

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Dennis Leszczynski, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6170, MSC 7892, Bethesda, MD 20892, (301) 435-1044.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Chemical Senses: Olfaction.

*Date:* March 31, 2003.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* John Bishop, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5180, MSC 7844, Bethesda, MD 20892, (301) 435-1250.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Member Reviews in Behavioral Pharmacology and Addiction.

*Date:* March 31, 2003.

*Time:* 2 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mary Sue Krause, MED, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7848, Bethesda, MD 20892, 301-435-0902, [krausem@csr.nih.gov](mailto:krausem@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 5, 2003

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-5989 Filed 3-12-03; 8:45 am]

**BILLING CODE 4140-01-M**

1973, as amended (16 U.S.C. 1531 *et seq.*):

**PRT-697823**

*Applicant:* Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, Hadley, Massachusetts

**DATES:** Written data or comments on this application must be received at the address given below by April 14, 2003.

**ADDRESSES:** Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035. Attention: Diane Lynch, Regional Endangered Species Permits Coordinator. Telephone: (413) 253-8628; Facsimile: (413) 253-8482.

**FOR FURTHER INFORMATION CONTACT:**

Diane Lynch, Telephone: (413) 253-8628; Facsimile: (413) 253-8482.

**SUPPLEMENTARY INFORMATION:** You are invited to comment on the application from the Assistant Regional Director, Ecological Services, PRT-TE697823. This applicant requests renewal of their current permit for take activities for all listed species in the states of Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, West Virginia and the District of Columbia for the purpose of scientific research and enhancement of propagation or survival of the species as prescribed by U.S. Fish and Wildlife Service recovery documents.

Dated: February 26, 2003.

**Richard O. Bennett,**

*Acting Regional Director.*

[FR Doc. 03-6041 Filed 3-12-03; 8:45 am]

**BILLING CODE 4310-55-M**

liquor on the Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians (Tribes') Reservation and other lands subject to tribal jurisdiction, in conformity with the laws of the State of Oregon, where applicable and necessary. Although the Code was adopted on December 9, 2001, it does not become effective until published in the **Federal Register** because the failure to comply with the Code may result in criminal charges.

**EFFECTIVE DATE:** This Code is effective March 13, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Duane Bird Bear, Office of Tribal Services, Branch of Tribal Relations, 1951 Constitution Avenue, NW., MS-320-SIB, Washington, DC 20240-0001; Telephone (202) 513-7641.

**SUPPLEMENTARY INFORMATION:** Under the Act of August 15, 1953, Public Law 83-277, 67 Stat. 586, 18 U.S.C. 1161, as interpreted by the Supreme Court in *Rice v. Rehner*, 463 U.S. 713 (1983), the Secretary of the Interior shall certify and publish in the **Federal Register** notice of the adopted liquor ordinances for the purpose of regulating liquor transactions in Indian Country. The Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Liquor Code, Resolution No. 01-091, was duly adopted by the Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Tribal Council on December 9, 2001. The Tribes wish to establish uniform policies to assure a high-quality workforce, ensure the protection of employee rights and set forth the expectations of all employees and managers in conducting employee relations matters.

This notice is published in accordance with the authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Department Manual 8.1.

I certify that by Resolution No. 01-091, the Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Liquor Control Code was duly adopted by the Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Tribal Council on December 9, 2001.

Dated: February 26, 2003.

**Aurene M. Martin,**

*Acting Assistant Secretary—Indian Affairs.*

The Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Liquor Control Code, Resolution No. 01-091, reads as follows:

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Renewal for Endangered Species Permit**

**AGENCY:** U.S. Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of receipt.

**SUMMARY:** The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Liquor Control Code**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians Liquor Control Code. The Code regulates the sale, possession and use of alcoholic