

	Number of respondents	Annual responses	×	Hours per response	=	Burden Hours
Reporting burden .....	815	1		0.1		82

Total Estimated Burden Hours: 82.  
Status: New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 31, 2003.

**Wayne Eddins,**

Departmental Reports Management Officer,  
Office of the Chief Information Officer.

[FR Doc. 03-2826 Filed 2-5-03; 8:45 am]

**BILLING CODE 4210-72-P**

Wide Web page at <http://migratorybirds/fws.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Brian Millsap, Chief, Division of Migratory Bird Management, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop 4107, Arlington, VA 22203-1610; phone: (703) 358-1714; fax: (703) 358-2272.

**SUPPLEMENTARY INFORMATION:** The 1988 amendment to the Fish and Wildlife Conservation Act (FWCA) of 1980 (Pub. L. 100-653, Title VIII) requires the Secretary of the Interior, through the U.S. Fish and Wildlife Service, to “identify species, subspecies, and populations of all migratory nongame birds that, without additional conservation actions, are likely to become candidates for listing under the Endangered Species Act [ESA] of 1973.” *Birds of Conservation Concern 2002* fulfills that mandate, and supersedes *Migratory Nongame Birds of Management Concern in the United States: The 1995 List*. The current document differs from the 1995 version in that it identifies birds of conservation concern at three different scales: Bird Conservation Regions, U.S. Fish and Wildlife Service Regions, and National. This will maximize flexibility and increase the utility of the document for a variety of users and purposes. The species that appear in *Birds of Conservation Concern 2002* are deemed to be the highest priority for conservation actions. We anticipate that the document will be consulted by Federal agencies and their partners prior to undertaking cooperative research, monitoring, and management actions that might directly or indirectly affect migratory birds. Our goal in publishing this document is to stimulate coordinated and collaborative proactive conservation actions among Federal, State, and private partners.

To serve as a broad early warning system in the context of the FWCA, this document includes all of the species for which we have some basis, no matter how remote, to consider them to be of conservation concern. Our objective in publishing this list is to focus conservation attention on bird species of concern well in advance of a possible or plausible need to consider them for listing under the ESA. Inclusion on this list does not constitute a finding that listing under the ESA is warranted, or that substantial information exists to

indicate that listing under the ESA may be warranted. Many of the species on this list will probably never have to be considered for ESA listing, even if no additional conservation actions are taken.

Dated: January 30, 2003.

**Steven A. Williams,**

Director, Fish and Wildlife Service.

[FR Doc. 03-2908 Filed 2-5-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of *Birds of Conservation Concern 2002***

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We are announcing the availability of a document entitled *Birds of Conservation Concern 2002*. The purpose of this document is to identify species, subspecies, and populations of migratory and non-migratory birds in need of additional conservation actions. The document is published under authority of the Fish and Wildlife Conservation Act of 1980, the Endangered Species Act of 1973, the Fish and Wildlife Act of 1956, and 16 U.S.C. 701.

**DATES:** Individuals wishing to comment on the process used in developing *Birds of Conservation Concern 2002*, especially to provide recommendations for improving future versions of the document, may direct their written comments to the Chief, Division of Migratory Bird Management (listed below under **ADDRESSES**). All comments received will be filed for use in developing the next version of the list. Comments will be accepted up until the time that work begins on the next edition of this report (approximately 5 years).

**ADDRESSES:** Printed copies of *Birds of Conservation 2002* may be obtained by writing to the Chief, Division of Migratory Bird Management, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop 4107, Arlington, VA 22203-1610, ATTN: BCC 2002. This document is also available for downloading on the Division of Migratory Bird Management’s World

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-03-004]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** International Trade Commission.

**DATE AND TIME:** February 13, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none
  2. Minutes
  3. Ratification List
  4. Inv. No. 731-TA-1023 (Preliminary)(Certain Ceramic Station Post Insulators from Japan)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before February 14, 2003; Commissioners’ opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before February 24, 2003.)
  5. Outstanding action jackets: none
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: January 31, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

Secretary to the Commission.

[FR Doc. 03-3006 Filed 2-3-03; 4:49 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Office of Community Policing Services; Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 30-day notice of information collection under review: New Universal Hiring Program Extension Request Worksheet.

The Department of Justice (DOJ), Office of Community Oriented Policing Services (COPS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 67, Number 191, page 61923 on October 2, 2002, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until March 10, 2003. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g.,

permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Universal Hiring Program Extension Request Worksheet.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* None. U.S. Department of Justice Office of Community Oriented Policing Services (COPS).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Law Enforcement Agencies. *Other:* none. *Abstract:* The information collected will be used by the COPS Office to assess grantees' requests for no-cost extensions to their Universal Hiring Program grants.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 4,000 respondents, who will complete the worksheet within approximately 30 minutes.

(6) *An estimate of the total burden (in hours) associated with the collection:* There are an estimated 2,000 total burden hours associated with this collection.

If additional information is required contact: Mrs. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street NW., Washington, DC 20530.

Dated: January 31, 2003.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer,  
Department of Justice.*

[FR Doc. 03-2829 Filed 2-5-03; 8:45 am]

**BILLING CODE 4410-AT-M**

**DEPARTMENT OF JUSTICE****Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given a proposed consent decree in *United States v. Frenchtown Harbor, Inc.*, United States District Court, Eastern District of Michigan 03-70364, was lodged with the United States District Court for the Eastern District of Michigan on January 28, 2003. This proposed Consent Decree concerns a compliant filed by the United States of

America against Frenchtown Harbor, Inc., pursuant to section 309 of the Clean Water Act, 33 U.S.C. 1319, to obtain injunctive relief from and impose civil penalties against the Defendant for the discharge of pollutants into waters of the United States without authorization by the United States Department of the Army in violation of section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a).

The proposed Consent Decree prohibits the Defendant from discharging any pollutant into waters of the United States except in compliance with the Clean Water act, requires the restoration of the violation site and the payment of \$15,000 in civil penalties.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Karen R. Hiyama, Assistant U.S. Attorney, 211 W. Fort Street, Suite 2001, Detroit, MI 48226, and refer to *U.S. v. Frenchtown Harbor, Inc.*, USAO No. 2002V00808, DJ#90-5-1-1-16858.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Eastern District of Michigan. In addition, the proposed Consent Decree may be viewed on the World Web at <http://www.usdoj.gov/enrd/enrd-home.html>.

**Karen R. Hiyama,**

*Assistant U.S. Attorney, United States Attorney's Office, Eastern District of Michigan.*

[FR Doc. 03-2832 Filed 2-5-03; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Settlement Agreement Under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) and the Resource Conservation and Recovery Act (RCRA)**

Notice is hereby given that on January 21, 2003, a proposed Settlement Agreement in *In re: Laclede Steel Company*, Case No. 01-48321-399 was lodged with the United States Bankruptcy Court for the Eastern District of Missouri.

In this action the United States sought future response costs associated with the release or threatened release of hazardous substances at Laclede's Alton, Illinois mill and injunctive relief in the form of compliance with all Resource Conservation and Recovery Act ("RCRA") corrective action and closure and post-closure care