

1. CURRENT DESIGNATIONS BEING ANNOUNCED FOR RENEWAL

Official agency	Main office	Designation start	Designation end
Grand Forks .....	Grand Forks, ND .....	10/01/2002	09/30/2003
Idaho .....	Pocatello, ID .....	12/01/2000	11/30/2003
Lewiston .....	Lewiston, ID .....	12/01/2000	09/30/2003
Minnesota .....	Saint Paul, MN .....	01/01/2001	09/30/2003
Ohio Valley .....	Evansville, IN .....	11/01/2000	09/30/2003
Utah .....	Salt Lake City, UT .....	12/01/2000	09/30/2003

a. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of North Dakota, is assigned to Grand Forks.

Bounded on the North by the North Dakota State line;

Bounded on the East by the North Dakota State line south to State Route 200;

Bounded on the South by State Route 200 west-northwest to the western Traill County line; the western Traill County line; the southern Grand Forks and Nelson County lines; the southern Eddy County line west to U.S. Route 281; U.S. Route 281 north to State Route 15; State Route 15 west to U.S. Route 52; U.S. Route 52 northeast to State Route 3; and

Bounded on the West by State Route 3 north to State Route 60; State Route 60 west-northwest to State Route 5; State Route 5 west to State Route 14; State Route 14 north to the North Dakota State line.

Grand Fork's assigned geographic area does not include the following grain elevators inside Grand Fork's area which have been and will continue to be serviced by the following official agencies: Fessenden Coop Association, Fessenden; and Fessenden Coop Association, Manfred; both in Wells County (located in Grain Inspection, Inc.'s area ; and Harvey Farmers Elevator, Harvey, Wells County (located in Minot Grain Inspection, Inc.'s area. b.

Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of Idaho, is assigned to Idaho.

The southern half of the State of Idaho up to the northern boundaries of Adams, Valley, and Lemhi Counties.

c. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of Idaho, is assigned to Lewiston.

The northern half of the State of Idaho down to the northern boundaries of Adams, Valley, and Lemhi Counties.

d. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Minnesota, except those export port locations within the State, is assigned to Minnesota.

e. Pursuant to section 7(f)(2) of the Act, the following geographic area, in

the States of Indiana, Kentucky, and Tennessee, is assigned to Ohio Valley.

Daviess, Dubois, Gibson, Knox (except the area west of U.S. Route 41 (150) from Sullivan County south to U.S. Route 50), Pike, Posey, Vanderburgh, and Warrick Counties, Indiana.

Caldwell, Christian, Crittenden, Henderson, Hopkins (west of State Route 109 south of the Western Kentucky Parkway), Logan, Todd, Union, and Webster (west of Alternate U.S. Route 41 and State Route 814) Counties, Kentucky.

Cheatham, Davidson, and Robertson Counties, Tennessee.

f. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Utah, is assigned to Utah.

**2. Opportunity for Designation**

Interested persons, including Grand Forks, Idaho, Lewiston, Minnesota, Ohio Vally, and Utah, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the specified geographic areas is for the period beginning October 1, 2003, and ending September 30, 2006. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information, or obtain applications at the GIPSA Web site, [www.usda.gov/gipsa/oversight/parovreg.htm](http://www.usda.gov/gipsa/oversight/parovreg.htm).

**3. Request for Comments**

GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the Grand Forks, Idaho, Lewiston, Minnesota, Ohio Vally, and Utah, official agencies. Commenters are encouraged to submit pertinent data concerning the these official agencies including information on the timeliness, cost, quality, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered

in determining which applicant will be designated.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**Donna Reifschneider,**  
*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 03-4872 Filed 2-28-03; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[02-03-S]

**Designation for the Jamestown (ND), Lincoln (NE), Memphis (TN), Omaha (NE), Sioux City (IA), and Tischer (IA) Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act): Grain Inspection, Inc. (Jamestown); Lincoln Inspection Service, Inc. (Lincoln); Memphis Grain Inspection Service (Memphis); Omaha Grain Inspection Service, Inc. (Omaha); Sioux City Inspection and Weighing Service Company (Sioux City); and A. V. Tischer and Son, Inc. (Tischer).

**EFFECTIVE DATES:** April 1, 2003.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and

Departmental Regulation do not apply to this action.

In the September 3, 2002, **Federal Register** (67 FR 56264), GIPSA asked persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation. Applications were due by October 1, 2002.

Jamestown, Lincoln, Memphis, Omaha, Sioux City, and Tischer were the sole applicants for designation to provide official services in the entire area currently assigned to them, so GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act

and, according to Section 7(f)(1)(B), determined that Jamestown, Lincoln, Memphis, Omaha, Sioux City, and Tischer are able to provide official services in the geographic areas specified in the September 3, 2002, **Federal Register**, for which they applied. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start-end
Jamestown .....	Jamestown, ND, 701-252-1290 .....	04/01/2003-03/31/2006
Lincoln .....	Lincoln, NE, 402-435-4386 .....	04/01/2003-03/31/2006
Memphis .....	Memphis, TN, 901-942-3216, Additional Service Location: North Little Rock, AR.	04/01/2003-03/31/2006
Omaha .....	Omaha, NE, 402-341-6739 .....	04/01/2003-03/31/2006
Sioux City .....	Sioux City, IA, 712-255-8073 .....	04/01/2003-03/31/2006
Tischer .....	Fort Dodge, 515-955-7012 .....	04/01/2003-03/31/2006

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**Donna Reifschneider,**  
*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 03-4873 Filed 2-28-03; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Rural Utilities Service**

**Distance Learning and Telemedicine Loan and Grant Program**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of application filing deadline.

**SUMMARY:** The Rural Utilities Service (RUS) announces its Distance Learning and Telemedicine Program application window for funding during fiscal year (FY) 2003. For FY 2003, \$27 million in grants and \$300 million in loans will be made available for distance learning and telemedicine projects serving rural America. The funding will be provided in three categories: (1) \$17 million will be available for grants; (2) \$200 million will be available for loans; and (3) \$110 million will be available for combination grants and loans (\$100 million in loans paired with \$10 million in grants, *i.e.*, \$100 loan: \$10 grant ratio).

**DATES:** Applications for grants must be postmarked no later than May 2, 2003. Applications for FY 2003 loans or combination loans and grants may be submitted at anytime up to July 31, 2003, and will be processed on a first-come, first serve basis.

**ADDRESSES:** Applications are to be submitted to the Rural Utilities Service, U.S. Department of Agriculture, 1400

Independence Avenue, SW., STOP 1550, Washington, DC 20250-1550. Applications should be marked "Attention: Director, Advanced Services Division, Telecommunications Program."

**FOR FURTHER INFORMATION CONTACT:**

Marilyn J. Morgan, Branch Chief, Distance Learning and Telemedicine Branch, U.S. Department of Agriculture, Rural Utilities Service, STOP 1550, Room 2838, South Building, 1400 Independence Avenue, SW., Washington, DC 20250-1550. Telephone: (202) 720-0413, FAX: (202) 720-1051.

**SUPPLEMENTARY INFORMATION:** For FY 2003, \$17 million in grants, a combination of \$10 million in grants paired with \$100 million in loans, and \$200 million in loans will be made available for distance learning and telemedicine projects. RUS encourages early submission of grant applications to determine whether all required items specified in 7 CFR 1703.125 are clearly in form, identifiable, and complete. RUS will examine, provide comment, and return applications that include items that would disqualify them from further consideration for modification if they are submitted by April 2, 2003. All applications for grants must be postmarked no later than May 2, 2003, to be eligible for FY 2003 grant funding. Each application will be reviewed for completeness in accordance with 7 CFR part 1703, subparts D, E, F, and G. Ineligible applications will be returned within 15 working days of receipt.

Notice is hereby given that under 7 CFR 1703.124, 1703.133, and 1703.143, RUS has determined the maximum amount of an application for a grant that will be considered for funding in FY 2003 as \$500,000. The maximum

amount for a loan, generally, that will be considered for funding in FY 2003 is \$10 million. However, RUS may fund a project greater than \$10 million subject to the project's feasibility and the availability of loan funds.

Applications for financial assistance must be submitted in accordance with 7 CFR part 1703, subparts D, E, F, and G, which establish the policies and procedures for submitting an application for financial assistance. These subparts and an application guide to assist in the preparation of applications are available on the Internet at the following address: <http://www.usda.gov/rus/telecom/dlt/dlt.htm>. Application guides may also be requested from RUS by contacting the Distance Learning and Telemedicine Branch, USDA-RUS, Phone: (202) 720-0413.

Dated: February 25, 2003.

**Hilda Gay Legg,**  
*Administrator, Rural Utilities Service.*

[FR Doc. 03-4949 Filed 2-28-03; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[Docket 52-2002]

**Foreign-Trade Zone 50—Long Beach, CA; Application for Subzone Status; Amendment of Application—Ricoch Electronics, Inc. (Copiers, Printers, Thermal Paper and Related Products)**

Notice is hereby given that the application of the Board of Harbor Commissioners of the City of Long Beach, California, grantee of FTZ 50, requesting special-purpose subzone status for the copier, printer, thermal paper and related products