).

SUMMARY: In accordance with section 202 of the National Environmental Policy Act (NEPA) of 1969, and under authority of the Federal Land Policy and Management Act of 1976 (FLPMA), a Draft RMP/EIS has been prepared for the