

**DEPARTMENT OF AGRICULTURE****Food and Nutrition Service****Agency Information Collection Activities: Proposed Collection; Comment Request; FNS-245, Negative Case Action Review Schedule; FNS-247, Statistical Summary of Sample Disposition; and FNS-248, Status of Sample Selection and Completion**

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on a proposed revision to the burden for information collection for the FNS-245, Negative Case Action Review Schedule and the FNS-248, Status of Sample Selection and Completion. The FNS-247, Statistical Summary of Sample Disposition, is being eliminated since the information on this form is available through the Food Stamp Quality Control System (FSQCS). The proposed collection is a revision of collection currently approved under OMB No. 0584-0034.

**DATES:** Written comments must be submitted on or before May 5, 2003.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Send comments and requests for copies of this information collection to: Dan Wilusz, Chief, Quality Control Branch, Program Accountability Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302. You may FAX comments on this rule to (703) 305-0928. Copies of the FNS-245, FNS-247, and FNS-248 forms may be downloaded at <http://www.fns.usda.gov/fsp/qc/default.htm>. An electronic version of this notice may be downloaded at <http://www.fns.usda.gov/fsp/rules/>

*Regulations/default.htm*. Comments may be submitted via the Internet at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Dan Wilusz, (703) 305-2474.

**SUPPLEMENTARY INFORMATION:**

*Title:* Quality Control Negative Case Action Review Schedule; Statistical Summary of Sample Disposition; Status of Sample Selection and Completion.

*OMB Number:* 0584-0034.

*Form Number:* FNS-245, FNS-247, & FNS-248.

*Expiration Date:* 02/28/03.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The FNS-245, Negative Case Action Review Schedule, is designed to collect quality control (QC) data and serve as the data entry form for negative case action QC reviews in the Food Stamp Program. State agencies complete the FNS-245 for each negative case in their QC sample. The FNS-248, Status of Sample Selection and Completion, tracks a State's progress in sample selection and case completion on a monthly basis. We are eliminating the FNS-247, Statistical Summary of Sample Disposition report, which summarized the data obtained from a State's active and negative QC samples over the course of each annual reporting period. Data on this report is currently available through FSQCS so the report is no longer necessary. The total reporting and recordkeeping estimate for the eliminated report was one hour.

**FNS-245**

*Affected Public:* Individuals or households; State or local governments.  
*Estimated Number of Respondents:* 53.

*Number of Responses Per Respondent:* 760.

*Estimated Reporting Time per Response:* 3.0236 Hours.

*Estimated Reporting Annual Burden:* 121,736.

*Estimated Recordkeeping Time per Response:* .0236 Hours.

*Number of Recordkeepings Per Respondent:* 760.

*Estimated Time per Recordkeeping:* 0.0236 Hours

*Estimated Recordkeeping Annual Burden:* 950 Hours.

*Total Annual Reporting and Recordkeeping Burden:* 122,686 Hours.

**FNS-248**

*Affected Public:* Individuals or households; State or local governments.

*Estimated Number of Respondents:* 53.

*Number of Responses Per Respondent:* 12.

*Estimated Reporting Time per Response:* 0.5236 Hours.

*Estimated Reporting Annual Burden:* 333 Hours.

*Number of Recordkeepings Per Respondent:* 12.

*Estimated Time per Recordkeeping:* 0.0236 Hours.

*Estimated Recordkeeping Annual Burden:* 15 Hours.

*Total Annual Reporting and Recordkeeping Burden:* 348 Hours.

Dated: February 27, 2003.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 03-5115 Filed 3-4-03; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Indiana**

**AGENCY:** Natural Resources Conservation Service (NRCS).

**ACTION:** Notice of availability of proposed changes in Section IV of the FOTG of the NRCS in Indiana for review and comment.

**SUMMARY:** It is the intention of NRCS in Indiana to remove one standard and issue four revised conservation practice standards in Section IV of the FOTG. The revised standards are: Diversion (362), Stream Habitat Improvement and Management (395), Waste Water Treatment Strip (635), and Watering Facility (614). The standard we intend to remove from the FOTG is Bedding (310). These practices may be used in conservation systems that treat highly erodible land and/or wetlands.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Address all requests and comments to Jane E. Hardisty, State Conservationist, Natural Resources Conservation Service (NRCS), 6013 Lakeside Blvd., Indianapolis, Indiana 46278. Copies of this standard will be made available upon written request. You may submit your electronic requests and comments to [darrell.brown@in.usda.gov](mailto:darrell.brown@in.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Jane E. Hardisty, (317) 290-3200.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that after enactment of the law, revisions made to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Indiana will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Indiana regarding disposition of those comments and a final determination of changes will be made.

Dated: February 11, 2003.

**Travis Neely,**

*Acting State Conservationist, Indianapolis, Indiana.*

[FR Doc. 03-5085 Filed 3-4-03; 8:45 am]

**BILLING CODE 3410-16-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, March 11-12, 2003, at the times and location noted below.

**DATES:** The schedule of events is as follows:

*Tuesday, March 11, 2003*

1:30-5 p.m.—Passenger Vessels Ad Hoc Committee (closed session).

*Wednesday, March 12, 2003*

9-10:30 a.m.—Public Rights-of-Way Ad Hoc Committee (closed session).

10:30-11:30 a.m.—Planning and Budget Committee.

11:30-12:30 p.m.—Technical Programs Committee.

2-3:30 p.m.—Board meeting.

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

### Open Meeting

- Approval of the January 15, 2003, Board meeting minutes;
- Technical Programs Committee Report;
- Planning and Budget Committee Report;
- Election of officers.

### Closed Meeting

- Passenger Vessels Accessibility Guidelines;
- Public Rights-of-Way Accessibility Guidelines.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Elizabeth A. Stewart,**

*Deputy General Counsel.*

[FR Doc. 03-5117 Filed 3-4-03; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting of the Ohio Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, March 20, 2003, at the University of Cincinnati School of Law, Clifton Avenue and Calhoun Street, Cincinnati, Ohio 45221. The purpose of the meeting is to discuss civil rights events and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Lynwood L. Battle, Jr., 513-281-4330, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 27, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-5139 Filed 3-4-03; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Washington Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Washington Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 12 p.m. on April 16, 2003, at the Westin Hotel, 1900 5th Avenue, Seattle, Washington 98101. The purpose of the meeting is to plan future activities and discuss civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, (213) 894-3437 (TDD (213) 894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 27, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-5140 Filed 3-4-03; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) the following proposal for collection of information under the emergency clearance procedures of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Telecommunications and Information Administration (NTIA).

**Title:** Survey of Minority Commercial Broadcast Owners.

**Agency Form Number(s):** None.

**OMB Approval Number:** None.

**Type of Request:** Emergency.

**Burden Hours:** 250.

**Number of Respondents:** 500.

**Average Hours Per Response:** 30 minutes.

**Needs and Uses:** The Minority Telecommunications Development Program (MTDP), National Telecommunications and Information Administration has developed a survey