

DEPARTMENT OF ENERGY**Office of Energy Efficiency and Renewable Energy****State Energy Advisory Board Meeting****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the State Energy Advisory Board. Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice be announced in the **Federal Register**.

DATES: March 17, 2003, from 8 a.m. to 5 p.m., and March 18, 2003, from 8 a.m. to 1 p.m.

ADDRESSES: Washington Marriott Hotel, 1221 22nd Street, NW., Washington, DC 20037.

FOR FURTHER INFORMATION CONTACT: William J. Raup, Office of Planning, Budget, and Outreach, Energy Efficiency and Renewable Energy, U.S. Department of Energy (DOE), Washington, DC 20585, Telephone 202/586-2214.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives and programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

Tentative Agenda:

- STEAB Committee updates
- STEAB Annual Report Update
- State Success Stories
- Discussion Sessions with the Office of Energy Efficiency and Renewable Energy, USDOE Staff
- STEAB Presentations on SEP metrics to EERE staff and Office of Management and Budget Staff
- Public Comment Period

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact William J. Raup at the address or telephone number listed above. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting due to the late resolution of programmatic issues.

Minutes: The minutes of the meeting will be available for public review and

copying within 60 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on March 12, 2003.

Rachel Samuel,*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-6328 Filed 3-12-03; 2:53 pm]

BILLING CODE 6450-01-P**DEPARTMENT OF ENERGY****[Solicitation Number DE-SC04-2003AL68471]****National Nuclear Security Administration; Availability of Solicitation for Research and Development for Reduction in Parasitic Energy Losses in Class 3-8 Trucks****AGENCY:** National Nuclear Security Administration, Department of Energy.**ACTION:** Notice of availability of solicitation.

SUMMARY: The National Nuclear Security Administration (NNSA) Service Center, Albuquerque, NM, is seeking applications for energy efficiency improvements and emissions reduction. Through this solicitation, NNSA seeks to improve the energy efficiency and emissions performance of Class 1-8 trucks through the use of advanced diesel engines, emission control technologies, hybrid electric propulsion systems, and reduction of parasitic energy losses. This solicitation primarily addresses the parasitic (non engine) energy losses that account for about 45% of the total losses in class 7-8 on-highway trucks, and various amounts in class 3-6 trucks, depending on their duty cycle. A NNSA technical panel will perform a scientific and engineering evaluation of each responsive application to determine the merit of the approach. NNSA anticipates issuing one or more financial assistance instruments from this solicitation. Funding in the amount of \$2,000,000 for the first year period is anticipated to be available. Cost sharing of 50% by the applicant is required.

DATES: Applications are to be received no later than 4 p.m. local prevailing time on May 1, 2003. Any application received after the due date and time will not be evaluated.

FOR FURTHER INFORMATION CONTACT: Erwin E. Fragua, Contract Specialist,

NNSA/OBS, at (505) 845-6442 or by e-mail at efragua@doeal.gov.

SUPPLEMENTARY INFORMATION: The solicitation will be available on the Internet on or about March 10, 2003 at the following Web site: <http://e-center.doe.gov>. Applications must be prepared and submitted in accordance with the instructions and forms contained in the solicitation. For profit and not-for-profit organizations, state and local governments, Indian tribes, and institutions of higher learning are eligible for awards under this solicitation. Teaming arrangements, led by an industrial partner, are required, especially among tractor and trailer manufacturers, engine manufacturers, and component suppliers to take advantage of the best complementary technologies available. The solicitation number for this action is DE-SC04-2003AL68471.

Issued in Albuquerque, New Mexico, March 4, 2003.

William L. McCullough,*Contracting Officer, Acquisition and Financial Assistance Department, NNSA Service Center.*

[FR Doc. 03-6166 Filed 3-13-03; 8:45 am]

BILLING CODE 6450-01-P**ENVIRONMENTAL PROTECTION AGENCY****[Docket ID No. OW-2003-0013; FRL-7464-9]****Agency Information Collection Activities: Title IV of the Public Health Security and Bioterrorism Preparedness and Response Act of 2002: Drinking Water Security and Safety (Act); Comment Request****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice.

SUMMARY: In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this Notice announces that the following Information Collection Request (ICR) will be forwarded to the Office of Management and Budget (OMB) for review and approval: Information Collection Request for Title IV of the Public Health Security and Bioterrorism Preparedness and Response Act of 2002: Drinking Water Security and Safety (Act). Today's notice invites comment on EPA's proposed ICR. EPA also solicits comment on its intention to seek an emergency clearance from OMB to begin collecting data from community water systems (CWS) that are required to comply with the Act.