

5, 2003, the above-numbered declaration is hereby amended to include Public Assistance for the Islands of Saipan and Tinian within the Commonwealth of the Northern Mariana Islands. Damages were caused by Super Typhoon Pongsona and occurred on December 8, 2002, and continued through December 16, 2002.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is February 24, 2003, and for economic injury the deadline is September 24, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: February 21, 2003.

Hebert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. 03-4730 Filed 2-27-03; 8:45 am]

BILLING CODE 8025-01-U

SMALL BUSINESS ADMINISTRATION

Wisconsin District Advisory Council; Public Meeting

The Wisconsin District Advisory Council (Wisconsin DAC) of the U.S. Small Business Administration will be conducting a meeting on Wednesday, March 19th 2003, 12 noon-1 p.m. at the MMAC Building 743 North Milwaukee Street on the 4th floor, in Milwaukee, Wisconsin. The meeting is open to the public. Seating is limited and is available on a first come, first serve basis. The focus of the meeting will be on the future goals, activities, and operations of the Wisconsin DAC.

Anyone wishing to attend and make an oral presentation to the Board must contact Yolanda Staples-Lassiter, no later than Monday, March 17, 2003 via e-mail or fax. Yolanda Staples-Lassiter, U.S. Small Business Administration, Milwaukee District Office, 310 West Wisconsin Avenue, Suite 400, Milwaukee, WI 53203, (414) 297-1090 phone or (414) 297-3928, fax or e-mail yolanda.lassiter@sba.gov.

Candace H. Stoltz,

Committee Management Officer.

[FR Doc. 03-4754 Filed 2-27-03; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Connecticut District Advisory Council; Public Meeting

The U.S. Small Business Administration Connecticut District Advisory Council, located in the geographical area of Hartford,

Connecticut will hold a public meeting at 8:30 a.m., on Monday, March 24, 2003, Connecticut District Office, 330 Main Street, Hartford, Connecticut 06106, to discuss such matters as may be presented. For further information, write or call Marie Record, District Director, U.S. Small Business Administration, 330 Main Street, Hartford, Connecticut—(860) 240-4700.

Anyone wishing to attend and make an oral presentation to the Board must contact Marie A. Record, no later than Friday, March 21, 2003 via e-mail or fax. Marie A. Record, District Director, U.S. Small Business Administration, Connecticut District Office, 330 Main Street, Hartford, CT 06106 (860) 240-4670 phone or (860) 240-4714 fax or e-mail marie.record@sba.gov.

Candace H. Stoltz,

Committee Management Officer.

[FR Doc. 03-4755 Filed 2-27-03; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 4286]

Determination Pursuant to Section 1(b) of Executive Order 13224 Relating to the Riyadh-Salikhin Reconnaissance and Sabotage Battalion of Chechen Martyrs, the Special Purpose Islamic Regiment, and the Islamic International Brigade

Acting under the authority of section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13286 of July 2, 2002, and Executive Order 13284 of January 23, 2003, and in consultation with the Secretary of the Treasury, the Attorney General, and the Secretary of Homeland Security, I hereby determine that:

1. The Riyadh-Salikhin Reconnaissance and Sabotage Battalion of Chechen Martyrs (a.k.a. Riyadh-Salikhin Reconnaissance and Sabotage Battalion, a.k.a. Riyadh-as-Saliheen, a.k.a. the Sabotage and Military Surveillance Group of the Riyadh al-Salihin Martyrs, a.k.a. Riyadh-Salikhin Reconnaissance and Sabotage Battalion of Shahids (Martyrs));

2. The Special Purpose Islamic Regiment (a.k.a. the Islamic Special Purpose Regiment, a.k.a. the al-Jihad-Fisi-Sabilillah Special Islamic Regiment, Islamic Regiment of Special Meaning); and

3. The Islamic International Brigade (a.k.a. the Islamic Peacekeeping Brigade, a.k.a. the Islamic Peacekeeping Army, a.k.a. the International Brigade, a.k.a. Peacekeeping Battalion, a.k.a. Islamic

Peacekeeping International Brigade), have committed, or pose a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that “prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously,” I determine that no prior notice need be provided to any person subject to this determination who might have a constitutional presence in the United States because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: February 14, 2003.

Colin L. Powell,

Secretary of State, Department of State.

[FR Doc. 03-4781 Filed 2-27-03; 5:00 pm]

BILLING CODE 4710-10-P

DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD17-02-005]

Cook Inlet Regional Citizen's Advisory Committee; Charter Renewal

AGENCY: Coast Guard, DOT.

ACTION: Notice of recertification.

SUMMARY: The Coast Guard has recertified the Cook Inlet Regional Citizen's Advisory Council for the period covering November 27, 2002 through August 31, 2003. Under the Oil Terminal and Oil Tanker Environmental Oversight Act of 1990, the Coast Guard may certify on an annual basis an alternative voluntary advisory group in lieu of a regional citizens' advisory council for Cook Inlet, Alaska. This advisory group monitors the activities of terminal facilities and crude oil tankers under the Cook Inlet Program established by the statute.

DATES: The Cook Inlet Regional Citizen's Advisory Council is certified through August 31, 2003.

ADDRESSES: You may request a copy of the recertification letter by writing to Commander, Seventeenth Coast Guard District(mor), P.O. Box 25517, Juneau, AK 99802-5517; or by calling 907-463-2807.

FOR FURTHER INFORMATION CONTACT: Lieutenant Michael Patterson,