regulations that are inconsistent with this rule will be preempted; (2) no retroactive effect will be given to this rule; and (3) administrative proceedings will not be required before parties may file suit in court challenging this rule.

Paperwork Reduction Act

In accordance with section 3507(d) of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the information collection or recordkeeping requirements included in this proposed rule have been submitted for approval to the Office of Management and Budget (OMB). Please send written comments to the Office of Information and Regulatory Affairs, OMB, Attention: Desk Officer for APHIS, Washington, DC 20503. Please state that your comments refer to Docket No. 01–036–1. Please send a copy of your comments to: (1) Docket No. 01–036–1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737–1238, and (2) Clearance Officer, OCIO, USDA, room 404–W, 14th Street and Independence Avenue SW., Washington, DC 20250. A comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication of this proposed rule.

We are soliciting comments from the public (as well as affected agencies) concerning our proposed information collection and recordkeeping requirements. These comments will help us:

(1) Evaluate whether the proposed information collection is necessary for the proper performance of our agency's functions, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond (such as through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology; *e.g.,* permitting electronic submission of responses).

Estimate of burden: Public reporting burden for this collection of information is estimated to average 40 hours per response.

Respondents: Veterinary authorities in regions that have been granted a particular animal health status for a specified animal disease.

Estimated annual number of respondents: 3.

Estimated annual number of responses per respondent: 1.

Estimated annual number of responses: 3.

Estimated total annual burden on respondents: 120 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

Copies of this information collection can be obtained from Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734–7477.

Government Paperwork Elimination Act Compliance

The Animal and Plant Health Inspection Service is committed to compliance with the Government Paperwork Elimination Act (GPEA), which requires Government agencies in general to provide the public the option of submitting information or transacting business electronically to the maximum extent possible. For information pertinent to GPEA compliance related to this proposed rule, please contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734–7477.

List of Subjects in 9 CFR part 92

Animal diseases, Imports, Livestock, Poultry and poultry products, Region, Reporting and recordkeeping requirements.

Accordingly, we propose to amend 9 CFR part 92 as follows:

PART 92—IMPORTATION ANIMALS AND ANIMAL PRODUCTS; PROCEDURES FOR REQUESTING RECOGNITION OF REGIONS

1. The authority citation for part 92 would continue to read as follows:

Authority: 7 U.S.C. 1622 and 8301–8317; 21 U.S.C. 136 and 136a; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.4.

2. Section 92.2 would be amended by redesignating paragraph (a)(1) as paragraph (a) and adding a new paragraph (g) to read as follows:

§ 92.2 Application for recognition of the animal health status of a region.

* * * * *

(g) If a region is granted animal health status under the provisions of this section, that region may be required to submit additional information pertaining to animal health status or allow APHIS to conduct additional information collection activities in order for that region to maintain its animal health status.

Done in Washington, DC, this 28th day of February 2003.

Peter Fernandez,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 03–5280 Filed 3–5–03; 8:45 am]

BILLING CODE 3410–34–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

21 CFR Part 1

[Docket No. 02N–0276]

[RIN 0910–AC40]

Registration of Food Facilities Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002; Correction

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice of proposed rulemaking; correction.

SUMMARY: The Food and Drug Administration (FDA) is correcting a notice of proposed rulemaking that appeared in the **Federal Register** of February 3, 2003 (68 FR 5378). The document proposed a regulation that would require domestic and foreign facilities that manufacture, process, pack, or hold food for human and animal consumption in the United States to register with FDA by December 12, 2003. Due to a printing error, the document was published with inadvertent errors in the appendix. This document corrects those errors.

FOR FURTHER INFORMATION CONTACT: Joyce Strong, Office of Policy (HF–27), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–7010.

SUPPLEMENTARY INFORMATION: In FR Doc. 03–2443, appearing on page 5378, at page 5421, in the **Federal Register** of Monday, February 3, 2003, the appendix, which is a draft food facility registration form, has several errors. For the convenience of the reader, we are republishing the appendix.

Dated: February 21, 2003.

William K. Hubbard,

Associate Commissioner for Policy and Planning.

Note: The following appendix will not appear in the Code of Federal Regulations.

BILLING CODE 4160–01–C

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DHHS/FDA - DRAFT FOOD FACILITY REGISTRATION FORM

Date: _____ (MONTH/DAY/YEAR)	
Section 1 - TYPE OF REGISTRATION	
1a. ❑ **DOMESTIC REGISTRATION**	❑ **FOREIGN REGISTRATION**
1b. ❑ **INITIAL REGISTRATION**	
❑ **UPDATE OF REGISTRATION INFORMATION** Provide the facility registration number: _____	
Check all that apply below and further identify changes in the applicable sections.	
❑ **Facility Name/Address Change**	❑ **Seasonal Facility Dates of Operation Change**
❑ **Preferred Mailing Address Change**	❑ **Establishment Type Change**
❑ **Parent Company Change**	❑ **Warehouse Storage Type Change**
❑ **Emergency Contact Change**	❑ **Human Food Product Category Change**
❑ **Trade Name Change**	❑ **Animal Food Product Category Change**
❑ **United States Agent Change - Foreign Countries only**	❑ **Owner, Operator, or Agent in Charge Change**
Section 2 - FACILITY NAME / ADDRESS INFORMATION	
FACILITY NAME:	
FACILITY STREET ADDRESS:	
CITY:	STATE:
ZIP CODE (POSTAL CODE):	PROVINCE/TERRITORY:
COUNTRY:	PHONE NUMBER (If a foreign facility, include Area & Country Codes):
FAX NUMBER (If available; if a foreign facility, include Area & Country Codes):	E-MAIL ADDRESS (if available):
Section 3 - OPTIONAL: PREFERRED MAILING ADDRESS INFORMATION (only complete this section if different from Section 2, Facility Name/Address Information)	
NAME:	
ADDRESS:	
CITY:	STATE:
ZIP CODE (POSTAL CODE):	PROVINCE/TERRITORY:
COUNTRY:	PHONE NUMBER (If a foreign facility, include Area & Country Codes):
FAX NUMBER (If available; if a foreign facility, include Area & Country Codes):	E-MAIL ADDRESS:

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Section 4 - PARENT COMPANY NAME / ADDRESS INFORMATION (IF APPLICABLE)	
NAME OF PARENT COMPANY:	
STREET ADDRESS OF PARENT COMPANY:	
CITY:	STATE:
ZIP CODE (POSTAL CODE):	PROVINCE/TERRITORY:
COUNTRY:	PHONE NUMBER (If a foreign facility, include Area & Country Codes):
FAX NUMBER (If available; if a foreign facility, include Area & Country Codes):	E-MAIL ADDRESS (if available):

Section 5 - FACILITY EMERGENCY CONTACT INFORMATION	
INDIVIDUAL'S NAME:	
TITLE:	OFFICE PHONE (If a foreign facility, include Area & Country Codes):
HOME PHONE (If a foreign facility, include Area & Country Codes):	CELL PHONE (if available; if a foreign facility, include Area & Country Codes):
E-MAIL ADDRESS (if available):	

Section 6 - TRADE NAMES (IF THIS FACILITY USES TRADE NAMES OTHER THAN THAT LISTED IN SECTION 2 ABOVE, LIST THEM BELOW (E.G., "ALSO DOING BUSINESS AS," "FACILITY ALSO KNOWN AS"):
ALTERNATE TRADE NAME #1:
ALTERNATE TRADE NAME #2:

Section 7 - UNITED STATES AGENT **(TO BE COMPLETED BY FACILITIES LOCATED OUTSIDE ANY STATE OR TERRITORY OF THE UNITED STATES, THE DISTRICT OF COLUMBIA, OR THE COMMONWEALTH OF PUERTO RICO.)**	
NAME OF UNITED STATES AGENT:	
TITLE:	
ADDRESS:	
CITY:	STATE:
ZIP CODE:	COUNTRY:
PHONE NUMBER (include Area Code):	
FAX NUMBER (if available; include Area Code):	
E-MAIL ADDRESS (if available):	

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DHHS/FDA - DRAFT FOOD FACILITY REGISTRATION FORM

Section 8 - OPTIONAL: SEASONAL FACILITY DATES OF OPERATION

(GIVE THE APPROXIMATE DATES THAT YOUR FACILITY IS OPEN FOR BUSINESS, IF ITS OPERATIONS ARE ON A SEASONAL BASIS)

DATES OF OPERATION:

Section 9 - OPTIONAL: ESTABLISHMENT TYPES

(CHECK **ALL** TYPES OF OPERATIONS THAT ARE PERFORMED AT THIS FACILITY REGARDING THE MANUFACTURING, PROCESSING, PACKING OR HOLDING OF FOOD)

❑ Warehouse / Holding Facility (e.g., storage facilities, including storage tanks, grain elevators)
NOTE: If the facility is a warehouse / holding facility only, ***go to Section 10 (solely warehouse / holding facility) and check all that apply.***

❑ Acidified / Low Acid Food Processor	❑ Labeler / Relabeler
❑ Interstate Conveyance Caterer/Catering Point	❑ Manufacturer / Processor
❑ Molluscan Shellfish Establishment	❑ Repacker / Packer
❑ Commissary	❑ Salvage Operator (Reconditioner)
❑ Contract Sterilizer	❑ Animal food manufacturer / processor / holder

Section 10 - OPTIONAL: IF YOUR FACILITY IS *SOLELY* A WAREHOUSE / HOLDING FACILITY, COMPLETE THIS SECTION; ALL OTHER FACILITIES, COMPLETE SECTION 11 (human or animal product categories) INSTEAD OF THIS SECTION.

❑ Ambient Storage (including heated storage)	❑ Refrigerated Storage	❑ Frozen Storage

Section 11 - GENERAL PRODUCT CATEGORIES - FOOD FOR HUMAN CONSUMPTION

To be completed by all human food facilities except those that are solely warehouses.
[Note: Categories are derived from the Product Code Builder (www.fda.gov/search/databases.html), with cross-references to the categories found under 21 CFR 170.3. Please see instructions for further examples.]

❑ 1. ALCOHOLIC BEVERAGES
[21 CFR 170.3 (n) (2)]

❑ 2. BABY (INFANT AND JUNIOR) FOOD PRODUCTS Including Infant Formula (Optional Selection)

❑ 3. BAKERY PRODUCTS, DOUGH MIXES, OR ICINGS
[21 CFR 170.3 (n) (1), (9)]

❑ 4. BEVERAGE BASES
[21 CFR 170.3 (n) (3), (16), (35)]

❑ 5. CANDY WITHOUT CHOCOLATE, CANDY SPECIALITIES & CHEWING GUM
[21 CFR 170.3 (n) (6), (9), (25), (38)]

❑ 6. CEREAL PREPARATIONS, BREAKFAST FOODS, QUICK COOKING/INSTANT CEREALS
[21 CFR 170.3 (n) (4)]

❑ 7. CHEESE AND CHEESE PRODUCTS
[21 CFR 170.3 (n) (5)]

❑ 8. CHOCOLATE AND COCOA PRODUCTS
[21 CFR 170.3 (n) (3), (9), (38), (43)]

❑ 9. COFFEE AND TEA
[21 CFR 170.3 (n) (3), (7)]

❑ 10. COLOR ADDITIVES FOR FOODS
[21 CFR 170.3 (o) (4)]

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DHHS/FDA - DRAFT FOOD FACILITY REGISTRATION FORM

❑ 11. DIETARY CONVENTIONAL FOODS OR MEAL REPLACEMENTS (includes Medical Foods) [21 CFR 170.3 (n) (31)]

12. DIETARY SUPPLEMENTS
- ❑ Proteins, Amino Acids, Fats and Lipid Substances [21 CFR 170.3 (o) (20)]
- ❑ Vitamins and Minerals [21 CFR 170.3 (o) (20)]
- ❑ Animal By-Products and Extracts (Optional Selection)
- ❑ Herbals and Botanicals (Optional Selection)

❑ 13. DRESSINGS AND CONDIMENTS [21 CFR 170.3 (n) (8), (12)]

❑ 14. FISHERY/SEAFOOD PRODUCTS [21 CFR 170.3 (n) (13), (15), (39), (40)]

❑ 15. SUBSTANCES THAT MIGRATE INTO FOOD FROM FOOD PACKAGING AND OTHER ARTICLES THAT CONTACT FOOD (Optional Selection)

❑ 16. FOOD ADDITIVES, GENERALLY RECOGNIZED AS SAFE (GRAS) INGREDIENTS, OR OTHER INGREDIENTS USED FOR PROCESSING [21 CFR 170.3 (n) (42); 21 CFR 170.3 (o) (1), (2), (3), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15), (16), (17), (18), (19), (22), (23), (24), (25), (26), (27), (28), (29), (30), (31), (32)

❑ 17. FOOD SWEETENERS (NUTRITIVE) [21 CFR 170.3 (n) (9), (41), 21 CFR 170.3 (o) (21)]

❑ 18. FRUITS AND FRUIT PRODUCTS [21 CFR 170.3 (n) (16), (27), (28), (35), (43)]

❑ 19. GELATIN, RENNET, PUDDING MIXES, OR PIE FILLINGS [21 CFR 170.3 (n) (22)]

❑ 20. ICE CREAM AND RELATED PRODUCTS [21 CFR 170.3 (n) (20), (21)]

❑ 21. IMITATION MILK PRODUCTS [21 CFR 170.3 (n) (10)]

❑ 22. MACARONI OR NOODLE PRODUCTS [21 CFR 170.3 (n) (23)]

❑ 23. MEAT, MEAT PRODUCTS AND POULTRY (FDA REGULATED) [21 CFR 170.3 (n) (17), (18), (29), (34), (39), (40)]

❑ 24. MILK, BUTTER, OR DRIED MILK PRODUCTS [21 CFR 170.3 (n) (12), (30), (31)]

❑ 25. MULTIPLE FOOD DINNERS, GRAVIES, SAUCES AND SPECIALTIES [21 CFR 170.3 (n) (11), (14), (17), (18), (23), (24), (29), (34), (40)]

❑ 26. NUT AND EDIBLE SEED PRODUCTS [21 CFR 170.3 (n) (26), (32)]

❑ 27. PREPARED SALAD PRODUCTS [21 CFR 170.3 (n) (11), (17), (18), (22), (29), (34), (35)]

❑ 28. SHELL EGG AND EGG PRODUCTS [21 CFR 170.3 (n) (11), (14)]

❑ 29. SNACK FOOD ITEMS (FLOUR, MEAL OR VEGETABLE BASE) [21 CFR 170.3 (n) (37)]

❑ 30. SPICES, FLAVORS, AND SALTS [21 CFR 170.3 (n) (26)]

❑ 31. SOUPS [21 CFR 170.3 (n) (39), (40)]

❑ 32. SOFT DRINKS AND WATERS [21 CFR 170.3 (n) (3), (35)]

❑ 33. VEGETABLES AND VEGETABLE PRODUCTS [21 CFR 170.3 (n) (19), (36)]

❑ 34. VEGETABLE OILS (INCLUDES OLIVE OIL) [21 CFR 170.3 (n) (12)]

❑ 35. VEGETABLE PROTEIN PRODUCTS (SIMULATED MEATS) [21 CFR 170.3 (n) (33)]

❑ 36. WHOLE GRAINS, MILLER GRAIN PRODUCTS (FLOURS), OR STARCH [21 CFR 170.3 (n) (1), (23)]

❑ 37. MOST/ALL HUMAN FOOD PRODUCT CATEGORIES (Optional Selection)

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DHHS/FDA - DRAFT FOOD FACILITY REGISTRATION FORM

Section 11a - OPTIONAL GENERAL PRODUCT CATEGORIES – FOOD FOR ANIMAL CONSUMPTION

- ❑ 1. GRAIN PRODUCTS (E.G., BARLEY, GRAIN SORGHUMS, MAIZE, OAT, RICE, RYE AND WHEAT)
- ❑ 2. OILSEED PRODUCTS (E.G., COTTONSEED, SOYBEANS, OTHER OIL SEEDS)
- ❑ 3. ALFALFA AND LESPEDEZA PRODUCTS
- ❑ 4. AMINO ACIDS
- ❑ 5. ANIMAL-DERIVED PRODUCTS
- ❑ 6. BREWER PRODUCTS
- ❑ 7. CHEMICAL PRESERVATIVES
- ❑ 8. CITRUS PRODUCTS
- ❑ 9. DISTILLERY PRODUCTS
- ❑ 10. ENZYMES
- ❑ 11. FATS AND OILS
- ❑ 12. FERMENTATION PRODUCTS
- ❑ 13. MARINE PRODUCTS
- ❑ 14. MILK PRODUCTS
- ❑ 15. MINERALS
- ❑ 16. MISCELLANEOUS AND SPECIAL PURPOSE PRODUCTS
- ❑ 17. MOLASSES
- ❑ 18. NON-PROTEIN NITROGEN PRODUCTS
- ❑ 19. PEANUT PRODUCTS
- ❑ 20. RECYCLED ANIMAL WASTE PRODUCTS
- ❑ 21. SCREENINGS
- ❑ 22. VITAMINS
- ❑ 23. YEAST PRODUCTS
- ❑ 24. MIXED FEED (POULTRY, LIVESTOCK, AND EQUINE)
- ❑ 25. PET FOOD
- ❑ 26. MOST/ALL ANIMAL FOOD PRODUCT CATEGORIES

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DHHS/FDA - DRAFT FOOD FACILITY REGISTRATION FORM

Section 12 - CERTIFICATION STATEMENT		
The owner, operator, or agent in charge of the facility must submit this form. *By submitting this form to FDA, the owner, operator, or agent in charge certifies that the above information is true and accurate and that the facility has authorized the submitter to register on its behalf. Under 18 U.S.C. 1001, anyone who makes a materially false, fictitious, or fraudulent statement to the U.S. Government is subject to criminal penalties.*		
PRINT NAME OF PERSON SUBMITTING THE REGISTRATION FORM		
PHONE NUMBER (If a foreign facility, include Area & Country Codes):	FAX NUMBER ((If available; if a foreign facility, include Area & Country Codes):	E-MAIL ADDRESS (if available):

FDA USE ONLY	
DATE REGISTRATION FORM RECEIVED	**DATE NOTIFICATION SENT TO FACILITY**

Public reporting burden for this collection of information is estimated to average between 1 and 12 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to:

Department of Health and Human Services
Food and Drug Administration
CFSAN (HFS-024)
5100 Paint Branch Parkway
College Park, MD 20740

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

Form 3537 (1/03)

[FR Doc. 03–5203 Filed 3–5–03; 8:45 am]
BILLING CODE 4160–01–S

ENVIRONMENTAL PROTECTION AGENCY

40 CFR Chapter I

[FRN–7459–7]

Notice of Intent To Negotiate Proposed Rule on All Appropriate Inquiry

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of Intent to Establish FACA Committee and Negotiate a Proposed Rule.

SUMMARY: The Environmental Protection Agency (EPA) is giving notice that it intends to establish a Negotiated Rulemaking Committee under the Federal Advisory Committee Act (FACA) and the Negotiated Rulemaking Act (NRA) to negotiate proposed federal standards for conducting all appropriate inquiry. The purpose of the Committee will be to conduct discussions and reach consensus, if possible, on proposed regulatory language setting standards and practices for conducting all appropriate inquiry, as required by the Small Business Liability Relief and Brownfields Revitalization Act (the Brownfields Law). The Committee will consist of representatives of parties with a definable stake in the outcome of the proposed standards. EPA also is announcing the date of an open public meeting to discuss the use of the negotiated rulemaking process to develop a proposed rule. During the public meeting, EPA officials will discuss the Agency's plans for the establishment of a FACA committee to negotiate the proposed standards for all appropriate inquiry.

DATES: EPA must receive comments on this notice by April 7, 2003. Comments received after this date may not be considered. The public meeting will be held on April 15, 2003. The meeting is scheduled for 1 p.m. to 3 p.m.

ADDRESSES: The public meeting will be held in Learning Forum Rooms A and B of the Marriott Learning Complex in the Ronald Reagan Building and International Trade Center at 1300 Pennsylvania Avenue NW., Washington, DC 20004. The Marriott Learning Center Complex is on the concourse level of the Ronald Reagan Building just inside the building entrance from the Federal Triangle Metro station.

Comments on today's notice may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions for submitting public comments provided in paragraph B of the **SUPPLEMENTARY INFORMATION** section below. Please reference Docket number SFUND–2003–0006 when submitting your comments.

FOR FURTHER INFORMATION CONTACT: For general information, contact the RCRA/CERCLA Call Center at 800–424–9346 or TDD 800–553–7672 (hearing impaired). In the Washington, DC metropolitan area, call 703–412–9810 or TDD 703–412–3323. For more detailed information on specific aspects of today's notice, contact Patricia Overmeyer, Office of Brownfields Clean up and Redevelopment (5105T), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460–0002, 202–566–2774. *overmeyer.patricia@epa.gov.*

SUPPLEMENTARY INFORMATION:

General Information

A. How Can I Get Copies of the Background Materials Supporting Today's Notice or Other Related Information?

1. EPA has established an official public docket for this notice under Docket ID No. SFUND–2003–0006. The official public docket consists of the documents specifically referenced in this rule and other information related to this notice. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the EPA Docket Center located at 1301 Constitution Ave. NW., Washington, DC 20004. This Docket Facility is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding federal holidays. To review docket materials, it is recommended that the public make an appointment by calling (202) 566–0276. The public may copy a maximum of 100 pages from any regulatory docket at no charge. Additional copies cost $0.15/page.

2. *Electronic Access.* You may access this **Federal Register** document electronically through the EPA Internet under the ''**Federal Register**'' listings at *http://www.epa.gov/fedrgstr/.*

You may use EPA Dockets at *http://www.epa.gov/edocket/* to access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Once in the system, select ''search,'' then key in the docket identification number.

Certain types of information will not be placed in the EPA Dockets. Information claimed as CBI, and other information whose disclosure is restricted by statute, which is not included in the official public docket, will not be available for public viewing in EPA's electronic public docket. EPA's policy is that copyrighted material will not be placed in EPA's electronic public docket but will be available only in printed, paper form in the official public docket. To the extent feasible, publicly available docket materials will be made available in EPA's electronic public docket. When a document is selected from the index list in EPA Dockets, the system will identify whether the document is available for viewing in EPA's electronic public docket. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified above.

For public commenters, it is important to note that EPA's policy is that public comments, whether submitted electronically or in paper, will be made available for public viewing in EPA's electronic public docket as EPA receives them and without change, unless the comment contains copyrighted material, CBI, or other information whose disclosure is restricted by statute. When EPA identifies a comment containing copyrighted material, EPA will provide a reference to that material in the version of the comment that is placed in EPA's electronic public docket. The entire printed comment, including the copyrighted material, will be available in the public docket.

Public comments submitted on computer disks that are mailed or delivered to the docket will be transferred to EPA's electronic public docket. Public comments that are mailed or delivered to the Docket will be scanned and placed in EPA's electronic public docket. Where practical, physical objects will be photographed, and the photograph will be placed in EPA's electronic public docket along with a brief description written by the docket staff. For additional information about EPA's electronic public docket visit EPA Dockets online or see 67 FR 38102, May 31, 2002.

B. How and to Whom Do I Submit Comments?

You may submit comments electronically, by mail, or through hand delivery/courier. To ensure proper receipt by EPA, identify the appropriate docket identification number in the subject line on the first page of your comment. Please ensure that your