

c1wilson@ak.blm.gov) or Mike Kleven (907-474-2317; mkleven@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management originally published a Notice of Availability for the IAP/EIS that listed public meetings only in Alaska, however, in response to a request from several organizations one meeting has been added to seek public comment in the Washington, DC area.

Dated: February 21, 2003.

**Henri R. Bisson,**

*State Director.*

[FR Doc. 03-4818 Filed 2-25-03; 2:55 pm]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-03-1220-AA]

#### Notice of Public Meetings of the California Desert District Advisory Council

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meetings of the California Desert District Advisory Council.

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, has scheduled three meetings during 2003 at the following dates and locations:

*March 27-29;* Ramada Inn (workshop and formal session), 1511 E. Main Street, Barstow, California.

- 27: Half day field tour; gather 12 noon, parking lot, Ramada Inn.
- 28: Council workshop 8 a.m. to noon; formal session, 1 p.m. to 5 p.m.
- 29: Formal session, 8 a.m. to 5 p.m.

*June 27-28;* Marriott (workshop and formal session, 3400 Market Street, Riverside, California.

- 27: Council workshop.
- 28: Formal session 8 a.m. to 5 p.m.

*Sept. 19-20;* Kerr McGee Center, 100 West California Avenue, Ridgecrest, California 93555.

- Field tour: gather 7:15 a.m., parking lot, China Lake Best Western Inn, 400 South China Lake Boulevard, Ridgecrest, CA.
- Formal session, Kerr McGee Center, 8 a.m. to 5 p.m.

The Council and interested members of the public will assemble for the field tours at the designated parking lot locations. The public is welcome to participate in the tours, but should plan

on providing their own transportation, drinks, and lunch.

All Desert District Advisory Council meetings are open to the public. Time for public comment is scheduled at the beginning of the meeting for topics not on the agenda, and will be made available by the Council Chairman during the presentation of various agenda items. Time for public comment is also scheduled at the end of the meeting.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 22835 Calle San Juan De Los Lagos, Moreno Valley, California 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** For additional information regarding meeting and tour agendas contact Doran Sanchez, BLM California Desert District Public Affairs Specialist, (909) 697-5220.

Dated: February 22, 2003.

**Linda Hansen,**

*District Manager.*

[FR Doc. 03-4597 Filed 2-26-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-020-00-1430-EU; AZA-31774FD]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Arizona, Correction

**AGENCY:** Bureau of Land Management, Interior.

#### Correction

In notice issued in Volume 68 Number 30 beginning on page 7387 in the issue dated February 13, 2003, make the following correction: On page 7387 under the heading, in the third column, "(AZ-020-00-1430-EU; AZA-31744FD)" should read "(AZ-020-00-1430-EU; AZA-31774FD)".

Dated: February 19, 2003.

**MarLynn Spears,**

*Acting Field Manager, Phoenix Field Office.*

[FR Doc. 03-4593 Filed 2-26-03; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** 30-day notice of information collection under review: Request for fee waiver; Form I-912.

The Department of Justice, Immigration and Naturalization Service (INS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on May 20, 2002 at 67 FR 35593, allowing for a 60-day public comment period. No comments were received by the INS on this proposed information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until March 3, 2003. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, 725-17th Street, NW., Room 10235, Washington, DC 20530.

Written comments and suggestion from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New information collection.

(2) *Title of the Form/Collection:* Request for Fee Waiver.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form I-912, Adjudications Division, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households. The data collected on this form will be used by the INS to determine eligibility for a fee waiver associated with the requested immigration benefit.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 16,000 responses at 1 hour and 15 minutes per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 20,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan 202-514-3291, Director, Regulations and Forms Services Division, Immigration and Naturalization Service, U.S. Department of Justice, Room 4304, 425 I Street, NW., Washington, DC 20536. Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time may also be directed to Mr. Richard A. Sloan.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, 601 D Street, NW., Patrick Henry Building, Suite 1600, Washington, DC 20530.

Dated: February 24, 2003.

**Richard A. Sloan,**

*Department Clearance Officer, United States Department of Justice, Immigration and Naturalization Service.*

[FR Doc. 03-4654 Filed 2-26-03; 8:45 am]

BILLING CODE 4410-10-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-027)]

### NASA Advisory Council, Biological and Physical Research Advisory Committee, Space Station Utilization Advisory Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee, Space Station Utilization Advisory Subcommittee (SSUAS).

**DATES:** Tuesday, March 11, 2003, 8 a.m. to 5:30 p.m., and Wednesday, March 12, 2003, 8 a.m. to 5:30 p.m.

**ADDRESSES:** South Shore Harbour Resort, 2500 South Shore Blvd., League, Texas 77573.

**FOR FURTHER INFORMATION CONTACT:** Dr. Neal Pellis, Code U, National Aeronautics and Space Administration, Houston, TX 77058, (281) 483-2357.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Advance notice of attendance to the Executive Secretary is requested.

The agenda for the meeting will include the following topics:

- International Space Station Program Status/Plans.
- New Research Plans for Increment 7.
- Research Report on Increment 5 and 6.
- Telecon with Investigators.
- OBPR Report.
- ISS Payloads Office Report.
- Science Operations Report.
- Centrifuge Accommodation/Science Module.
- Orbital Space Plan Overview.
- Cross-Enterprise Prioritization.
- Re-Invention Team.
- Coordination of International Requirements.
- ISS Institute/NGO.
- Crew Time Optimization.
- Middeck Optimization.
- Payloads Process Improvement.
- ISS Research Prioritization and Metrics.
- Discussion and Development of Recommendations.
- Summary of Recommendations to NASA.

It is imperative that the meeting be held on this date to accommodate the

scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-4570 Filed 2-26-03; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-026)]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Circuit Avenue Netrepreneurs, LLC, of Camden, New Jersey, has applied for a partially exclusive license to practice the invention described and in NASA Case No. ARC-14480-1, entitled "An Approach to Automating the Manipulation of Information," for which a Patent Application was filed and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The fields of use will include medical devices; monitoring and controlling; chemical, research and manufacturing; pharmaceutical, research and manufacturing; and biotechnology, research and manufacturing. Written objections to the prospective grant of a license should be sent to the Ames Research Center.

**DATES:** Responses to this notice must be received by March 14, 2003.

**FOR FURTHER INFORMATION CONTACT:** Rob Padilla, Patent Counsel, NASA Ames Research Center, Mail Stop 202A-4, Moffett Field, CA 94035, telephone (650) 604-5104; fax (650) 604-2767.

Dated: February 20, 2003.

**Robert M. Stephens,**

*Deputy General Counsel.*

[FR Doc. 03-4569 Filed 2-26-03; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL CRIME PREVENTION AND PRIVACY COMPACT COUNCIL

### Notice of Intent To Publish a Rule Permitting the Privatization of Noncriminal Justice Criminal History Record Check Functions

**AGENCY:** National Crime Prevention and Privacy Compact Council.