

to disclose (for OSC review and possible referral to the agency involved) a violation of any law, rule, or regulation, gross mismanagement, a gross waste of funds, an abuse of authority, or a substantial and specific danger to public health or safety. Currently, this form is available by contacting OSC at 800-572-2249, or from OSC's Web site at <http://www.osc.gov>. The form may be printed from the web site, filled out, signed, and then mailed or faxed to OSC's Disclosure Unit. By October 21, 2003, OSC plans to provide the capability to electronically file a disclosure form, pursuant to the Government Paperwork Elimination Act (GPEA), Pub. L. 105-277.

Dated: March 4, 2003.

**Timothy Hannapel,**

*Deputy Special Counsel.*

[FR Doc. 03-5586 Filed 3-7-03; 8:45 am]

BILLING CODE 7405-01-S

## DEPARTMENT OF STATE

[Public Notice 4294]

### **Culturally Significant Objects Imported for Exhibition Determinations: "Transmitting the Forms of Divinity: Early Buddhist Art From Korea and Japan"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Transmitting the Forms of Divinity: Early Buddhist Art from Korea and Japan," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Japan Society Gallery from on or about April 7, 2003 until June 22, 2003, and at possible additional venues yet to be determined, is in the national interest. Public notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of

the exhibit objects, contact the Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: February 28, 2003.

**Patricia S. Harrison,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-5610 Filed 3-7-03; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF TRANSPORTATION

### **Federal Highway Administration**

#### **Environmental Impact Statement: Nevada County, CA**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement will be prepared for a proposed highway project in Nevada County, California.

#### **FOR FURTHER INFORMATION CONTACT:**

Maiser Khaled, Chief, District Operations—North, Federal Highway Administration, California Division, 980 North Street, Suite 400, Sacramento, California 95814, Telephone: (916) 498-5020, or Jeffrey M. Loudon, Chief Environmental Management, M-1 Branch, California Department of Transportation, District 3, PO Box 911, Marysville, CA 95901-0911, (530) 741-4598.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the California Department of Transportation (Caltrans), will prepare an Environmental Impact Statement (EIS) for a proposed upgrade of State Route (SR) 49 in Nevada County, California. The proposed project would construct a four-lane conventional highway with a continuous median/left-turn lane, from Wolf/Combie Road (KP 3.5) to the end of the freeway south of McKnight Way near Grass Valley (KP 21.40). It is also proposed to review the continuation of the freeway section south to Crestview Drive (KP 20.8), a distance of approximately 0.6 km, because of the possible future construction of an interchange.

Improvements to the corridor are considered necessary to improve safety, provide for existing and projected traffic demand, and potentially reduce operational problems and accident rates. Alternatives under consideration include (1) taking no action, (2)

constructing a four-lane facility that follows the existing alignment utilizing a 4.2 m median, (3) a range of alternatives including bicycle, mass transit, and Transportation Systems Management alternatives (e.g., congestion pricing and demand management).

Letters describing the proposed action and soliciting comments will be sent to appropriate Federal, State and local agencies, and to private organizations and citizens who have previously expressed or are known to have interest in this proposal. In addition, a public workshop will be held, with public notice being given of the time and location. The draft EIS will be available for public and agency review and comment prior to the workshop. No formal scoping meeting is planned at this time.

To ensure that the full range of issues related to this proposed action are addressed and all significant issues are identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Issued on: March 4, 2003.

**Maiser Khaled,**

*Chief, District Operations—North Sacramento, California.*

[FR Doc. 03-5573 Filed 3-7-03; 8:45 am]

BILLING CODE 4910-22-M

## DEPARTMENT OF TRANSPORTATION

### **Surface Transportation Board**

[STB Finance Docket No. 34318]

#### **Union Pacific Railroad Company—Trackage Rights Exemption—Midwest Generation, LLC**

Midwest Generation, LLC (Midwest), pursuant to a written trackage rights agreement entered into between Midwest and Union Pacific Railroad Company (UP), has agreed to grant local trackage rights to UP over Midwest's entire line of railroad, approximately 4,007 feet long in Will County, IL, extending from Midwest's power plant in Joliet, IL, to a connection with nearby track owned by UP.<sup>1</sup>

<sup>1</sup> Construction of the track at issue (Midwest's entire line) was authorized by the Board in *Midwest*  
Continued

The transaction was scheduled to be consummated on March 1, 2003. The earliest the transaction could have been consummated was February 28, 2003, the effective date of the exemption (7 days after the exemption was filed).

The purpose of the proposed trackage rights is to enable UP to deliver coal to Midwest's plant without interchanging its traffic to Illinois Central Railroad Company.

As a condition to this exemption, any employees affected by the trackage rights will be protected by the conditions imposed in *Norfolk and Western Ry. Co.—Trackage Rights—BN*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Ry., Inc.—Lease and Operate*, 360 I.C.C. 653 (1980).

This notice is filed under 49 CFR 1180.2(d)(7). If it contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the transaction.

An original and 10 copies of all pleadings, referring to STB Finance Docket No. 34318, must be filed with the Surface Transportation Board, 1925 K Street, NW., Washington, DC 20423-0001. In addition, one copy of each

*Generation, LLC—Exemption From 49 U.S.C. 10901—For Construction in Will County, IL*, STB Finance Docket No. 34060, *et al.*, (STB served Oct. 4, 2002). UP indicates that part of the construction for the proposed trackage rights was recently completed and part will be constructed in the future.

pleading must be served on Robert T. Opal, 1416 Dodge Street, Room 830, Omaha, NE 68179.

Board decisions and notices are available on our Web site at <http://www.stb.dot.gov>.

Decided: March 3, 2003.

By the Board, David M. Konschnik, Director, Office of Proceedings.

**Vernon A. Williams,**  
*Secretary.*

[FR Doc. 03-5447 Filed 3-7-03; 8:45 am]

**BILLING CODE 4915-00-P**

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## DEPARTMENT OF THE TREASURY

### Submission for OMB Review; Comment Request

March 3, 2003.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 11000, 1750 Pennsylvania Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before April 9, 2003 to be assured of consideration.

## Internal Revenue Service (IRS)

*OMB Number:* 1545-1536.

*Regulation Project Number:* REG-209823-96 Final.

*Type of Review:* Extension.

*Title:* Guidance Regarding Charitable Remainder Trusts and Special Valuation Rules for Transfers of Interests in Trusts.

*Description:* The recordkeeping requirement in the regulation provides taxpayers with an alternative method for complying with Congressional intent regarding charitable remainder trusts. The recordkeeping alternative may be less burdensome for taxpayers.

*Respondents:* Business or other for-profit.

*Estimated Number of Recordkeepers:* 150.

*Estimated Burden Hours Per Recordkeeper:* 30 minutes.

*Estimated Total Recordkeeping Burden:* 75 hours.

*Clearance Officer:* Glenn Kirkland, (202) 622-3428, Internal Revenue Service, Room 6411-03, 1111 Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Joseph F. Lackey, Jr., (202) 395-7316, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**

*Departmental Reports Management Officer.*

[FR Doc. 03-5609 Filed 3-7-03; 8:45 am]

**BILLING CODE 4830-01-P**